



ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

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¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit."¹⁵ But Peter said to him, "Explain this parable to us."

¹⁶ Then he said, "Are you also



still without understanding?

¹⁷ Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer?¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles.¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander.

²⁰ These are what defile a person, but to eat with unwashed hands does not defile."]

²¹ Jesus left that place and went away to the district of Tyre and Sidon.²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me,

The Twelfth Sunday after Pentecost

August 16, 2026 at 10:00AM

ELW Setting 8

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

Our worship service at 10:00 this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

DIGITAL SIGN IN

You are welcome to sign in with our digital sign in. Please use the QR Code that can be found here in the bulletin or at the iPad in the Narthex.



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ACKNOWLEDGMENTS

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INTRODUCTION

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

WELCOME & ANNOUNCEMENTS

PRELUDE

" Plein Jeu"

Michel Corrette

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us bring every burden to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

Amen.

- 1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,
all are welcome in this place.

- 2 Let us build a house where prophets
speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
Refrain

- 3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground

where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: *Refrain*

- 4 Let us build a house where hands will
reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
Refrain

- 5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and
claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to
rafter: *Refrain*

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



Ky - ri - e e - lei - son, ev - ry day.



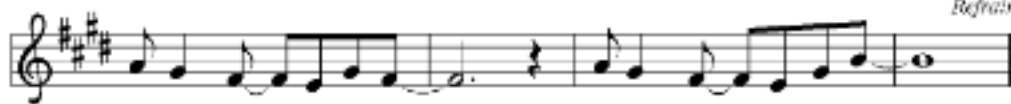
- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor - ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour - ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

PRAYER OF THE DAY

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

A reading from Isaiah:

¹ Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come
and my deliverance be revealed.

⁶ And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the Sabbath and do not profane it
and hold fast my covenant—

⁷ these I will bring to my holy mountain
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar,
for my house shall be called a house of prayer
for all peoples.

⁸ Thus says the Lord GOD,
who gathers the outcasts of Israel:
I will gather others to them
besides those already gathered.

The word of the Lord. **Thanks be to God.**

SECOND READING

Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

A reading from Romans

[Paul writes:] ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a} God has not rejected his people

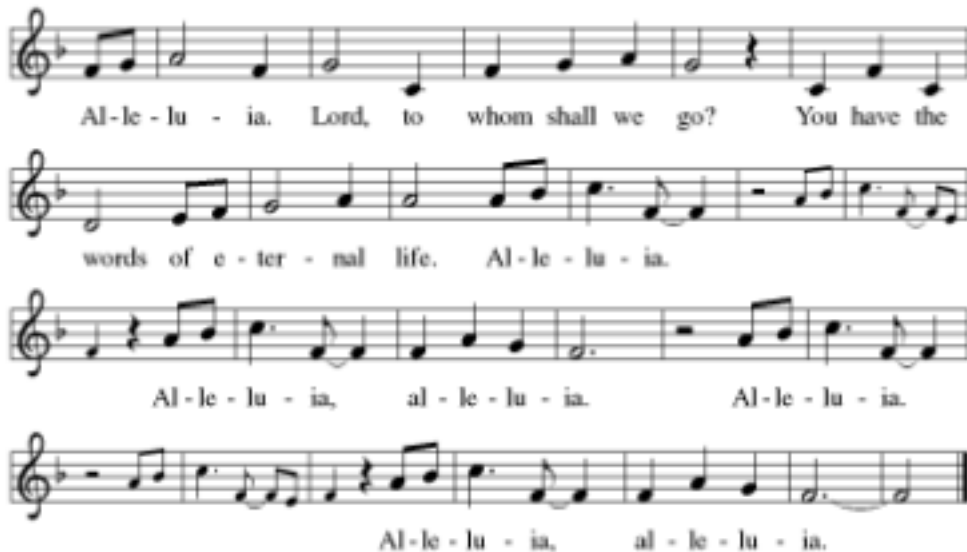
whom he foreknew.

²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord. **Thanks be to God.**

The assembly is invited to stand.

GOSPEL ACCLAMATION



GOSPEL

Matthew 15:[10-20] 21-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

The holy gospel according to Matthew. **Glory to you, O Lord.**

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you not see that whatever goes into the mouth enters the stomach and goes out into the sewer?
¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile.”]

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³ But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸ Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that moment.

The Gospel of the Lord. **Praise to you, O Christ.**
The assembly is seated.

HOMILY

HYMN OF THE DAY

“Healer of Every Ill”

ELW 612

Refrain

Healer of our ev'ry ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

give us all your vision, God of love.
Refrain

1 You who know our fears and sadness,
grace us with your peace and gladness;
Spirit of all comfort, fill our hearts.
Refrain

3 Give us strength to love each other,
ev'ry sister, ev'ry brother;
Spirit of all kindness, be our guide.
Refrain

2 In the pain and joy beholding
how your grace is still unfolding,

4 You who know each thought and feeling,
teach us all your way of healing;
Spirit of compassion, fill each heart.
Refrain

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The assembly is invited to stand.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he

descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For believers around the world who stream to your holy mountain, that all be united in faith and harmony in the body of Christ. Let your church on earth be a witness to the beloved community of your heavenly kingdom. Merciful God,
receive our prayer.

For your wondrous creation, that it thrives and flourishes as you intend. Raise up wise stewards to defend the natural world against carelessness and destruction. Safeguard endangered species and their habitats. Merciful God,
receive our prayer.

For the nations of the world and all in authority, that they heed the cry of the outcast and ensure care for the most vulnerable. Give wisdom to leaders of countries, congregations, and communities, that they lead and serve justly. Merciful God,
receive our prayer.

For all who are lonely, grieving, or struggling with chronic pain, that they find comfort, community, and hope. Send relief to all who struggle with illness of any kind. We pray especially for... those we name aloud now and those we hold in our hearts. Merciful God,
receive our prayer.

For this congregation, for visitors and those new to this faith community, that all may recognize the presence of Christ in each new face. Draw this community together in love and strengthen it in unwavering faith. Merciful God,
receive our prayer.

For the saints before us whose work is done, that their faithful example continues to direct your church. May their witness remind us that your gifts and calling are irrevocable, whether in life or death. Merciful God,
receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING

"O God, Beyond all Praising"

Cynthia Tjoa, flute

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.

The assembly is invited to stand

OFFERATORY

"What Have We to Offer?"

1 What have we to of - fer? What have we to share?
2 What have we to of - fer? What have we to bring?
3 What have we to of - fer? What have we to give?

Coins from the cof - fer, hearts filled with care.
Love, ripe with laugh - ter; hope that we can sing;
Eyes that are wide o - pen; lies that we won't live;

God will not fal - ter; so let us dare
dreams of what we're af - ter; prom - is - es of when,
truth that must be spo - ken; jus - tice some - how.

lay it at the al - tar there.
Lay it at the al - tar then.
Lay it at the al - tar now.



OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

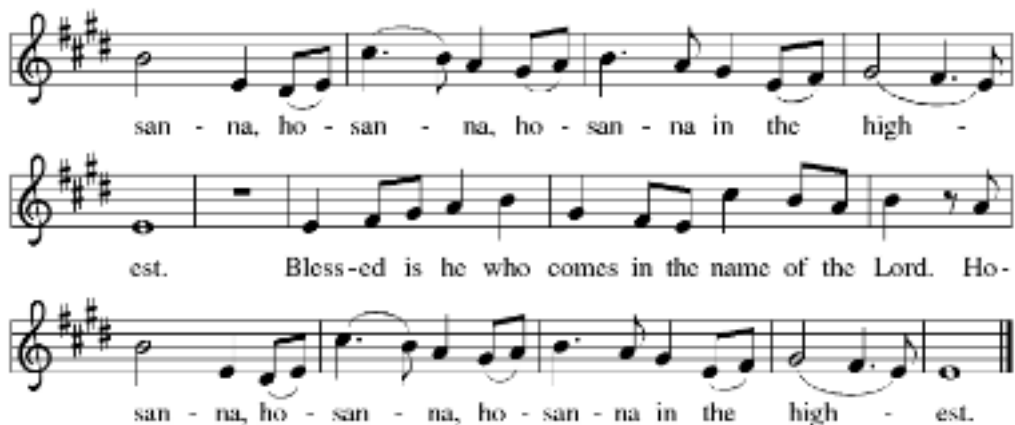
Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY





THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from

evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. At the 8:15 service Communion will be distributed at the altar rail. At the 10:00 service Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." and each person may respond, "Amen". Worshipers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

LAMB OF GOD



The assembly is seated.

COMMUNION HYMN:

"One Bread, One Body"

ELW 496

Refrain

One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the
earth,

we are one body in this one Lord.

- 1 Gentile or Jew, servant or free,
woman or man, no more. *Refrain*

2 Many the gifts, many the works,
one in the Lord of all. *Refrain*

3 Grain for the fields, scattered and grown,
gathered to one for all. *Refrain*

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COMMUNION HYMN:

"My Faith Looks Up to Thee"

ELW 759

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1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!

3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!

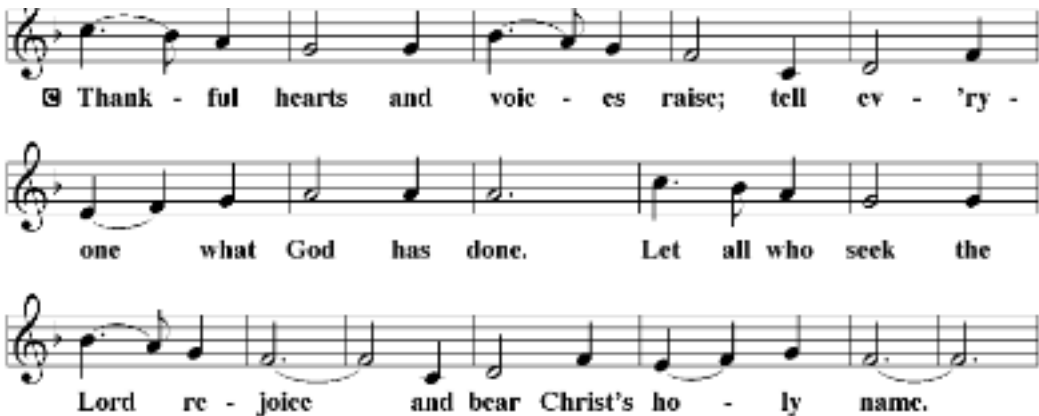
4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

After all have communed the assembly is invited to stand.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.
Amen.

POST COMMUNION SONG



Thank - ful hearts and voice - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.



PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

SENDING

God blesses us and sends us in mission to the world

BLESSING

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

Amen.

SENDING HYMN

"Jesus Shall Reign"

ELW 434

- | | |
|---|--|
| <p>1 Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.</p> | <p>and infant voices shall proclaim
their early blessings on his name.</p> |
| <p>2 To him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with ev'ry morning sacrifice.</p> | <p>4 Blessings abound where'er he reigns:
the pris'ners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.</p> |
| <p>3 People and realms of ev'ry tongue
dwell on his love with sweetest song;</p> | <p>5 Let ev'ry creature rise and bring
peculiar honors to our king;
angels descend with songs again,
and earth repeat the loud amen.</p> |

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DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

"Plein Jeu"

Michel Corrette

UPCOMING COMMEMORATIONS

Bernard, Abbot of Clairvaux, died 1153

Thursday, August 20, 2026

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

CONGREGATIONAL ANNOUNCEMENTS

ETERNAL CANDLE DEDICATIONS

A sign-up sheet for dedications is now up on the bulletin board in the Narthex. Each dedication costs \$10; please submit dedications to the office two weeks prior to the dedication date. If you have any questions, please contact the office.

SUMMER PAUSE

Our Wednesday Bible study will take a break for the summer months, it will resume on September 2 at 11 AM and 6 PM. Stitching Sisters will also pause for July and August. They will meet again on September 10 at 11 AM.

SUMMER FINANCES

Summer invites rest and renewal, while our shared ministry continues. Summer also results in less regular attendance and giving. You can keep our mission strong by giving early, enrolling in automatic giving through ChurchTrac, or prayerfully increasing your generosity by just 0.5% of household income. Together, small, steady commitments become abundant grace, sustaining welcome, justice, and joy for all who gather and serve.

SUMMER BINGO

Our Summer Discipleship Bingo adventure is in full swing! Over the past six weeks, members of St. Michael's have been sharing kindness, serving neighbors, deepening their prayer lives, and growing in faith through the many activities on the bingo board. We've already awarded three bingo prizes, and it's exciting to see so many squares being completed! There's still plenty of time to join the fun. Complete a BINGO, bring your card to worship for a prize, and enter the grand prize drawing. Cards may be submitted through Fall Kickoff on September 13. Keep playing, keep growing, and keep following Jesus together!

YOUTH CHRISTIAN EDUCATION

We're bringing together Christian Education families, team members, and interested parishioners on **Tuesday, August 18 at 7:00 p.m.** for a conversation about opportunities, challenges, and hopes for this year's program. Together, we'll discuss needs, share ideas, and explore how we can best support the faith formation of our children and youth in the year ahead. Your voice matters!

JOSEPH'S HOUSE BREAKFAST CASSEROLES

Joseph's House continues its ministry to feed the homeless in Camden. The next opportunity to provide BREAKFAST casseroles will be Thursday, July 23th. Casseroles can be dropped off to the church kitchen using the Elkins Road door between 10:00AM and 12:00PM. Casserole tins and the recipe are available in the narthex. Please only use the tins and recipe provided. Visit this link to sign up: <https://smhc.churchtrac.com/connect?ei=DFPEYD4>

IHOC PACK A SACK

Please help IHOC with their annual Back-to-School project. Take a bag from the coat rack in the narthex or purchase a child size backpack and fill it with back-to-school items. Suggested items are:

- * Pens, Pencils, Markers, Crayons, Colored Pencils, Erasers, Pencil Cases
- * Glue Sticks, Scissors, Rulers
- * Notebooks (Spiral or Marbled) Notebook Paper
- * Binders, Folders
- * Any other school supplies you would like to add!

Supplies are needed by Sunday, August 23rd. For more information or questions, please contact Ruth Morgenroth (856) 261-3464. Thank you for your support.

GOD'S WORK, OUR HANDS DAY

Save The Date! On September 13th, please join a hands-on inter-generational project to support The Ronald McDonald House program. Our congregation volunteers will donate needed items for 3 projects. We will provide "Snack Bags," for children and adults staying at the RMH located in Camden NJ. We will also provide "Welcome Packs" and "Cleaning Packs" for the families. Our work session will begin with a light lunch at 12 Noon in the social hall. Look for sign up information in the coming months. All ages and abilities are welcome to join in! Contact Kay McConnell (609-781-1070) with questions.

2026-27 CONFIRMATION ORIENTATION

Families with confirmation students (typically those entering 7th or 8th grade) are invited to a Confirmation Orientation on Sunday, September 20, 2026, at 7:00 p.m. Join us to learn about the Confirmation program, expectations for the year, important dates, and opportunities for our middle school young people. We look forward to the ministry that happens when young people get together and strengthen their faith.

PRAYER CONCERNS

St. Michael's Members: Kathleen Abrams, Walt Flores, Kathy Henry, Jo-Ann Guenther, Beverly Kovac, Dottie Leonard, Bill Lowery, Mary Beth Neilson, Joan Pearl, Carolyn Peterson, Paul Phillips, Megan Quaile, William Schafer, Bill Scheufele, Barbara Scheufele, Deborah Searles, Bev Stropes, Charlotte Sturts, Chris Tressel, Cathy Verme, John Winkelman, Ron Winkelman, Pat Wolbert, Holly Zahradnick

Prayer Requests for Family & Friends: Kathleen Abrams for Ashley & Michael Rubinsky, Cynthia Barth for Dick Perry, Penny Perry, Anne Matthews, The Benninghoffs for Clare Juliano, Trudy Carr for Carol Storz, Anne Cassidy for Donna, Megan, Mádei, and Chris, The Clemsons for Carol Cornell, Margie Clemson and Cindy Branch, Laura Dishong for Wendy and Glenn Harris, Terri Erickson for Pete Boyle and his family, The Fergusons for Estelle & Paul Debbane, Linda Ferguson, Lew Gorman III for Mary Jane, June Greiser for Chris Bukowski and Beth Bukowski, The Gromens for Jill Gromen, Donna Lowry, Evan Gromen, George Wright, Alec Gromen, Dottie Seacrist, Kathy Tulley, Joan Barbagiovani, Kathleen Wright Kelly, Bethann Guenther for Rowan, Bethann Guenther-Misunas for Diane Dampen, The Hammers for Erin Terreri, Sherrie Orzio, Kristin Streater, Patrick McNamara, Joe LaRose for Helen, Dottie Leonard for Aiden Longstreth, The McConnell family for Donna Riker, Mary Beth Neilson for Janet Dobbs, & Justin Loughry, Anne Picker, Robin Argoe, Dennis Kiley, William Gentner, David Kessler, The Patons for John A, Donna K, Sunil, Kay K., Betty D., Joan Pearl for Vicki Bottoms, Carolyn Peterson for Tracey Femiano, Nancy Perks, Carol Prisco for Helen James, Dave Young, Paula Young, Arlene Schmit, Bob and Lisa Kelley, Rosemary Restock, Marion Rice for Sharon, Roorda's for Roy Fennimore, Becky Sahlman for Bo Ingesson, The Shaw Family for Shirley Shaw, The Solis Family for Sarena Bañas, Janet Spooner for Pam Spooner, Janet Thompson for Julie Medeiros & Zachary, Cynthia Tjoa for Ping-An Tjoa, Chris Tressel for Joan Atcheson, Denise Wallace for Pat Griggs, John Winkelman for Guy and Jeanette Mougel, Pat Wolbert for Sandi Ploucher, Allyson Zinman for Carla R, Millie W , Holly Zahradnick for Deb Asher, William McDevitt, Michael Zahradnick

WORSHIP ASSISTANTS

August 16

8:15 AM

A. Minister
Anne Cassidy

Lector
Larry Ferguson

C. Assistant
Vivian Gano

Ushers
Charles Kern

Acolyte
Donovan Roorda

August 16

10:00AM

A. Minister
Tim Cook

Lector
Samantha Cook

C. Assistant
Kim Billet

Ushers
Linda David
Raymond Kratz

Acolyte
Rebecca Shaw

Video Tech
Elizabeth
Debacker

August 23

8:15 AM

A. Minister
Reid Hobson

Lector
Trudy Carr

C. Assistant
Vivian Gano

Ushers
Larry Ferguson

Acolyte
Ryley Hobson

August 23

10:00AM

A. Minister
Kim Billet

Lector
Charles Kern

C. Assistant
Ruth Morgenroth

Ushers
Rebecca Shaw
Sara Shaw

Acolyte
Brayden Solis

Video Tech
Josephine Billet

Tellers

(Week of Aug. 30)

Holly Zahradnick
Tom Gano
Jim Clemson

Altar Guild

(Aug. 16 & 23)
Doreen Mansilla
Linda David

PARISH CALENDAR

Sunday, August 16

8:15 AM Worship Service (In-Person)
10:00 AM Worship Service (In-Person, Facebook, YouTube)
11:00 AM RIC Meeting)
6:00 PM NA Meeting

Monday, August 17

Tuesday, August 18

6:00 PM Property Meeting
7:30 PM Christian Education Meeting

Wednesday, August 19

9:30 AM Weight Watchers Meeting

Thursday, August 20

Friday, August 21

6:00 PM Council Retreat

Saturday, August 22

10:00 AM Council Retreat

Sunday, August 23

8:15 AM Worship Service (In-Person)
10:00 AM Worship Service (In-Person, Facebook, YouTube)
6:00 PM NA Meeting



Evangelical Lutheran Church in America
God's work. Our hands.