ST. MICHAEL'S

LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

[Jesus said to the disciples:]
1 "Then the kingdom of heaven
will be like this. Ten young
women took their lamps and
went to meet the bridegroom.
2 Five of them were foolish,
and five were wise. 3 When the
foolish took their lamps, they
took no oil with them, 4 but the
wise took flasks of oil with
their lamps. 5 As the
bridegroom was delayed, all of
them became drowsy and
slept. 6 But at midnight there
was a shout, 'Look! Here is the
bridegroom! Come out to
meet him.' 7 Then all those
young women got up and
trimmed their lamps. 8 The
foolish said to the wise, 'Give



us some of your oil, for our
lamps are going out.' 9 But the
wise replied, 'No! there will
not be enough for you and for
us; you had better go to the
dealers and buy some for
yourselves.' 10 And while they
went to buy it, the
bridegroom came, and those
who were ready went with
him into the wedding
banquet, and the door was
shut. 11 Later the other young
women came also, saying,
'Lord, lord, open to us.' 12 But
he replied, 'Truly I tell you, I
do not know you.' 13 Keep
awake, therefore, for you
know neither the day nor the
hour.

The Twenty-fourth Sunday after Pentecost

November 8, 2026 at 8:15AM and 11:00AM

ELW Setting 4

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

Our worship service at 11:00 AM this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

DIGITAL SIGN IN

You are welcome to sign in with our digital sign in. Please use the QR Code that can be found here in the bulletin or at the iPad in the Narthex.

Ministers: The People of St. Michael's
The Reverend Christopher Bruesehoff, Pastor (pastor@stmlutheran.org)
Mark P. Dishong, Director of Music (markdishong@gmail.com)
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856-667-0973, Fax: 856-755-1247
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ACKNOWLEDGMENTS
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Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

INTRODUCTION.
Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the Lamb.

WELCOME & ANNOUNCEMENTS

PRELUDE "Soul, Adorn Yourself with Gladness"

GATHERING
The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.
CONFESSION AND FORGIVENESS
Blessed be the holy Trinity, ✠ one God, our dwelling place for all generations, whose compassion never slumbers. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation instead of your invitation.
We prioritize our piety over care for your beloved. We trust the voice of our shame and fear, which keeps us from entering fully into relationship with you and others. We are not awake to the coming of your reign. Rouse us and rescue us, that we may enter into your joy. Amen.

Inherit the riches of God's grace. ✠ Jesus, the good shepherd, feeds you with his mercy. You are forgiven. Blessed are you. **Amen.**

GATHERING HYMN "Oh, Happy Day when we Shall Stand" ELW 441

1 Oh, happy day when we shall stand
amid the heav'nly throng;
and sing with hosts from ev'ry land
the new celestial song,
the new celestial song.

2 Oh, blessed day when Christ shall comAe
and show himself as Lord,
and thousands meet in their new home
which Jesus has prepared,
which Jesus has prepared.

3 Oh, what a mighty rushing flood
of joy and love and peace
will roll down over us with good
and blessedness and grace,
and blessedness and grace.

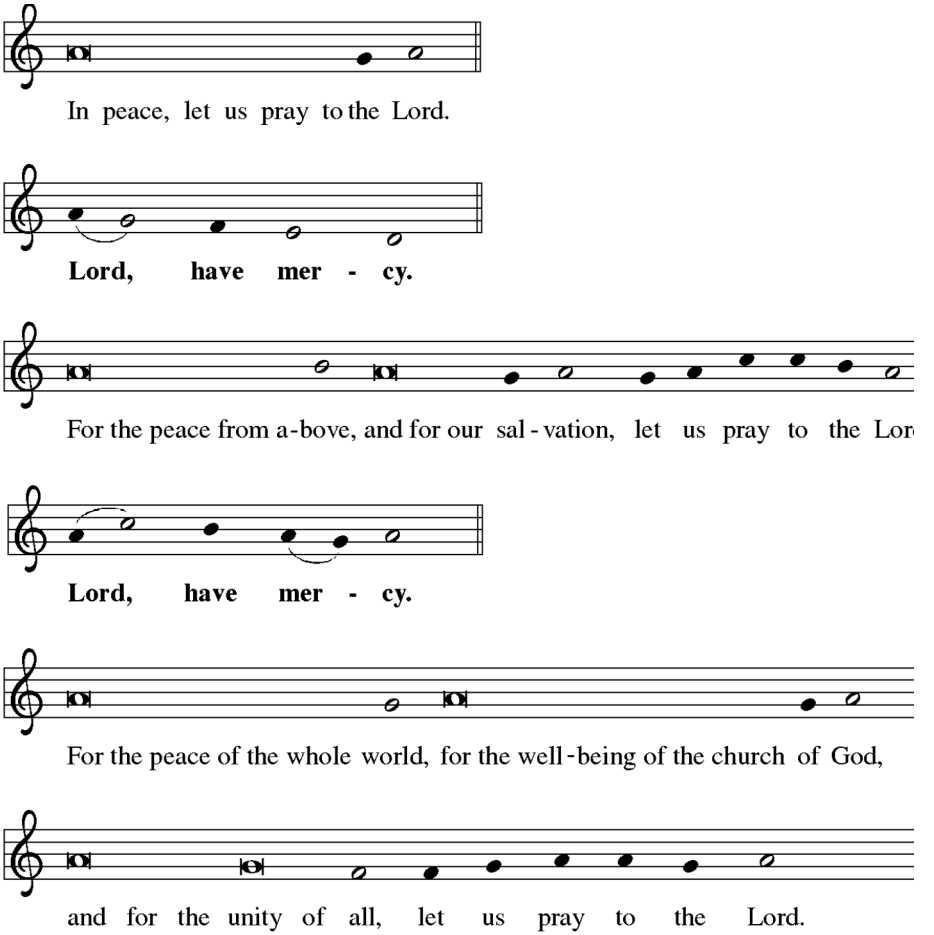
4 O Lord, your grace is ev'rything;
your love has made us free
to stand among the saints and sing
the glory that we see,
the glory that we see.

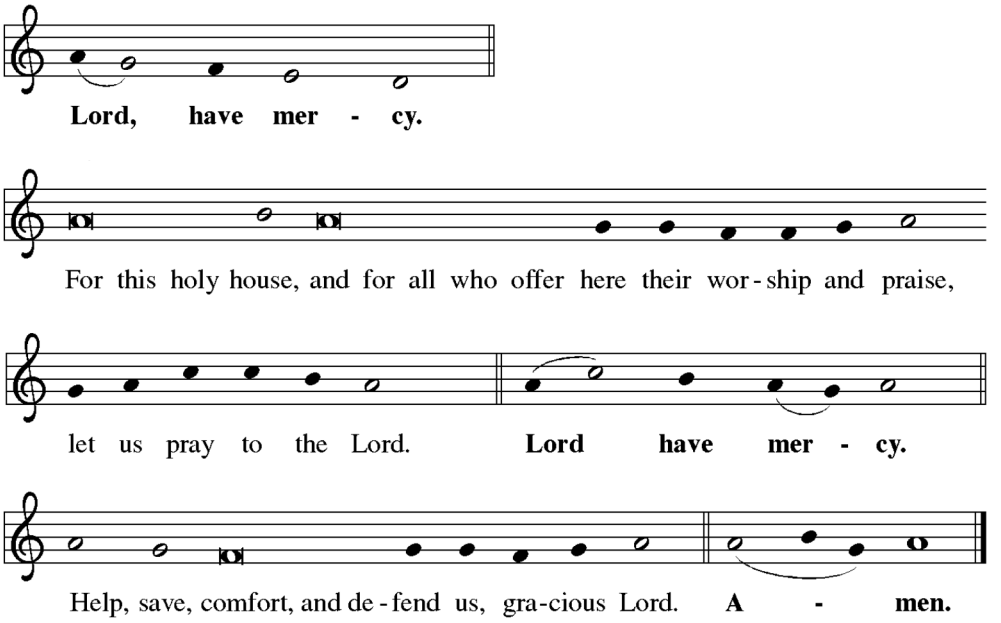
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GREETING

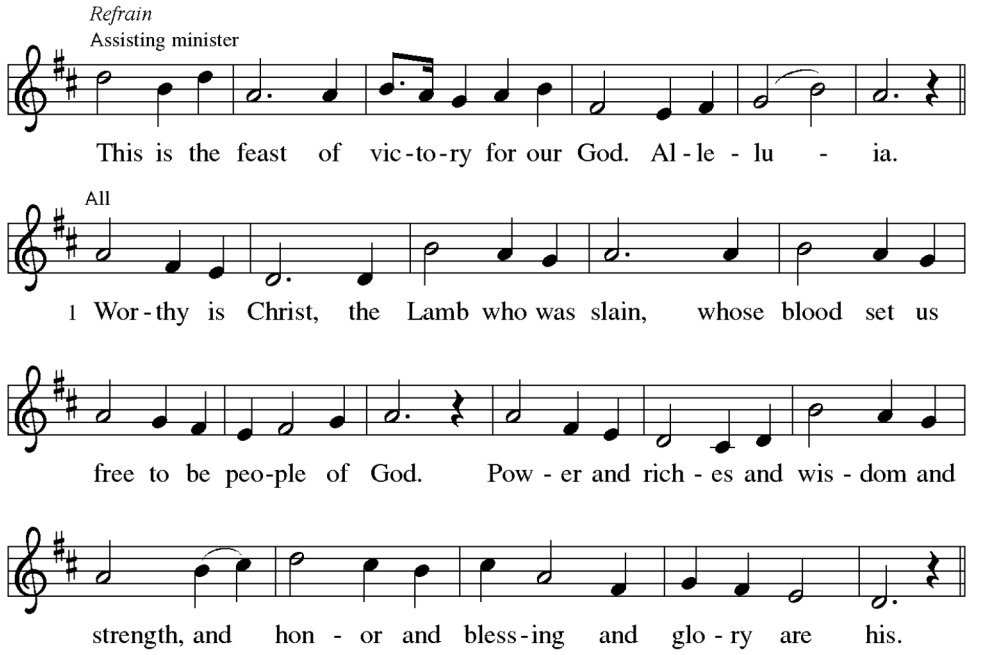
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**
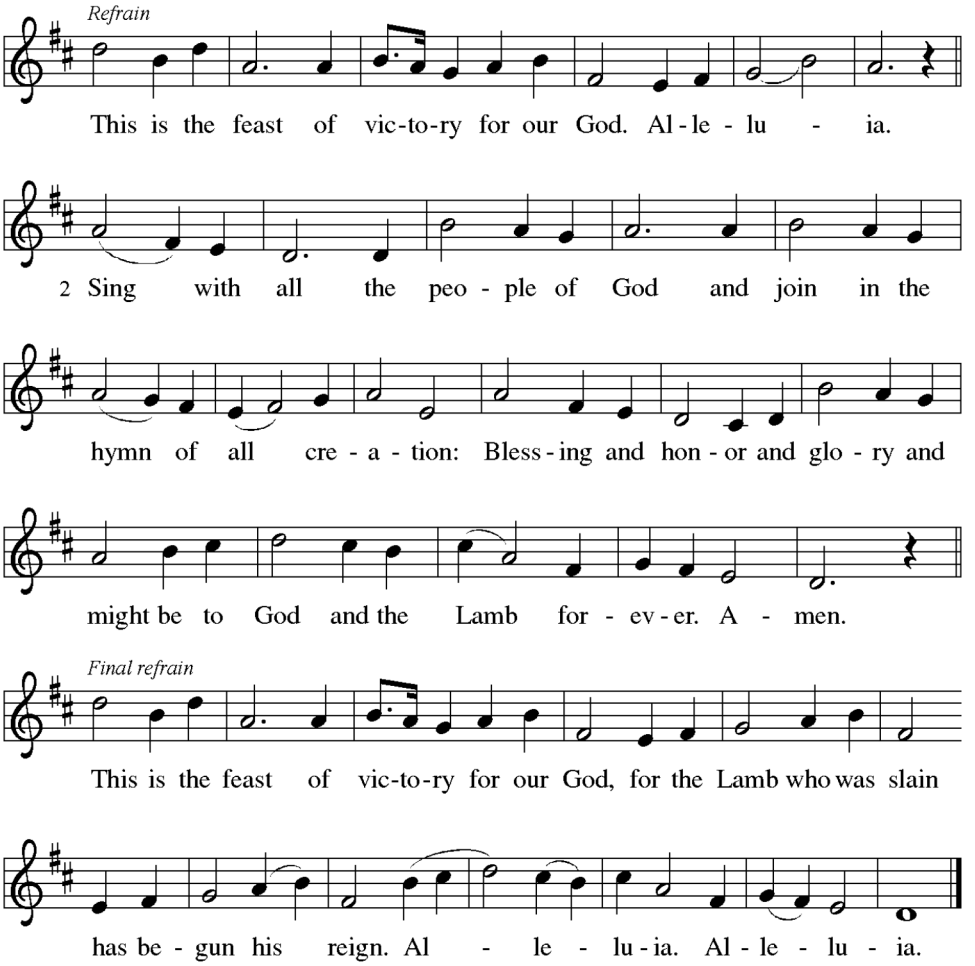
KYRIE





THIS IS THE FEAST





PRAYER OF THE DAY

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Amos 5:18-24

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

A reading from Amos.

18 Woe to you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light,
19 as if someone fled from a lion
and was met by a bear
or went into the house and rested a hand against the wall
and was bitten by a snake.
20 Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

21 I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them,
and the offerings of well-being of your fatted animals
I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like water
and righteousness like an ever-flowing stream.

The word of the Lord.
Thanks be to God.

SECOND READING: 1 Thessalonians 4:13-18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

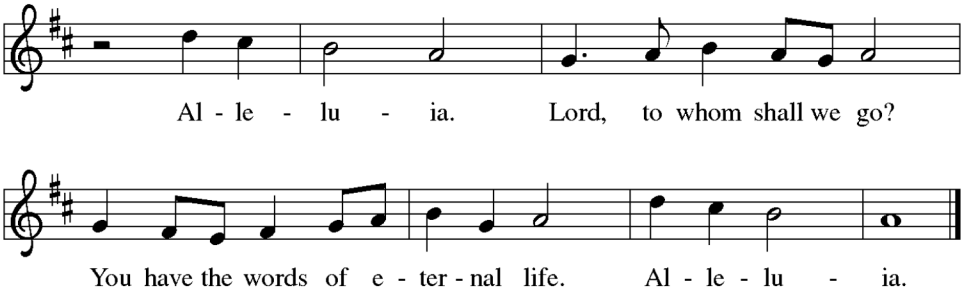
A reading from 1 Thessalonians.

13 We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. 15 For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. 16 For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from

heaven, and the dead in Christ will rise first. [17] Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air, and so we will be with the Lord forever. [18] Therefore encourage one another with these words.

The word of the Lord. **Thanks be to God.**

The assembly is invited to stand.
GOSPEL ACCLAMATION



GOSPEL: Matthew 25:1-13
Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

The holy gospel according to Matthew
Glory to you, O Lord.

[Jesus said to the disciples:] [1] "Then the kingdom of heaven will be like this. Ten young women took their lamps and went to meet the bridegroom. [2] Five of them were foolish, and five were wise. [3] When the foolish took their lamps, they took no oil with them, [4] but the wise took flasks of oil with their lamps. [5] As the bridegroom was delayed, all of them became drowsy and slept. [6] But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' [7] Then all those young women got up and trimmed their lamps. [8] The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9] But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' [10] And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut. [11] Later the other young women came also, saying, 'Lord, lord, open to us.' [12] But he replied, 'Truly I tell you, I do not know you.' [13] Keep awake, therefore, for you know neither the day nor the hour."

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.
HOMILY.

HYMN OF THE DAY "Soul, Adore Yourself with Gladness" ELW 488

1 Soul, adorn yourself with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy your praises render.
Bless the one whose grace unbounded
this amazing banquet founded;
Christ, though heav'nly, high, and holy,
deigns to dwell with you most lowly.

2 Hasten as a bride to meet him,
eagerly and gladly greet him.
There he stands already knocking;
quickly, now, your gate unlocking,
open wide the fast-closed portal,
saying to the Lord immortal:
"Come, and leave your loved one never;
dwell within my heart forever."

3 Now in faith I humbly ponder
over this surpassing wonder
that the bread of life is boundless
though the souls it feeds are countless;
with the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
pledge and seal of my salvation.

4 Jesus, source of lasting pleasure,
truest friend, and dearest treasure,
peace beyond all understanding,
joy into all life expanding:
humbly now, I bow before you,
love incarnate, I adore you;
worthily let me receive you,
and, so favored, never leave you.

Text: Johann Franck, 1618-1677; tr. Lutheran Book of Worship. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. All rights reserved Used by permission from OneLicense.net #A-711336

The assembly is invited to stand

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You illumine the church with the hope of your new day. Prepare our hearts and minds for the inbreaking of your kingdom, that we might awaken to your transforming love at work all around us. God, in your mercy, **hear our prayer.**

You create and sustain the earth's natural rhythms so that all life might thrive. Show us the wisdom and wonder of nature's balance; make us careful stewards of our common home. God, in your mercy, **hear our prayer.**

You make justice roll down in all places and among all nations. Encourage all who protect vulnerable communities and help rebuild in the aftermath of conflict . Uphold veterans and those who care for them. God, in your mercy, **hear our prayer.**

You hasten to heal our wounds and make whole what is broken. Comfort individuals facing a difficult diagnosis, receiving palliative care, or facing uncertain treatment options. We pray especially for ... those we name aloud and those we hold in our hearts. God, in your mercy, **hear our prayer.**

You give rest to weary hearts and bodies. As the days grow shorter in the north, help us to move more slowly and intentionally through our days, honoring the need for quiet and stillness. God, in your mercy, **hear our prayer.**

You welcome those who have come before us in faith into the joys of heaven. Sustain us by your grace and guide us into the promise of everlasting life. God, in your mercy, **hear our prayer.**

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

SHARING OF THE PEACE
The peace of Christ be with you always. **And also with you.**
The assembly is seated.

MEAL
God feeds us with the presence of Jesus Christ.

OFFERING
The assembly is seated.
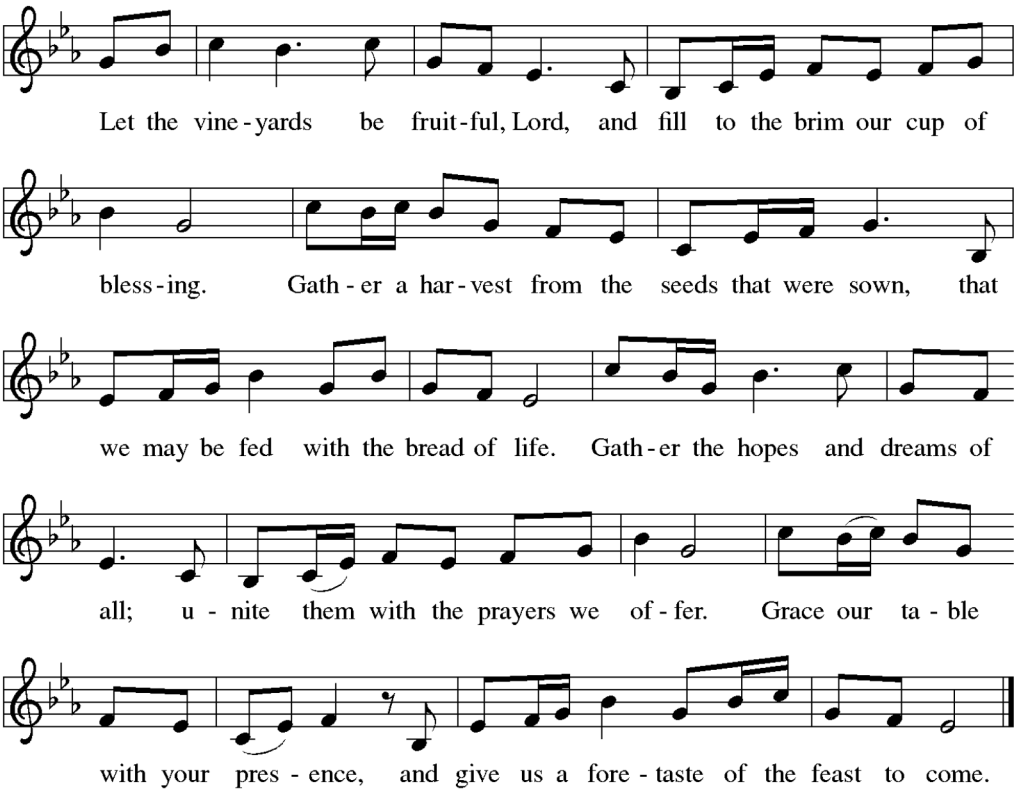
MUSICAL OFFERING 8:15 -- "Variations on *Old 124th"*
11:00 -- "Give Me Oil in My Lamp" Vocal Choir

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.

The assembly is invited to stand

OFFERATORY ***"Let the Vineyards Be Fruitful***

OFFERING PRAYER



Eternal God, our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord. **Amen.**

THE GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

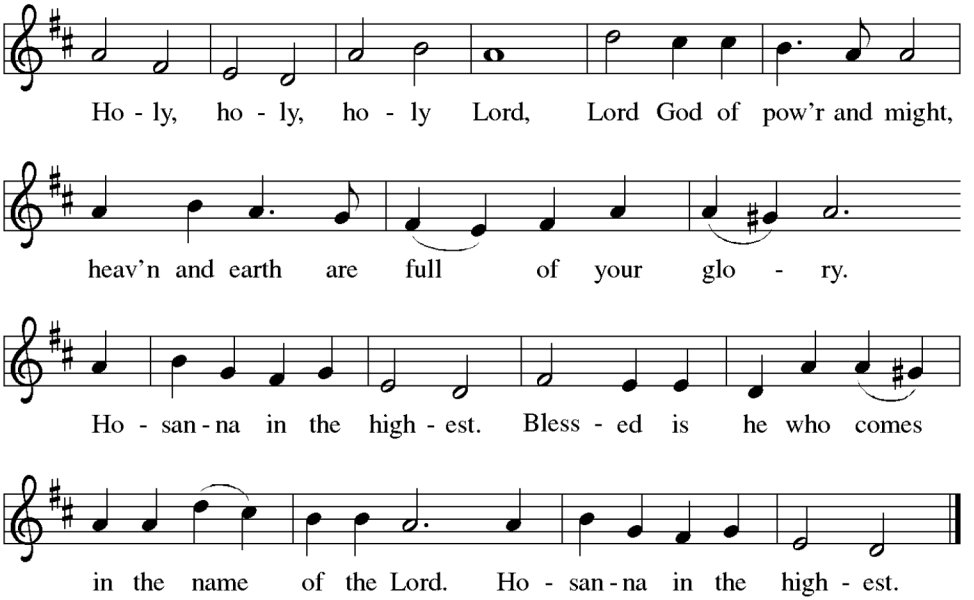
We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

PROPER PREFACE
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE
Holy, mighty, and merciful Lord heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

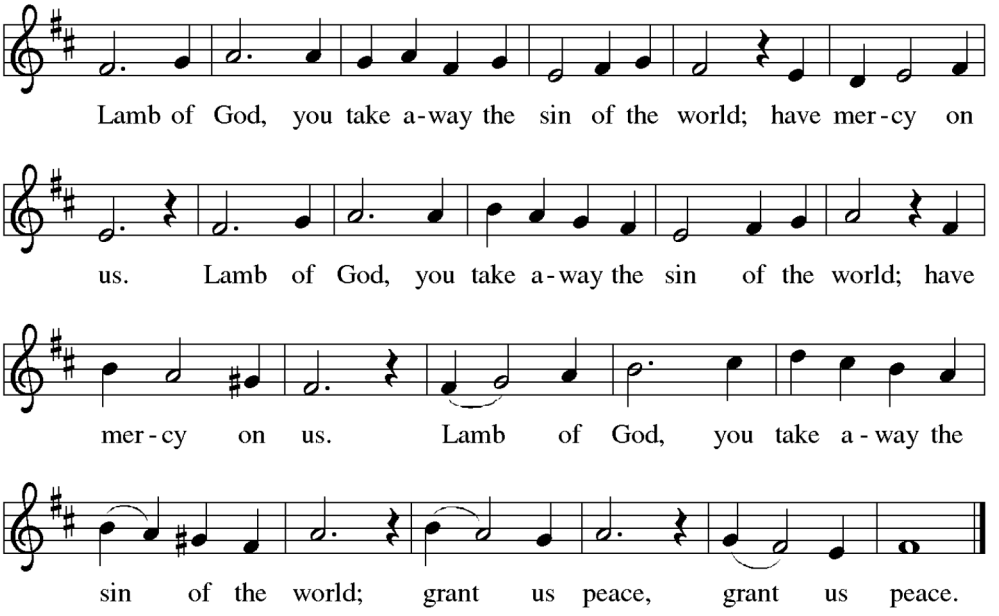
DISTRIBUTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. At the 8:15 service Communion will be distributed at the altar rail. At the 11:00 service Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." and each person may respond, "Amen". Worshipers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

In bread and cup the reign of Christ is breaking in Come, receive what Christ has prepared.

LAMB OF GOD



The assembly is seated.

COMMUNION HYMN: "For the Bread Which You Have Broken" ELW 494

1 For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

2 By this promise that you love us,
by your gift of peace restored,
by your call to heav'n above us,
hallow all our lives, O Lord.

3 With the saints who now adore you,
seated at the heav'nly board,
may the church still waiting for you
keep love's tie unbroken, Lord.

4 In your service, Lord, defend us;
in our hearts keep watch and ward;
in the world to which you send us
let your kingdom come, O Lord.

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COMMUNION HYMN "My Lord, What a Morning" ELW 438

Refrain
My Lord, what a morning;
my Lord, what a morning;
oh, my Lord, what a morning,
when the stars begin to fall.

1 You will hear the trumpet sound,
to wake the nations underground,
looking to my God's right hand,
when the stars begin to fall. *Refrain*

2 You will hear the sinner cry,
to wake the nations underground,
looking to my God's right hand,
when the stars begin to fall. *Refrain*

3 You will hear the Christian shout,
to wake the nations underground,
looking to my God's right hand,
when the stars begin to fall. *Refrain*
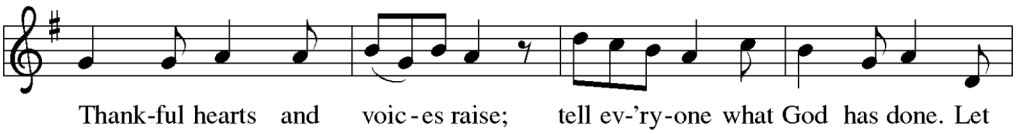
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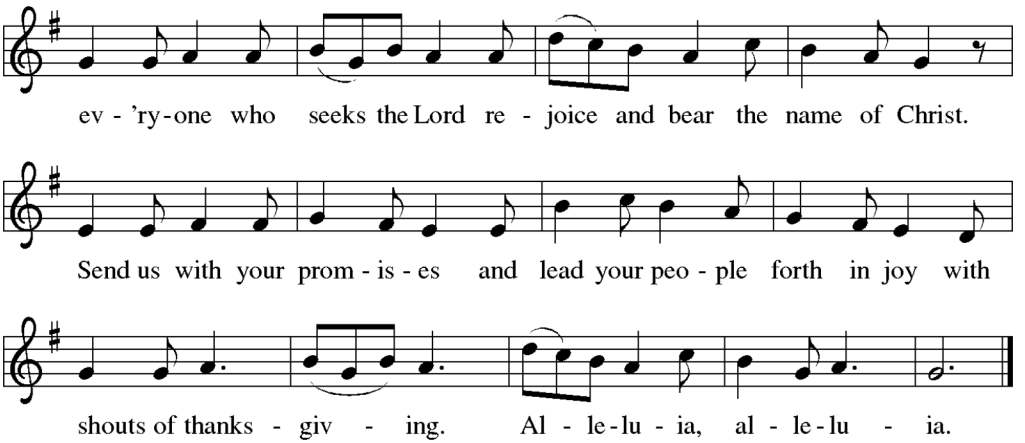
After all have communed the assembly is invited to stand.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.
Amen.

POST COMMUNION SONG **"Thankful Hearts and Voices Raise"**





PRAYER AFTER COMMUNION
Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever. **Amen.**

SENDING
God blesses us and sends us in mission to the world

BLESSING
The holy Trinity, Father, ☩ Son, and Holy Spirit, bless you with wisdom to welcome the reign of God, today and always. **Amen.**

SENDING HYMN "Blessed Assurance" ELW 638

1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

Refrain
This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love.
Refrain

3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love.
Refrain

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DISMISSAL
Go in peace. Encourage one another. **Thanks be to God.**

POSTLUDE "At the Lamb's High Feast We Sing"

The Eternal Candle is dedicated by the Clemson Family
in celebration of Jimmy's 34th Birthday.

UPCOMING COMMEMORATONS

Martin, Bishop of Tours, died 397
Wednesday, November 11, 2026
Martin's pagan father enlisted him in the Roman army. Approached by a beggar, Martin cut his cloak in half and gave part to the man, whom he later understood as representing Christ. He asked to leave the army, but was jailed instead. After his release, he became a preacher, and later a bishop.

Søren Aabye Kierkegaard, teacher, died 1855
Wednesday, November 11, 2026
Kierkegaard was a Danish theologian whose writings also gave rise to the modern philosophy of existentialism. He frequently attacked the complacency of the state church of his day, as well as its desire to be accepted by polite society rather than be a stumbling block

CONGREGATIONAL ANNOUNCEMENTS

ETERNAL CANDLE DEDICATIONS

A sign-up sheet for dedications is now up on the bulletin board in the Narthex. Each dedication $10; please submit dedications to the office two weeks prior to the dedication date. If you have any questions, please contact the office.

THANKSGIVING DINNER BAGS FOR LSM

The Social Outreach Committee is asking our congregation to provide Thanksgiving dinner for fifty families in Lutheran Social Ministries' North Camden Affordable Housing Program. Fifty Wegmans' bags are in the Narthex. This year, to meet the specific needs of the Hispanic community LSM serves, we will provide requested items. Bags with GOLD tags will be filled with traditional Thanksgiving dinner items, and bags with WHITE tags will be filled with items most requested by LSM's Hispanic families. Please take a bag, and sign up on the sheet that corresponds to the color tag you have chosen. As always, feel free to personalize your bag with holiday napkins, décor, or cards. **Please return your filled bags by Sunday, November 15, 2026**

Monetary donations are also welcome, and will be used to purchase suitable proteins to accompany the dinner bags and address food insecurity. Please write "Thanksgiving Meats" on checks and pew envelopes. **All donations must be received by Sunday, November 15th.**
Thank you in advance for sharing your blessings with other

BIBLE STUDY

Join us every Wednesday at 11:00 AM or 6:00 PM. All are welcome to join us (in person or over Zoom). Contact the church office to be put on the email list.

BOOK CLUB

Please join us for the next meeting on Monday, Decembe 7th, 7:00 - 8:30 PM. We will be discussing "Midnight at the Christmas Bookshop" by Jenny Colgan. You do not have to be a member to join, so please feel free to bring a friend along. Upcoming book for December -- "Midnight at the Christmas Bookshop" by Jenny Colgan. Any questions, please see Trudy Carr

STITCHING SISTERS

Stitching Sisters meet on the 2nd and 3rd Thursday of each month. In November, they will meet on the 12th and 19th in the Choir Room. If interested, bring your needles, hooks and yarn. Feel free to bring your lunch or a snack. All are welcome! Beginners and people who want to learn are welcome to attend. See Allyson Zinman with any questions.

MARTHA'S CIRCLE

The next meeting of Martha's Circle will be Tuesday, November 17th at 12:00 PM in the Social Hall. Vivian Gano's group will be responsible for drinks and dessert. New members are always welcome.

CLOTHES COLLECTION

We are again collecting clothes for Joseph's House. We are looking for fall and winter clothes for men and women. The most desirable items are sweatshirts, hoodies and jeans. Men's clothes are needed the most. Clean clothes can be left in the narthex in the gray tubs. You can also reach out to Anne Cassidy at 609-413-1290 if you have any questions. Thank you.

RENTING SPACE AT ST. MICHAEL'S

We welcome opportunities to share our space with St. Michael's family members and friends in our community. There are a variety of rooms available for social gatherings, such as bridal or baby showers, birthday and retirement celebrations and memorial events. We have hosted music lessons, recitals, auditions and rehearsals. Our social hall stage is well-suited to support students or performers at all levels. Civic groups or social/hobby clubs are also invited. Flexible office space is available for those who work from home but occasionally need a site for for meetings or interview. Honorariums for the use of church spaces vary based on event details. Please note that the church building and grounds are smoke and alcohol free.

PRAYER CONCERNS

St. Michael's Members: Kathleen Abrams, Walt Flores, Kathy Henry, Jo-Ann Guenther, Beverly Kovac, Dottie Leonard, Bill Lowery, Mary Beth Neilson, Joan Pearl, Carolyn Peterson, Paul Phillips, William Schafer, Bill Scheufele, Barbara Scheufele, Deborah Searles, Bev Stropes, Charlotte Sturts, Chris Tressel, Cathy Verme, John Winkelman, Ron Winkelman, Pat Wolbert, Holly Zahradnick

Prayer Requests for Family & Friends: Kathleen Abrams for Ashley & Michael Rubinsky, Cynthia Barth for Dick Perry, Penny Perry, Anne Matthews, The Benninghoffs for Clare Juliano, Trudy Carr for Carol Storz, Anne Cassidy for Donna, Megan, Mádei, and Chris, The Clemsons for Margie Clemson and Cindy Branch, Laura Dishong for Wendy and Glenn Harris, The Fergusons for Estelle Debbane, Linda Ferguson, Lew Gorman III for Mary Jane, June Greiser for Chris Bukowski and Beth Bukowski, The Gromens for Jill Gromen, Donna Lowry, Evan Gromen, George Wright, Alec Gromen, Dottie Seacrist, Kathy Tulley, Joan Barbagiovani, Kathleen Wright Kelly, Bethann Guenther for Rowan, Bethann-Misunas for Diane Dampen, The Hammers for Erin Terreri, Sherrie Orzio, Kristin Streater, Patrick McNamara, Joe LaRose for Helen, Dottie Leonard for Aiden Longstreth, The McConnell family for Donna Riker, JoAnne Negrin and Steven Gregor for Anne Negrin, Mary Beth Neilson for Janet Dobbs, Anne Picker, Robin Argoe, and Jerry Mann, The Patons for John A, Donna K, Sunil, Betty D., Joan Pearl for Vicki Bottoms, Carolyn Peterson for Tracey Femiano, Nancy Perks, Carol Prisco for Helen James, Dave Young, Paula Young, Arlene Schmit, Rosemary Restock, Marion Rice for Sharon, Roorda's for Roy Fennimore, Sahlman for Bo Ingesson, The Shaw Family for Shirley Shaw, The Solis Family for Sarena Bañas, Janet Spooner for Pam Spooner, Janet Thompson for Julie Medeiros & Zachary, Cynthia Tjoa for Ping-An Tjoa, Chris Tressel for Joan Atcheson, Denise Wallace for Pat Griggs, John Winkelman for Guy and Jeanette Mougel, Pat Wolbert for Sandi Ploucher, Allyson Zinman for Carla R, Millie W , Holly Zahradnick for Deb Asher, William McDevitt, Michael Zahradnick.

WORSHIP ASSISTANTS

November 8 8:15 AM	**November 8** 11:00AM	**November 15** 8:15 AM	**November 15** 11:00AM	**Tellers** (Week of Nov 8th)
A. Minister Reid Hobson	**A. Minister** Dennis Purves	**A. Minister** Larry Ferguson	**A. Minister** Tim Cook	Vicki Clemson Liz DeBacker
Lector Larry Ferguson	**Lector** Ken Billet	**Lector** Anne Cassidy	**Lector** Laura Dishong	
C. Assistant Ryley Hobson	**C. Assistant** Carol Prisco	**C. Assistant** Trudy Carr	**C. Assistant** Vicki Clemson	**Altar Guild** (Nov. 8 & 15) Vicki Clemson Jim Clemson
Usher Geoffrey Castle	**Ushers** Oliver Bruesehoff Kay McConnell	**Usher** Reid Hobson	**Ushers** Samantha Cook Linda David	
Acolyte Ryley Hobson	**Acolyte** Rebecca Shaw	**Acolyte** Ryley Hobson	**Acolyte** Sara Shaaw	
	Video Tech Tim Cook		**Video Tech** Liz DeBacker	

PARISH CALENDAR

Sunday, November 8
8:00 AM JH Dinner Casserole Drop-off
8:15 AM Worship Service (In-Person)
9:30 AM Parish Fellowship Meetiing
11:00 AM Worship Service (In-Person, Facebook, YouTube)
12:00 PM Vocal Choir Practice
6:00 PM NA Meeting

Monday, November 9

Tuesday, November 10
7:30 PM Congregational Council Meeting

Wednesday, November 11
9:30 AM Weight Watchers Meeting
11:00 AM Bible Study
6:00 PM Bible Study

Thursday, November 12
11:00 AM Stitching Sisters
7:30 PM Handbell Choir Practice

Friday, November 13

Saturday, November 14

Sunday, November 15
8:15 AM Worship Service (In-Person)
9:30 AM MichaeLights Meeting
11:00 AM Worship Service (In-Person, Facebook, YouTube)
12:00 PM Vocal Choir Practice
12:15 PM Youth Gathering Team - Getting Ready #2
6:00 PM NA Meeting
7:00 PM Confirmation Meeting

Evangelical Lutheran Church in America
God's work. Our hands.