

St. Michael's
LUTHERAN CHURCH
Our mission is to celebrate and share God's love in Jesus Christ



Lessons, Carols & Communion
First Sunday of Christmas
December 26, 2021 - 10:00 AM

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

Our 10:00am worship service is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

*We thank **Fred Astmann**, for serving
as our musician this morning while
Mark Dishong enjoys a vacation day.*

*Ministers: The People of St. Michael's
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INTRODUCTION

The Festival of Lessons and Carols is a service of Scripture and song that dates to the late 19th century. In this service, we listen to nine Scripture lessons which recount the Fall, the promise of a Messiah, the Incarnation, and the Great Commission to preach the Good News. Each lesson is followed by a carol or other song that reflects on the lesson's message and a brief prayer.

WELCOME AND ANNOUNCEMENTS

PRELUDE *“Let Us Adore Him”* - Peery

The assembly is invited to stand.

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God, who sends the word with angels, who is made flesh among all peoples, and who breathes peace on all the earth.

ALL: Amen.

Pastor: In Christ, we are bold to name our sin and cry out for peace.

Silence is kept for reflection.

Pastor: Holy God,

ALL: we confess our sin before you. We replace compassion with competition. We seek what is mighty while ignoring the meek. We are quick to anger but slow to forgive. We have not put on love in harmony with you.

Wrap us in the grace of your powerful Word. Swaddle our hearts with your peace, that all we do, in word or deed, may reflect your love born among us.

Amen.

Pastor: I bring you good news of great joy for all people: God has come among us in the child born of Mary, Christ the Lord. † In Christ your sins are forgiven and you are clothed in peace.

ALL: Amen.

Carol #269 “Once In Royal David’s City”

IRBY

- | | |
|--|--|
| 1 Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ, her little child. | 3 And our eyes at last shall see him,
through his own redeeming love;
for that child so dear and gentle
is our Lord in heav'n above;
and he leads his children on
to the place where he is gone. |
| 2 He came down to earth from heaven
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor and meek and lowly,
lived on earth our Savior holy. | 4 Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God's right hand on high;
there his children gather round,
bright like stars, with glory crowned. |

Text: Cecil Frances Alexander, 1818-1895

DIALOGUE

Pastor: Jesus, the bright Morning Star, shines light in the world.

ALL: By day and night he shines for all to see.

Pastor: Jesus was born in the midst of injustice and poverty

ALL: that the world may see the justice and richness of God.

Pastor: God so loved the world that God sent Jesus,

ALL: so that all who believe in him may not perish but have eternal life.

Pastor: Jesus is the light of the world.

ALL: Jesus is the light of our lives.

Pastor: Sing to God a new song!

ALL: A song of hope, joy, and peace around the world.

Prayer of the Day

Pastor: The Lord be with you.

ALL: And also with you.

Pastor: Let us pray. Shine into our hearts the light of your wisdom, O God, and open our minds to the knowledge of your word, that in all things we may think and act according to your good will and may live continually in the light of your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

ALL: Amen.

The assembly is seated.

FIRST READING: Genesis 1:1–5, 14-18

In the beginning when God created the heavens and the earth, ²the earth was a formless

void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

Carol #295 *"Of the Father's Love Begotten"*

DIVINUM MYSTERIUM
Stanzas 1 & 2

- | | |
|--|---|
| 1 Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore. | 2 Oh, that birth forever blessed,
when the virgin, full of grace,
by the Holy Ghost conceiving,
bore the Savior of our race,
and the babe, the world's redeemer,
first revealed his sacred face,
evermore and evermore. |
|--|---|

Text: Marcus Aurelius Clemens Prudentius, 348-413; tr. composite

SECOND READING: Micah 5:2–5a

- ²But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.
- ³Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.
- ⁴And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

Carol #279 "O Little Town of Bethlehem"

ST. LOUIS
Stanzas 1 & 2

- | | |
|---|---|
| 1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light.
The hopes and fears of all the years
are met in thee tonight. | 2 For Christ is born of Mary,
and, gathered all above
while mortals sleep, the angels keep
their watch of wond'ring love.
O morning stars, together
proclaim the holy birth,
and praises sing to God the king,
and peace to all the earth! |
|---|---|

THIRD READING: Luke 1:26–35, 38

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Text: Phillips Brooks, 1835-1893

Carol #265 "The Angel Gabriel from Heaven Came"

GABRIEL'S MESSAGE

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| 1 The angel Gabriel from heaven came,
with wings as drifted snow, with eyes as
flame:
"All hail to thee, O lowly maiden Mary,
most highly favored lady." Gloria! | 2 "For know a blessed mother thou shalt
be,
all generations laud and honor thee;
thy son shall be Emmanuel, by seers
foretold,
most highly favored lady." Gloria! |
|--|--|

- 3 Then gentle Mary meekly bowed her head;
"To me be as it pleaseth God," she said.
"My soul shall laud and magnify God's holy name."
Most highly favored lady, Gloria!
- 4 Of her, Emmanuel, the Christ, was born
in Bethlehem all on a Christmas morn,
and Christian folk throughout the world
will ever say:
"Most highly favored lady." Gloria!

Text: Basque carol; para. Sabine Baring-Gould, 1834-1924

FOURTH READING: Matthew 1:18–25

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet:

²³"Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel, which means, "God is with us." ²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

Carol #272 "Lo, How a Rose E'er Blooming"

ES IST EIN ROS

- 1 Lo, how a rose e'er blooming
from tender stem hath sprung!
Of Jesse's lineage coming
as seers of old have sung,
it came, a flow'r so bright,
amid the cold of winter,
when half-spent was the night.
- 2 Isaiah had foretold it,
the rose I have in mind;
with Mary we behold it,
the virgin mother kind.
To show God's love aright,
she bore to us a Savior,
when half-spent was the night.
- 3 This flow'r, whose fragrance tender
with sweetness fills the air,
dispels with glorious splendor
the darkness everywhere.
True man, yet very God,
from sin and death he saves us
and lightens ev'ry load.
- 4 O Savior, child of Mary,
who felt our human woe;
O Savior, king of glory,
who dost our weakness know:
bring us at length, we pray,
to the bright courts of heaven
and into endless day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851-1934, sts. 1-2; Harriet R. Krauth, 1845-1925, st. 3; John C. Mattes, 1876-1948, st. 4

FIFTH READING: Luke 2:8–20

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Carol #275 "*Angels, from the Realms of Glory*"

REGENT SQUARE
Stanzas 1 & 2

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| 1 | Angels, from the realms of glory,
wing your flight o'er all the earth;
once you sang creation's story,
now proclaim Messiah's birth:
Come and worship, come and worship,
worship Christ, the newborn king. | 2 | Shepherds, in the fields abiding,
watching o'er your flocks by night,
God with us is now residing,
yonder shines the infant light.
Come and worship, come and worship,
worship Christ, the newborn king. |
|---|---|---|---|

Text: James Montgomery, 1771-1854, alt., sts. 1-3; *Salisbury Hymn Book*, 1857, st. 4

SIXTH READING: Matthew 2:1–11

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶"And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler

who is to shepherd my people Israel."

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Carol #302 "As with Gladness Men of Old"

DIX

Stanzas 1, 2 & 3

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| 1 As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led by thee. | 3 As they offered gifts most rare
at thy cradle, rude and bare,
so may we with holy joy,
pure and free from sin's alloy,
all our costliest treasures bring,
Christ, to thee, our heav'nly king. |
| 2 As with joyful steps they sped,
Savior, to thy lowly bed,
there to bend the knee before
thee, whom heav'n and earth adore;
so may we with willing feet
ever seek thy mercy seat. | |

Text: William C. Dix, 1837-1898, alt.

SEVENTH READING: John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not

accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Carol #292 "Love Has Come"

UN FLAMBEAU

- | | |
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| 1 Love has come—a light in the darkness!
Love shines forth in the Bethlehem skies.
See, all heaven has come to proclaim it;
hear how their song of joy arises:
Love! Love! Born unto you, a Savior!
Love! Love! Glory to God on high. | 3 Love has come and never will leave us!
Love is life everlasting and free.
Love is Jesus within and among us.
Love is the peace our hearts are seeking.
Love! Love! Love is the gift of Christmas;
Love! Love! Praise to you, God on high! |
| 2 Love is born! Come, share in the wonder.
Love is God now asleep in the hay.
See the glow in the eyes of his mother;
what is the name her heart is saying?
Love! Love! Love is the name she whispers;
Love! Love! Jesus, Immanuel. | |

Text: Ken Bible, b. 1950, Text © 1996 Integrity's Hosanna! Music

The assembly is invited to stand.

Pastor: Let us confess our faith in the words of the Nicene Creed.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

**through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

SPECIAL MUSIC “*A Christmas Vision*” - Rickards

The assembly is seated

OFFERING

Offering is still being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.

OFFERTORY CAROL: #294 “*In the Bleak Midwinter*” CRANHAM

What can I give him,
poor as I am?
If I were a shepherd
I would bring a lamb;
if I were a wise man
I would do my part;
yet what I can I give him—
give my heart.

The assembly is invited to stand.

OFFERING PRAYER

Assisting Minister:: Gracious God, your Word-made-flesh brings harmony to the earth. As we offer ourselves and these your gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation, in Jesus Christ our Savior.

ALL: Amen.

RESPONSIVE PRAYER

Pastor: It is you, loving God, who lights our path with truth.

ALL: Your Word, Jesus, is truth.

Pastor: In his light, draw all to the manger

ALL: to gather in wonder with the shepherds.

Pastor: In his light, draw all to the manger

ALL: to kneel in reverence with the wise ones.

Pastor: In his light, draw all to the manger

ALL: to sing for joy with the angels.

Pastor: In the brightness of his life

ALL: cast away the darkness of injustice, poverty, and hunger in the world.

Pastor: It is you, loving God, who meets us on our way.

ALL: In the light of Jesus, show the world the way of life. Amen.

THE EUCHARISTIC PRAYER

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

Pastor: In Christ's manger, at Christ's table, come, see what God makes known for you.

The assembly is seated.

DISTRIBUTION OF COMMUNION

*All who are guided by faith to receive the Lord's Supper are welcome at Christ's table. We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. **Communion will be distributed continuously, in household groups, under the direction of the usher.** Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." and each person may respond, "Amen". Worshipers who are not yet communing are invited to come forward for a blessing.*

The assembly is invited to stand.

POST-COMMUNION BLESSING

Pastor: May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's grace. **ALL: Amen.**

POST-COMMUNION PRAYER

Assisting Minister: We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray. **ALL: Amen.**

BLESSING

Pastor: The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus †, the Word made flesh. **ALL: Amen**

Carol #270 "Hark! The Herald Angels Sing"

MENDELSSOHN

1 Hark! The herald angels sing,
"Glory to the newborn king;
peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all you nations, rise;
join the triumph of the skies;
with angelic hosts proclaim,
"Christ is born in Bethlehem!"

Refrain

Hark! The herald angels sing,
"Glory to the newborn king!"

- 2 Christ, by highest heav'n adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a virgin's womb.
Veiled in flesh the Godhead see!
Hail, incarnate deity!
Pleased as man with us to dwell,
Jesus, our Emmanuel!
- 3 Hail the heav'n-born Prince of peace!
Hail the Sun of righteousness!
Light and life to all he brings,
- ris'n with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise each child of earth,
born to give us second birth. *Refrain*

Text: Charles Wesley, 1707-1788, alt.

DISMISSAL

Assisting Minister: Go in peace. Rejoice in Christ our Savior.

ALL: Thanks be to God.

POSTLUDE

"Fanfare for Christmas day" - Shaw



Altar Flowers - The altar flowers are presented to the glory of God by Kay & Wayne McConnell in honor of Jimmy's 26th birthday. "Every good and perfect gift is from above". James 1:17

POINSETTIA PICK UP

If you have not picked up your poinsettia please pick them up after the 10:00 am service on the 26 or after the 8:15 AM or 11 AM on January 2nd. Any poinsettias remaining after January 2nd will be delivered to shut-ins.

Offering Envelopes

Offering envelopes for 2022 are now available in the narthex. Please use the numbers on your envelopes for all contributions starting January 1st, 2022.

Un-Decorating

Next Sunday, January 2nd, we will celebrate the second Sunday of Christmas. As this will be the last Sunday for our Christmas decorations we will be un-decorating the worship space after our liturgy that day. Help in this task is most welcome. As they say many hands make for light work.

BIBLE STUDY

Bible Study will take a break and resume January 5. Please check the Parish calendar for dates and times. If you have any questions please contact the church office.

CONFIRMATION MINISTRY

The schedule for the next few weeks is as follows:

Sunday, January 9 @ 6pm @ St. Michael's, Wednesday, January 19 @ 7pm @ Holy Trinity, Sunday, January 23 @ 6pm @ St. Michael's

2022 Council Nominations

At the 2022 annual meeting the congregation will elect new members to serve on the church council for three-year terms. The Council enables the church to carry out its mission and ministries. You can nominate yourself or another voting member.

Nominations can be given to the Nominating Committee: Martha Burke, Geoff Castle, Kay McConnell and John Winkelman. We are a very blessed congregation! Please prayerfully consider how you can be involved and make a difference in our life together.

Committee Chairs and Ministry Leaders Annual Reports Due

Submissions to the 2021 Annual Report Booklet are due by January 10, 2022. Please provide materials in electronic form -Word, Excel, or Publisher documents are most appreciated. Send materials to the Church Office by e-mail to office@stmlutheran.org. Please help tell the story of our ministries.

DIGITAL SIGN IN

You are welcome to sign in with our new digital sign in. Please use the QR Code that can be found here or on the tables in the Narthex. You are also welcome to sign in on the hard copy on the table in the Narthex.

