ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

[34] Then the king will say to those
at his right hand, 'Come, you who
are blessed by my Father, inherit
the kingdom prepared for you
from the foundation of the world,
[35] for I was hungry and you gave
me food, I was thirsty and you
gave me something to drink, I was
a stranger and you welcomed me,
[36] I was naked and you gave me
clothing, I was sick and you took
care of me, I was in prison and
you visited me.' [37] Then the
righteous will answer him, 'Lord,
when was it that we saw you
hungry and gave you food or
thirsty and gave you something to
drink? [38] And when was it that we
saw you a stranger and welcomed
you or naked and gave you
clothing? [39] And when was it that
we saw you sick or in prison and
visited you?' [40] And the king will
answer them, 'Truly I tell you, just
as you did it to one of the least of



these brothers and sisters of
mine, you did it to me.' [41] Then he
will say to those at his left hand,
'You who are accursed, depart
from me into the eternal fire
prepared for the devil and his
angels, [42] for I was hungry and
you gave me no food, I was
thirsty and you gave me nothing
to drink, [43] I was a stranger and
you did not welcome me, naked
and you did not give me clothing,
sick and in prison and you did not
visit me.' [44] Then they also will
answer, 'Lord, when was it that
we saw you hungry or thirsty or a
stranger or naked or sick or in
prison and did not take care of
you?' [45] Then he will answer
them, 'Truly I tell you, just as you
did not do it to one of the least of
these, you did not do it to me.'
[46] And these will go away into
eternal punishment but the
righteous into eternal life."

Christ the King

November 22, 2026 at 8:15AM and 11:00AM

ELW Setting 4

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

Our worship service at 11:00 AM this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

DIGITAL SIGN IN

You are welcome to sign in with our digital sign in. Please use the QR Code that can be found here in the bulletin or at the iPad in the Narthex.

Ministers: The People of St. Michael's
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ACKNOWLEDGMENTS
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INTRODUCTION.
On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

WELCOME & ANNOUNCEMENTS

PRELUDE "Fugue In C" G.F. Handel

GATHERING
The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.
CONFESSION AND FORGIVENESS
Blessed be the holy Trinity, ✠ one God, our dwelling place for all generations, whose compassion never slumbers. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation instead of your invitation. We prioritize our piety over care for your beloved. We trust the voice of our shame and fear, which keeps us from entering fully into relationship with you and others. We are not awake to the coming of your reign. Rouse us and rescue us, that we may enter into your joy. Amen.

Inherit the riches of God's grace. ✠ Jesus, the good shepherd, feeds you with his mercy.
You are forgiven. Blessed are you. **Amen.**

GATHERING HYMN "All Hail the Power of Jesus Name" ELW 634

1 All hail the pow'r of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.

2 O seed of Israel's chosen race
now ransomed from the fall,
hail him who saves you by his grace
and crown him Lord of all.
Hail him who saves you by his grace
and crown him Lord of all.

3 Hail him, you heirs of David's line,
whom David Lord did call
the God incarnate, man divine
and crown him Lord of all.
The God Incarnate, man divine
and crown him Lord of all.

4 Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet
and crown him Lord of all.
Go spread your trophies at his feet
and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, A Selection of Hymns, 1787, sts. 5-6. Used by permission from OneLicense.net #A-711336.

GREETING

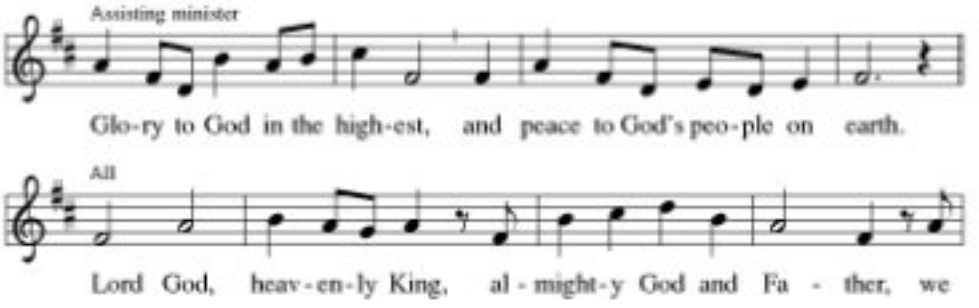
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE




For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor-ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

GLORY TO GOD


Assisting minister
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.
All
Lord God, heav-en-ly King, al-might-y God and Fa - ther, we



PRAYER OF THE DAY

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD
God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ezekiel 34:11-16, 20-24
Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

A reading from Ezekiel.

11 Thus says the Lord GOD: I myself will search for my sheep and will sort them out. 12 As
shepherds sort out their flocks when they are among scattered sheep, so I will sort out my
sheep. I will rescue them from all the places to which they have been scattered on a day of
clouds and thick darkness. 13 I will bring them out from the peoples and gather them from the
countries and bring them into their own land, and I will feed them on the mountains of Israel, by
the watercourses, and in all the inhabited parts of the land. 14 I will feed them with good pasture,
and the mountain heights of Israel shall be their pasture; there they shall lie down in good
grazing land, and they shall feed on rich pasture on the mountains of Israel. 15 I myself will be the
shepherd of my sheep, and I will make them lie down, says the Lord GOD. 16 I will seek the lost,
and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but
the fat and the strong I will destroy. I will feed them with justice.
20 Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and
the lean sheep. 21 Because you pushed with flank and shoulder and butted at all the weak
animals with your horns until you scattered them far and wide, 22 I will save my flock, and they
shall no longer be ravaged, and I will judge between sheep and sheep.
23 I will set up over them one shepherd, my servant David, and he shall feed them; he shall
feed them and be their shepherd. 24 And I the LORD will be their God, and my servant David shall
be prince among them; I the LORD have spoken.

The word of the Lord.
Thanks be to God.

SECOND READING: Ephesians 1:15-23
In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

A reading from Ephesians.

15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this
reason 16 I do not cease to give thanks for you as I remember you in my prayers, 17 that the God
of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as
you come to know him, 18 so that, with the eyes of your heart enlightened, you may perceive
what is the hope to which he has called you, what are the riches of his glorious inheritance

among the saints, [19] and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. [20] God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21] far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. [22] And he has put all things under his feet and has made him the head over all things for the church, [23] which is his body, the fullness of him who fills all in all.

The word of the Lord. **Thanks be to God.**

The assembly is invited to stand.
GOSPEL ACCLAMATION



GOSPEL: Matthew 25:31-46
Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

The holy gospel according to Matthew
Glory to you, O Lord.

[Jesus said to the disciples:] [31] "When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. [32] All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, [33] and he will put the sheep at his right hand and the goats at the left. [34] Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, [35] for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, [36] I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' [37] Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? [38] And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? [39] And when was it that we saw you sick or in prison and visited you?' [40] And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.' [41] Then he will say to those at his left hand, 'You who are

accursed, depart from me into the eternal fire prepared for the devil and his angels,
42 for I was hungry and you gave me no food, I was thirsty and you gave me nothing to
drink, 43 I was a stranger and you did not welcome me, naked and you did not give me
clothing, sick and in prison and you did not visit me.' 44 Then they also will answer, 'Lord,
when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison
and did not take care of you?' 45 Then he will answer them, 'Truly I tell you, just as you
did not do it to one of the least of these, you did not do it to me.' 46 And these will go
away into eternal punishment but the righteous into eternal life."

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.
HOMILY.

The assembly is invited to stand
HYMN OF THE DAY "O Christ, What Can It Mean For Us" ELW 431

1 O Christ, what can it mean for us
to claim you as our king?
What royal face have you revealed
whose praise the church would sing?
Aspiring not to glory's height,
to power, wealth, and fame,
you walked a diff'rent, lowly way,
another's will your aim.

2 You came, the image of our God,
to heal and to forgive,
to shed your blood for sinners' sake
that we might rise and live.
To break the law of death you came,
the law of love to bring:
a diff'rent rule of righteousness,
a diff'rent kind of king.

3 Though some would make their greatness felt
and lord it over all,
you said the first must be the last
and service be our call.
O Christ in workplace, church, and home,
let none to power cling;
for still, through us, you come to serve,
a diff'rent kind of king.

4 You chose a humble human form
and shunned the world's renown;
you died for us upon a cross
with thorns your only crown.
But still, beyond the span of years,
our glad hosannas ring,
for now at God's right hand you reign,
a diff'rent kind of king!

Text: Delores Dufner, OSB, b. 1939. Text © 2001, 2003 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission from OneLicense.net #A-711336

NICENE CREED
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from

heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION
United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation. *A brief silence.*

Prepare your people for your reign to come among us. Where the church is wary, make us bold; where we are complacent, stir us to action; where we are anxious, assure us of your never-ending care. God, in your mercy,
hear our prayer.

All the heights, depths, and expanses of the earth belong to you. Deliver every corner of your creation from disaster. Restore lands ravaged by floods, fires, drought, or contamination (*places or events may be named*). God, in your mercy,
hear our prayer.

Gather all the nations at your side and teach them the ways of your kingdom of wholeness and abundant life. Empower judges, juries, and legal advocates to create and uphold pathways toward transformative justice. God, in your mercy,
hear our prayer.

Bind up the wounds of all your people. Give courage to all who experience uncertainty, guide all people facing difficult decisions, and lift the spirits of any who are in need especially...those we name aloud now...and those we hold in our hearts. God, in your mercy,
hear our prayer.

Accompany communities struggling with conflict. Help us to listen deeply to one another, that we might know one another more fully and release any hurt or anger. Create ways of healing and reconciliation among us. God, in your mercy,
hear our prayer.

Fill us with the spirit of wisdom and perseverance that you grant to all the saints, and bring us, at the last, into the hope of your promised new day. God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

SHARING OF THE PEACE
The peace of Christ be with you always. **And also with you.**
The assembly is seated.

MEAL
God feeds us with the presence of Jesus Christ.

OFFERING
The assembly is seated.

MUSICAL OFFERING "Trio on 'Oh, Worship the King'"

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.

The assembly is invited to stand
OFFERATORY ***"Create in Me a Clean Heart, O God!***



OFFERING PRAYER
Eternal God, our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord. **Amen.**

THANKSGIVING FOR THE WORD
Let us pray.
Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,
we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,
we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,
we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.
Amen.

SONG OF THANKSGIVING "We Praise You, O God" ELW 870





Text: Julia C. Cory, 1882-1963; Music: A. Valerius, Nederlandtsch Gedenckclanck, 1626; Public Domain

THE LORD'S PRAYER
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SENDING
God blesses us and sends us in mission to the world

BLESSING
The holy Trinity,
Father, ☩ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.
Amen.

SENDING HYMN "Rejoice, *for Christ Is King"* *ELW 430*

1 Rejoice, for Christ is king!
Your Lord and king adore;
rejoice, give thanks, and sing,
and triumph evermore:

Refrain
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!

2 Our Savior Jesus reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above: *Refrain*

3 His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n: *Refrain*

4 He sits at God's right hand
till all his foes submit
and bow to his command
and fall beneath his feet: *Refrain*

Text: Charles Wesley, 1707-1788, alt.; Public Domain

DISMISSAL
Go in peace. Encourage one another. **Thanks be to God.**

POSTLUDE "Postlude on 'Oh, Worship the King'"

The Eternal Candle is dedicated by Mary Beth Neilson to the glory of God with thanks for his many blessings, especially our children and the children of St. Michaels.

UPCOMING COMMEMORATONS

Clement, Bishop of Rome, died around 100
Monday, November 23, 2026
Clement was the third bishop of Rome. He is best remembered for a letter he wrote to the congregation in Corinth, still struggling with the same problems that led to Paul's letters to them. As did Paul, he focused on the need for love among Christians.

Miguel Agustín Pro, martyr, died 1927
Monday, November 23, 2026
Pro grew up in a time when the Mexican revolutionaries accused the church of siding with the wealthy. He became a Jesuit priest, and worked on behalf of the poor and homeless. Falsely accused of throwing a bomb at a government official, he was executed, but not before crying out "Long live Christ the King!"

Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894; pastors in North America
Tuesday, November 24, 2026
Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran

church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

Isaac Watts, hymnwriter, died 1748
Wednesday, November 25, 2026
Thought by many to be the greatest hymnwriter in the English language, Watts as a youth was critical of the quality of the metrical psalter of the time. He wrote about 600 hymns—many based on the psalms, but others that are not.

CONGREGATIONAL ANNOUNCEMENTS

ETERNAL CANDLE DEDICATIONS

A sign-up sheet for dedications is now up on the bulletin board in the Narthex. Each dedication $10; please submit dedications to the office two weeks prior to the dedication date. If you have any questions, please contact the office.

STITCHING SISTERS

Stitching Sisters will not be meeting in December. They will resume on Thursday, January 14th.

MARTHA'S CIRCLE

The next meeting of Martha's Circle will be **Tuesday,December 8th** at 12:00 PM in the Social Hall. Dottie Leonard's group will be responsible for drinks and dessert. New members are always welcome. Please note date change for December.

FAITH IN CONVERSATION

Join us for Faith in Conversation on Sunday, 11/22/26 between services (from 9:30 until 10:30) in the social hall. We will be reviewing and discussing the immigration system in the US. We will look at the requirements to legally enter the country, the assistance provided and the difference between an immigrant and a refugee. We will review what has been happening in New Jersey. We will also provide information on how to learn more and how to advocate for just, humane and dignified policies for refugees

THANKSGIVING EQUAL EXCHANGE

Fun fact: Turkeys like coffee, tea and chocolate. Equal Exchange is open today, Sunday, November 22nd. Treat yourself to some delicious fairly-traded chocolate, coffee or tea. See Vivian Gano in the narthex to make a purchase

BIBLE STUDY

Bible Study will be taking a winter recess and will resume on January 13, 2027 at 11:00 AM& 6:00 PM. If you would like to be added to the email list, please contact the office.

OFFICE CLOSURE

The church office will be closed on November 26th & 27th in observance of Thanksgiving. Any messages or emials will be promptly returned on Monday, November 30th.

HANGING OF THE GREENS

Come and join the Altar Guild on Saturday, November 28th to decorate and prepare the Sanctuary for Christmas. All are welcome to join us. The more the merrier.

FESTIVAL CHOIR INVITATION

The Festival Choir is a seasonal ensemble available to all SMLC members and non-members. This choir is designed to provide and opportunity for singers whose schedules prevent them from making the weekly commitment to sing in the Vocal Choir. The Festival Choir will sing for the Christmas Eve 10 PM Liturgy. Rehearsals will be offered on Sundays after the 11AM service from 12:00 - 12:45 PM. MP3 files will be given to help singers learn the music at home. Reach out to Mark Dishong for more information.

BOOK CLUB

Please join us for the next meeting on Monday, Decembe 7th, 7:00 - 8:30 PM. We will be discussing "Midnight at the Christmas Bookshop" by Jenny Colgan. You do not have to be a member to join, so please feel free to bring a friend along. Upcoming book for December -- "Midnight at the Christmas Bookshop" by Jenny Colgan. Any questions, please see Trudy Carr.

CHRISTMAS LUNCHEON

Please join the Parish Fellowship committee for the annual Church luncheon after the second service on Sunday, December 13, 2026! We're excited to share a catered lunch in the Social Hall, complete with Christmas music and holiday decor. Please register on or before 11/29 for $10 per person by seeing a committee member in the Narthex, or using the church app. Register at this link -- https://smlc.churchtrac.com/connect?ei=QWL9FXD

CHRISTMAS COOKIE CRAWL

Let us handle your Christmas cookie baking this year! On Sunday, December 20, 2026, the Social Hall will transform into a unique and delicious fundraiser: spend a few minutes walking around the room before or after both services, selecting homebaked cookies that you'll purchase by the pound to share with your loved ones (or eat in your car on the way home - no judgement!). Proceeds benefit SMLC young adults attending the Youth Gathering. Contact Karen Roorda with questions (karen.roorda@gmail.com), and spread the word to the community to help make this event successful!

CLOTHES COLLECTION

We are again collecting clothes for Joseph's House. We are looking for fall and winter clothes for men and women. The most desirable items are sweatshirts, hoodies and jeans. Men's clothes are needed the most. Clean clothes can be left in the narthex in the gray tubs. You can also reach out to Anne Cassidy at 609-413-1290 if you have any questions. Thank you.

RENTING SPACE AT ST. MICHAEL'S

We welcome opportunities to share our space with St. Michael's family members and friends in our community. There are a variety of rooms available for social gatherings, such as bridal or baby showers, birthday and retirement celebrations and memorial events. We have hosted music lessons, recitals, auditions and rehearsals. Our social hall stage is well-suited to support students or performers at all levels. Civic groups or social/hobby clubs are also invited. Flexible office space is available for those who work from home but occasionally need a site for for meetings or interview. Honorariums for the use of church spaces vary based on event details. Please note that the church building and grounds are smoke and alcohol free.

PRAYER CONCERNS

St. Michael's Members: Kathleen Abrams, Walt Flores, Kathy Henry, Jo-Ann Guenther, Beverly Kovac, Dottie Leonard, Bill Lowery, Mary Beth Neilson, Joan Pearl, Carolyn Peterson, Paul Phillips, William Schafer, Bill Scheufele, Barbara Scheufele, Deborah Searles, Bev Stropes, Charlotte Sturts, Chris Tressel, Cathy Verme, John Winkelman, Ron Winkelman, Pat Wolbert, Holly Zahradnick

Prayer Requests for Family & Friends: Kathleen Abrams for Ashley & Michael Rubinsky, Cynthia Barth for Dick Perry, Penny Perry, Anne Matthews, The Benninghoffs for Clare Juliano, Trudy Carr for Carol Storz, Anne Cassidy for Donna, Megan, Mádei, and Chris, The Clemsons for Margie Clemson and Cindy Branch, Laura Dishong for Wendy and Glenn Harris, The Fergusons for Estelle Debbane, Linda Ferguson, Lew Gorman III for Mary Jane, June Greiser for Chris Bukowski and Beth Bukowski, The Gromens for Jill Gromen, Donna Lowry, Evan Gromen, George Wright, Alec Gromen, Dottie Seacrist, Kathy Tulley, Joan Barbagiovani, Kathleen Wright Kelly, Bethann Guenther for Rowan, Bethann-Misunas for Diane Dampen, The Hammers for Erin Terreri, Sherrie Orzio, Kristin Streater, Patrick McNamara, Joe LaRose for Helen, Dottie Leonard for Aiden Longstreth, The McConnell family for Donna Riker, JoAnne Negrin and Steven Gregor for Anne Negrin, Mary Beth Neilson for Janet Dobbs, Anne Picker, Robin Argoe, Jerry Mann, John Kalitan, The Patons for John A, Donna K, Sunil, Betty D., Joan Pearl for Vicki Bottoms, Carolyn Peterson for Tracey Femiano, Nancy Perks, Carol Prisco for Helen James, Dave Young, Paula Young, Arlene Schmit, Rosemary Restock, Marion Rice for Sharon, Roorda's for Roy Fennimore, Sahlman for Bo Ingesson, The Shaw Family for Shirley Shaw, The Solis Family for Sarena Bañas, Janet Spooner for Pam Spooner, Janet Thompson for Julie Medeiros & Zachary, Cynthia Tjoa for Ping-An Tjoa, Chris Tressel for Joan Atcheson, Denise Wallace for Pat Griggs, John Winkelman for Guy and Jeanette Mougel, Pat Wolbert for Sandi Ploucher, Allyson Zinman for Carla R, Millie W , Holly Zahradnick for Deb Asher, William McDevitt, Michael Zahradnick.

WORSHIP ASSISTANTS

November 22 8:15 AM	November 22 11:00AM	November 29 8:15 AM	November 29 11:00AM	Tellers (Week of Nov 29)
A. Minister Larry Ferguson	**A. Minister** Kelly Daly	**A. Minister** Vivian Gano	**A. Minister** Anne Cassidy	Holly Zahradnick Tom Gano Jim Clemson
Lector Reid Hobson	**Lector** Valerie Lee	**Lector** Jennifer Winchester	**Lector** Harry Schute	
C. Assistant	**C. Assistant**	**C. Assistant** Nancy Gromen	**C. Assistant** Kelly Daly	**Altar Guild** (Nov.22 & 29) Trudy Carr Allen Carr
Usher Charles Kern	**Ushers** Morgan Holman Karen Roorda	**Usher** Lauren Gromen	**Ushers** Vicki Clemson Linda David	
Acolyte Donovan Roorda	**Acolyte** Rebecca Shaw	**Acolyte** Ryley Hobson	**Acolyte** Samantha Cook	
	Video Tech Tim Cook		**Video Tech** Elijah Bruesehoff	

PARISH CALENDAR

Sunday, November 22
8:00 AM JH Breakfast Casserole
8:15 AM Worship Service (In-Person)
11:00 AM Worship Service (In-Person, Facebook, YouTube)
12:00 PM Vocal Choir Practice
6:00 PM NA Meeting

Monday, November 23

Tuesday, November 24

Wednesday, November 25
9:30 AM Weight Watchers Meeting

Thursday, November 26
HAPPY THANKSGIVING

Friday, November 27

Saturday, November 28

Sunday, November 29
8:15 AM Worship Service (In-Person)
11:00 AM Worship Service (In-Person, Facebook, YouTube)
12:00 PM Vocal Choir Practice
6:00 PM NA Meeting



Evangelical Lutheran Church in America

God's work. Our hands.