



# ST. MICHAEL'S LUTHERAN CHURCH

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*Our mission is to celebrate and share God's love in Jesus Christ*

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<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside,



he went in and took her by the hand, and the girl got up <sup>26</sup>And the report of this spread throughout that district.

<sup>27</sup>As Jesus went on from there, two blind men followed him, crying loudly, "Have mercy on us, Son of David!" <sup>28</sup>When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." <sup>29</sup>Then he touched their eyes and said, "According to your faith let it be done to you."

Second Sunday after Pentecost  
Youth Sunday—June 11, 2023  
@ 8:15AM & 10:00 AM

## WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

*Our worship services this morning are streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.*

## DIGITAL SIGN IN

To help keep each other safe, you are welcome to sign in with our digital sign in. Please use the QR Code that can be found here in the bulletin or on the tables in the Narthex. You are also welcome to still sign in on the hard copy on the table in the Narthex.



Ministers: The People of St. Michael's  
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## ACKNOWLEDGEMENTS

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## INTRODUCTION

*Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.*

## WELCOME & ANNOUNCEMENTS

### PRELUDE

“Come All You People”

SCS Ringers and Singers

### GATHERING

*The Holy Spirit calls us together as the people of God.*

*The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

### CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, † one God,  
who greets us in this and every season,  
whose word never fails, whose promise is sure.

**C: Amen.**

L: Let us confess our sin in the presence of God and of our neighbors.

*Silence is kept for reflection.*

L: Righteous God,

**C: we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

**In the name of Jesus,**

**forgive us and grant us your mercy.**

*Silence is kept for reflection.*

L: God is a cup of cold water when we thirst. God offers boundless grace when we fail. God grants us the gift of mercy; you are freed and forgiven in the name of † Jesus Christ. **C: Amen.**

## GATHERING HYMN : “Joyful, Joyful We Adore Thee”

ELW 836

- 1 Joyful, joyful we adore thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness,  
drive the gloom of doubt away.  
Giver of immortal gladness,  
fill us with the light of day.
- 2 All thy works with joy surround thee,  
earth and heav'n reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
flow'ry meadow, flashing sea,  
chanting bird, and flowing fountain  
call us to rejoice in thee.
- 3 Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine!

*Text: Henry van Dyke, 1852-1933*

## GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## KYRIE

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

### PRAYER OF THE DAY

L: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

*The assembly is seated.*

### WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING

Hosea 5:15-6:16

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

L: A reading from Hosea.

<sup>15</sup>I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup>“Come, let us return to the LORD;  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup>Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

L: The word of the Lord.

**C: Thanks be to God.**

## SECOND READING

Romans 4:13-25

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled*

*because God makes the dead alive and calls into existence what otherwise does not exist.*

L: A reading from Romans..

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the infertility of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

L: The word of the Lord.

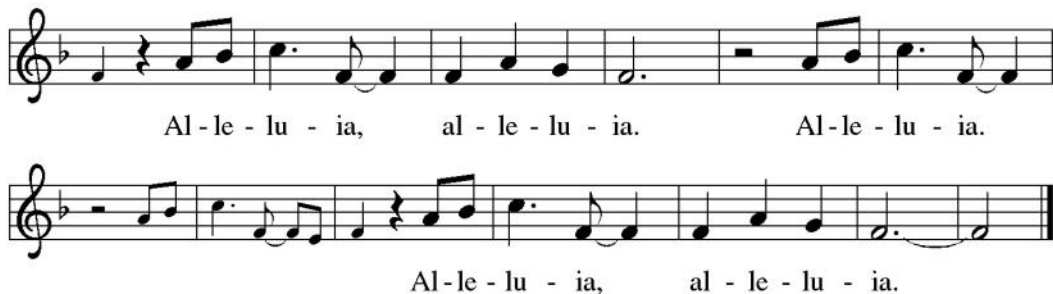
**C: Thanks be to God.**

*The assembly is invited to stand.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.



**GOSPEL:**

Matthew 9:18-38

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

L: The holy gospel according to Matthew. C: **Glory to you, O Lord.**

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

<sup>27</sup>As Jesus went on from there, two blind men followed him, crying loudly, "Have mercy on us, Son of David!" <sup>28</sup>When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." <sup>29</sup>Then he touched their eyes and said, "According to your faith let it be done to you." <sup>30</sup>And their eyes were opened. Then Jesus sternly ordered them, "See that no one knows of this." <sup>31</sup>But they went away and spread the news about him throughout that district.

<sup>32</sup>After they had gone away, a demoniac who was mute was brought to him. <sup>33</sup>And when the demon had been cast out, the one who had been mute spoke; and the crowds were amazed and said, "Never has anything like this been seen in Israel." <sup>34</sup>But the Pharisees said, "By the ruler of the demons he casts out the demons."

<sup>35</sup>Then Jesus went about all the cities and villages, teaching in their synagogues, and



proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest."

L: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*The assembly is seated*

## **SERMON**

*The assembly is invited to stand.*

### **APOSTLES' CREED**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS**

A: Trusting in God's abundant mercy, let us offer our prayers for a world in need, responding with, "hear our prayer."

*A brief silence.*

We pray, O God, for the church. Unite us with any on the margins, that the whole world

recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy, **C: hear our prayer.**

A: We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,  
**C: hear our prayer.**

A: We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy,  
**C: hear our prayer.**

A: We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain especially...those we name aloud now...and those we hold in our hearts. God, in your mercy,  
**C: hear our prayer.**

A: We pray, O God, for the elimination of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy,  
**C: hear our prayer.**

A: We give thanks, O God, for Barnabas and all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy,  
**C: hear our prayer.**

L: Receive our prayers and answer us, O God, in the name of Jesus Christ.  
**C: Amen.**

### **SHARING OF THE PEACE**

L: The peace of Christ be with you always.

**C: And also with you.**

*The assembly is seated*

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

## OFFERING

### MUSICAL OFFERING

*Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.*

*The assembly is invited to stand.*

### OFFERATORY

*What Have we to Offer*



1 What have we to of - fer?      What have we to share?  
2 What have we to of - fer?      What have we to bring?  
3 What have we to of - fer?      What have we to give?



Coins          from the    cof - fer,          hearts      filled with    care.  
Love,          ripe with    laugh - ter;      hope    that we    can    sing;  
Eyes    that    are    wide    o - pen;      lies    that    we    won't    live;



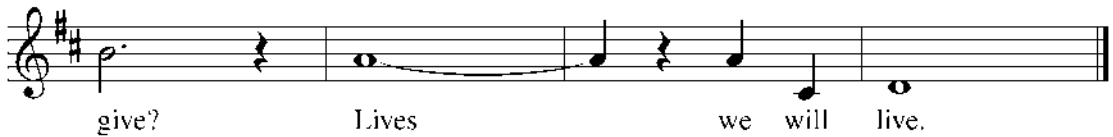
God          will    not    fal - ter;          so          let    us    dare  
dreams    of    what    we're    af - ter;      prom - is - es    of    when.  
truth    that    must    be    spo - ken;      jus - tice          some - how.



lay    it    at    the    al - tar          there,  
Lay    it    at    the    al - tar          then.  
Lay    it    at    the    al - tar          now.



4 What have we to of - fer?      What have we to



**OFFERING PRAYER**

A: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **C: Amen.**

**THE GREAT THANKSGIVING**

**DIALOGUE**

*The presiding minister greets the assembly and invites all present to give thanks.*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

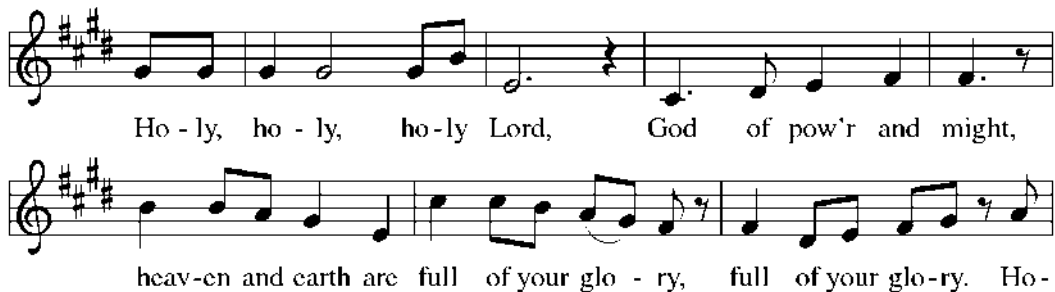
P: Let us give thanks to the Lord, our God.

**C: It is right to give our thanks and praise.**

**PROPER PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**



san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen**

### THE LORD'S PRAYER

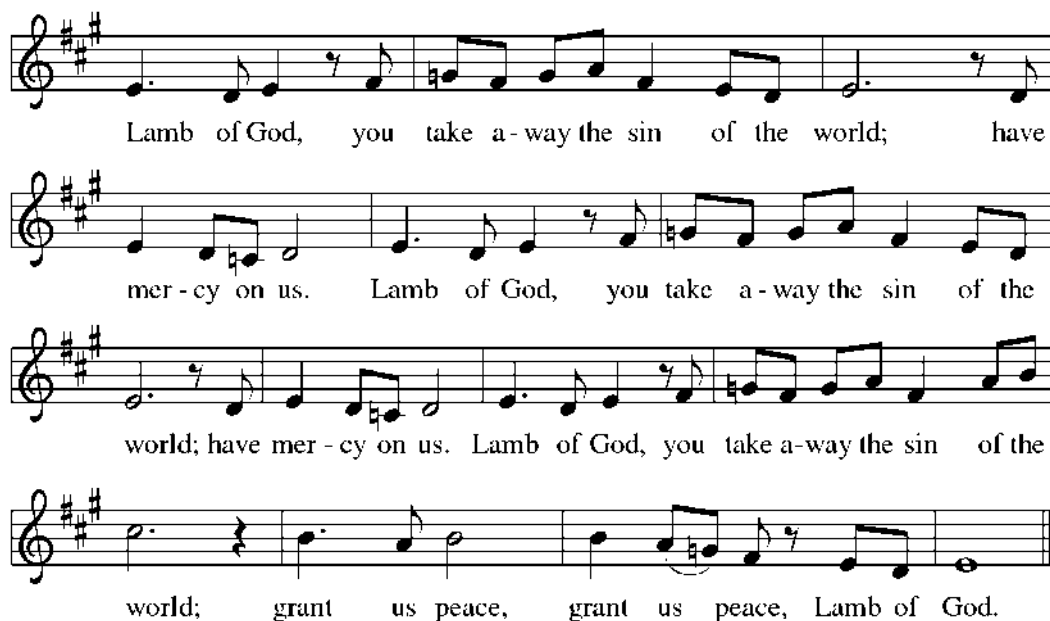
**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and**

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

P: Come and know Christ, broken and poured out for you.

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*The assembly is seated.*

## DISTRIBUTION OF COMMUNION

*All who are guided by faith to receive the Lord's Supper are welcome at Christ's table. We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. **Communion will be distributed continuously, in household groups, under the direction of the usher.** Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." and each person may respond, "Amen". Worshippers who are not yet communing are invited to come forward for a blessing.*

*After all have communed the assembly is invited to stand if able.*

### TABLE BLESSING

P: The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.

C: Amen.

### SONG AFTER COMMUNION

☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

### PRAYER AFTER COMMUNION

A: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. C: Amen.

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **BLESSING**

L: The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age.

**C: Amen.**

## **SENDING HYMN**

“I’m So Glad, Jesus Lifted Me”

ELW 860

- |  |   |
|--|---|
| 1 I'm so glad Jesus lifted me.<br>I'm so glad Jesus lifted me.<br>I'm so glad Jesus lifted me,<br>singing glory, hallelujah! Jesus lifted<br>me.                         | 3 When I was in trouble, Jesus lifted me.<br>When I was in trouble, Jesus lifted me.<br>When I was in trouble, Jesus lifted me,<br>singing glory, hallelujah! Jesus lifted<br>me. |
| 2 Satan had me bound, Jesus lifted me.<br>Satan had me bound, Jesus lifted me.<br>Satan had me bound, Jesus lifted me,<br>singing glory, hallelujah! Jesus lifted<br>me. |   |

*Text: African American spiritual*

## **DISMISSAL**

A: Go in peace. Share the harvest.

**C: Thanks be to God.**

## **POSTLUDE**

*The Altar Flowers are given by Ruth Morgenroth in memory of Robert Kirkbride.*



## **UPCOMING COMMEMORATIONS**

### **Barnabas, Apostle**

**Sunday, June 11, 2023**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

**Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379**

**Wednesday, June 14, 2023**

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

### **Emanuel Nine, martyrs, died 2015**

**Saturday, June 17, 2023**

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

### **BIBLE STUDY**

Bible Study will resume on Wednesday, June 21st at 11:00 AM and 6 PM. Join us in person or virtually over Zoom. Contact the office for the Zoom link.

### **OFFICE SUMMER HOURS**

The church office is now keeping summer hours of Monday through Thursday, 9:00 AM till 1:00 PM and closed on Fridays. Please keep that in mind when contacting the office. All changes to the bulletin must be into the office by Tuesday in order to make the next bulletin. Thank you in advance for your cooperation.

### **BREAKFAST CASSEROLES FOR JOSEPH'S HOUSE**

We continue to assist Joseph's House in their ministry to feed the homeless in Camden. The next opportunity to provide a BREAKFAST casserole will be Thursday, June 22, 2023. Casseroles can be dropped off between 10 AM and 12 Noon at the Elkins Road door.

Sign-Up using the link here: <https://bit.ly/3ChRs02>

### **SUMMER CAMP AT CROSS ROADS**

Cross Roads offers unique summer camp programs for youth and families. Campers encounter God in nature, in worship, and in relationships during their time at camp. Their wonderful staff of young adults create an environment for personal growth, wholesome fun, and experience of genuine community. Sessions are as follows:

**Youth Camp (Grades 2-8): Multiple Weeks**  
**High School Week (Grades 9-12): July 9-14**  
**Adventure Camp (Grades 4-8): August 6-11**  
**Leaders in Training (Grade 11): July 23– August 11**  
**S.E.E.K (Grades 8-10): July 16-28**  
**Family Camp: August 13-18**  
**Family Camp Weekend: August 18-20**

Reach out to Pastor Chris if you have questions about camp or to talk about financial resources that are available. For more information, visit [www.crossroadsretreat.com](http://www.crossroadsretreat.com)

**RONALD MCDONALD HOUSE PROJECT**

On **June 25<sup>th</sup>**, join us to participate in an inter-generational project to support The Ronald McDonald House. Our congregation volunteers will donate snack bags for children and adults staying at the RMH located in Camden, NJ. We will collect snack food items to pack snack bags for children and their families when at the hospital or having testing done. We will also make handmade cards for support and inspiration to add to the snack bags. **Between now and June 25<sup>th</sup>** you can shop for snacks, bring them to church and place them into collection bins in the Narthex.

**We will need any individually wrapped snack, such as:**

- Granola Bars, Quaker Chewy Bars, Rice Krispie Treats
- Single serving bags of chips, cookies, crackers (Cheez-Its, peanut butter or cheese filled, etc), Goldfish, pretzels, popcorn, Pirate Booty, Fruit snacks, pudding cups, applesauce, Fruit juice boxes, small water bottles

Our work session on June 25<sup>th</sup> will begin at **11:00 AM** with a light lunch in Social Hall. Please sign-up in the Narthex by June 18<sup>th</sup> so we can plan our meal and project supplies. All ages and abilities are welcome to join us. *If you have any questions, please reach out to Kay McConnell.*

## **PARISH CALENDAR**

### **Sunday, June 11**

*Youth Sunday*

8:15 AM Worship In-Person  
9:00 AM 2024 Youth Gathering Info Meeting  
10:00 AM Worship In-Person/Facebook/YouTube  
11:00 AM Anniversary Brunch for Pastor Chris  
6:00 PM NA Meeting

### **Monday, June 12**

### **Tuesday, June 13**

12:00 PM NA Meeting  
7:30 PM Council Meeting

### **Wednesday, June 14**

9:30 AM Weight Watchers

### **Thursday, June 15**

12:00 PM NA Meeting

### **Friday, June 16**

*Office Closed (Summer Hours)*

12:00 PM NA Meeting

### **Saturday, June 17**

### **Sunday, June 18**

8:15 AM Worship In-Person  
10:00 AM Worship In-Person/Facebook/YouTube  
6:00 PM NA Meeting



**Evangelical Lutheran Church in America**

God's work. Our hands.