

ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

⁶ "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me.



⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Seventh Sunday of Easter
May 17, 2026 at 8:15 & 11:00 AM
Liturgy of Holy Communion

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ. *Our worship services this morning are streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.*

DIGITAL SIGN IN

To help keep each other safe, you are welcome to sign in with our new digital sign in. Please use the QR Code that can be found here in the bulletin or the iPad in the Narthex.



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INTRODUCTION

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

WELCOME & ANNOUNCEMENTS

PRELUDE

"The King of Love My Shepherd Is"

Allen Carr, saxophone

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism. Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us, including the Delaware River and Atlantic Ocean. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you. **You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

GATHERING HYMN : "Lord, You Give the Great Commission"

ELW 579

1 Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity:

3 Lord, you make the common holy:
"This my body, this my blood."
Let us all, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty: *Refrain*

Refrain

With the Spirit's gifts empow'r us
for the work of ministry.

2 Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervor, draw us
closer in community: *Refrain*

4 Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society: *Refrain*

5 Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend
and, amid the cares that claim us,
hold in mind eternity: *Refrain*

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Refrain

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,

to Verses

Christ, have mer-cy, Lord, have mer-cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - - - men.

CANTICLE OF PRAISE

Refrain

Congregation:

Now the feast and cel - e - bra - tion,

all of cre - a - tion sings for joy

to the God of life and love and

free-dom: praise and glo - ry for ev -

er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once

slain, whose blood has freed and u -

nit - ed us to be one great peo - ple of

God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
 make us peo - ple of God; to make
 all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

A reading from Acts.

⁶ When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷ He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹ When he had said this, as they were watching, he

was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³ When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The word of the Lord. **Thanks be to God.**

SECOND READING

1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God’s grace will strengthen and guide us.

A reading from First Peter.

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ’s sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

The assembly is invited to stand.

GOSPEL ACCLAMATION

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

GOSPEL:

John 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

The holy gospel according to John. **Glory to you, O Lord.**

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

SERMON

The assembly is invited to stand.

HYMN OF THE DAY

"I Come With Joy"

ELW 482

- | | |
|--|---|
| 1 I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall
in love laid down for me,
in love laid down for me. | The love that made us, makes us one,
and strangers now are friends,
and strangers now are friends. |
| 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread,
in Christ's communion bread. | 4 The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here,
alive among us here. |
| 3 As Christ breaks bread and bids us
share,
each proud division ends. | 5 Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one,
the love that makes us one. |

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation, responding with "receive our prayer".

A brief silence.

O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God, **receive our prayer.**

Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God, **receive our prayer.**

Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God, **receive our prayer.**

Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick, especially...those we name aloud...and those we hold in our hearts. Merciful God, **receive our prayer.**

Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment, and accompany us in our prayers during these times. Merciful God, **receive our prayer.**

O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING: *“Joyful, Joyful, We Adore Thee”* Allen Carr, saxophone

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website or app.

The assembly is invited to stand.

OFFERATORY

Refrain

Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be

gath - ered in - to one in you.

Verses

1. As this cup of bless - ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when

to Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

THE GREAT THANKSGIVING

DIALOGUE

Presider: *Congregation:*

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

PROPER PREFACE

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRUBTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." and each person may respond,

“Amen”. Worshippers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

LAMB OF GOD



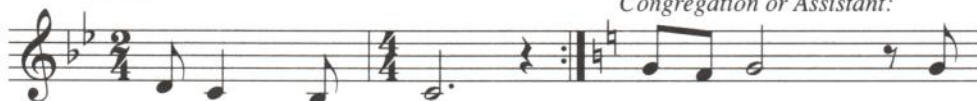
Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



Congregation:
world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



mer - cy on us. Lamb of God, you



Congregation:
take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

The assembly is seated.

COMMUNION HYMN*“I Received the Living God”*

ELW 477

Refrain

I received the living God,
and my heart is full of joy.
I received the living God,
and my heart is full of joy.

3 Jesus said: I am the truth;
come and follow close to me.
You will know me in your heart,
and my word shall make you free.
Refrain

1 Jesus said: I am the bread,
kneaded long to give you life;
you who will partake of me
need not ever fear to die. *Refrain*

4 Jesus said: I am the life,
far from whom no thing can grow,
but receive this living bread,
and my Spirit you shall know. *Refrain*

2 Jesus said: I am the way,
and my Father longs for you;
so I come to bring you home
to be one with us anew. *Refrain*

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“Draw Us In the Spirit’s Tether”

ELW 470

1 Draw us in the Spirit's tether,
for when humbly in your name
two or three are met together,
you are in the midst of them.
Alleluia! Alleluia!
Touch we now your garment's hem.

Alleluia! Alleluia!
so now bind our friendship up.

2 As disciples used to gather
in the name of Christ to sup,
then with thanks to God the giver
break the bread and bless the cup,

3 All our meals and all our living
make as sacraments of you,
that by caring, helping, giving,
we may be disciples true.
Alleluia! Alleluia!
We will serve with faith anew.

Text: Percy Dearmer, 1867-1936, alt. Text from Songs of Praise Enlarged Edition © Oxford University Press 1931. Used by permission from OneLicense.net #A-711336

After all have commune the assembly is invited to stand if able.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ’s Grace. **Amen.**

POST COMMUNION SONG

1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful-ness, strong is your

love, re - mem - b'ring your cov-e-nant of

life with us. 3. Praise to you, O

God of mer - cy: Thanks be to you for ev - er!

Rais - ing high the weak and low - ly: Thanks be to you for

ev - er! Thanks be to you for ev - er!

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

SENDING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. **Amen.**

SENDING HYMN

"The Church's One Foundation"

ELW 654

- | | |
|---|--|
| 1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.
From heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died. | yet saints their watch are keeping;
their cry goes up: "How long?"
And soon the night of weeping
shall be the morn of song. |
| 2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued. | 4 Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest. |
| 3 Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed, | 5 Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face. |

Text: Samuel J. Stone, 1839-1900. Used by permission from OneLicense.net #A-711336

DISMISSAL

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

POSTLUDE

"Hail the Day That Sees Him Rise"

UPCOMING COMMEMORATIONS

Erik, King of Sweden, martyr, died 1160

Monday, May 18, 2026

Erik is considered the patron saint of Sweden. As king of that nation, he tried to bring peace in the region, and to spread Christianity in Scandinavia. He was also known for his attempts to make fair laws and to protect those who were poor or sick.

Helena, mother of Constantine, died around 330

Thursday, May 21, 2026

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life.

BIBLE STUDY

Join us on Wednesdays at 11:00 AM & 6:00 PM. Please contact the office if you wish to be put on the email list.

CHRISTIAN ED

Check out our bulletin board for full details and schedules for our groups. The schedule for the next few weeks is as follows:

- Little Ones & Loved Ones (birth to 4/years) will meet on 5/17
- Faith in Conversation (All Adults) will meet on 5/24
- Pray & Grow (K-5th grade) will meet on 5/31

All groups meet at 9:30 AM. Please see Pastor Chris, or Kim Billet with questions.

PENTECOST FLOWER DEDICATIONS

Geraniums will once again adorn the Sanctuary on Pentecost Sunday. See Constant Contact or the table in the Narthex for forms. Flowers are \$10/each and forms are due to the office by MONDAY, MAY 18th.

STITCHING SISTERS

Stitching Sisters meets on the second and third Thursday of each month; this month we will meet on May 21 at 11:00AM. Bring your lunch, needles, yarn, or just come for the fellowship. See you in the choir room!

MARTHA CIRCLE

The next meeting of Martha's Circle will be Tuesday, May 19 at 12:00PM in the Social Hall. Vivian Gano's group is responsible for desserts and drinks. Don't forget to bring your lunch and your ideas. All are welcome to join us.

JOSEPH'S HOUSE BREAKFAST CASSEROLES: MAY 28, 2026

Joseph's House continues its ministry to feed the homeless in Camden. The next opportunity to provide BREAKFAST casseroles will be THURSDAY, MAY 28, 2026. Casseroles can be dropped off between 10:00 AM and 12 Noon at the Elkins Road door. Please only use the tins and recipe provided by SMLC that can be found in the narthex. Please use this link to sign-up: <https://bit.ly/4tsCDzW>

PARISH CALENDAR

Sunday, May 17

8:15 AM Worship In-Person
9:30 AM Little Ones & Loved Ones
9:45 AM Youth Gathering 2027 Meeting
11:00 AM Worship In-Person, Facebook &
YouTube
12:00 PM Vocal Choir Rehearsal
12:15 PM Confirmation Rehearsal &
Luncheon
12:30 PM Reconciling Works
6:00 PM NA Meeting

Monday, May 18

Tuesday, May 19

12:00 PM Martha's Circle
6:00 PM Property Meeting
7:30 PM Christian Ed Meeting

Wednesday, May 20

9:30 AM Weight Watchers Meeting

Thursday, May 21

11:00 AM Stitching Sisters
7:30 PM Handbell Choir rehearsal

Friday, May 22

Saturday, May 23

Sunday, May 24

8:15 AM Worship In-Person
9:30 AM Faith in Conversation
11:00 AM Confirmation/Worship In-Person,
Facebook & YouTube
12:00 PM Confirmation Cake in narthex
12:00 PM Vocal Choir Rehearsal
6:00 PM NA Meeting



Evangelical Lutheran Church in America
God's work. Our hands.