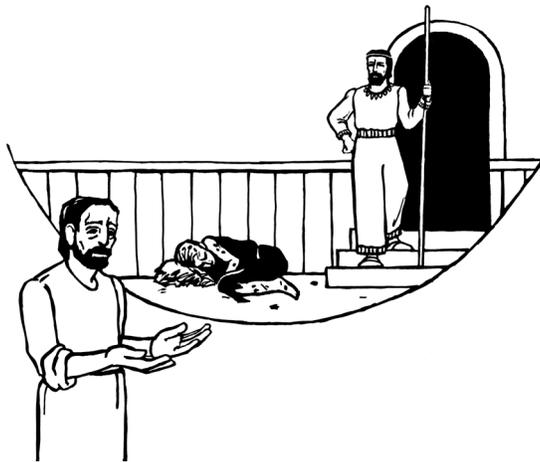


ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

²⁵But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then, father, I beg you to send him to my father's house—²⁸for I have five brothers—



that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

- Luke 16:25-31

Sixteenth Sunday after Pentecost

September 25, 2022

at 8:15 AM & 11:00 AM

ELW Holy Communion Setting One

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

Our worship services this morning are streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

Ministers: The People of St. Michael's
The Reverend Christopher Bruesehoff, Pastor (pastor@stmlutheran.org)
Mark P. Dishong, Director of Music (markdishong@gmail.com)
601 Kings Highway N., Cherry Hill, NJ 08034
856-667-0973, Fax: 856-755-1247
office@stmlutheran.org www.stmichaelslutheranchurch.org

ACKNOWLEDGEMENTS

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INTRODUCTION

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

WELCOME & ANNOUNCEMENTS

PRELUDE “My Jesus, I Love Thee ”

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

ALL: Amen.

Pastor: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

Pastor: God of mercy and forgiveness,

ALL: we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Pastor: Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit.

ALL: Amen.

GATHERING HYMN

“Gather Us In”

ELW 532

- 1 Here in this place the new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.
- 2 We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.
Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.
- 3 Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.
- 4 Not in the dark of buildings confining,
not in some heaven, light years away—
here in this place the new light is shining,
now is the kingdom, and now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Text: Marty Haugen, b. 1950 Text © 1982 GIA Publications, Inc. All rights reserved. Used by permission from OneLicense.net #A-711336

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

KYRIE



In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

HYMN OF PRAISE



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain

hon - or and bless - ing and glo - ry are his.
 God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain

gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Pastor: Let us pray. O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

ALL: Amen

The assembly is seated

WORD

God speaks to us in scripture reading, preaching and song.

FIRST READING

Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

Lector: A reading from Amos.

^{1a}Alas for those who are at ease in Zion,
 and for those who feel secure on Mount Samaria,

⁴Alas for those who lie on beds of ivory,
 and lounge on their couches,
 and eat lambs from the flock,

and calves from the stall;
⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Lector: The word of the Lord.

ALL: Thanks be to God.

SECOND READING:

1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

Lector: A reading from First Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works,

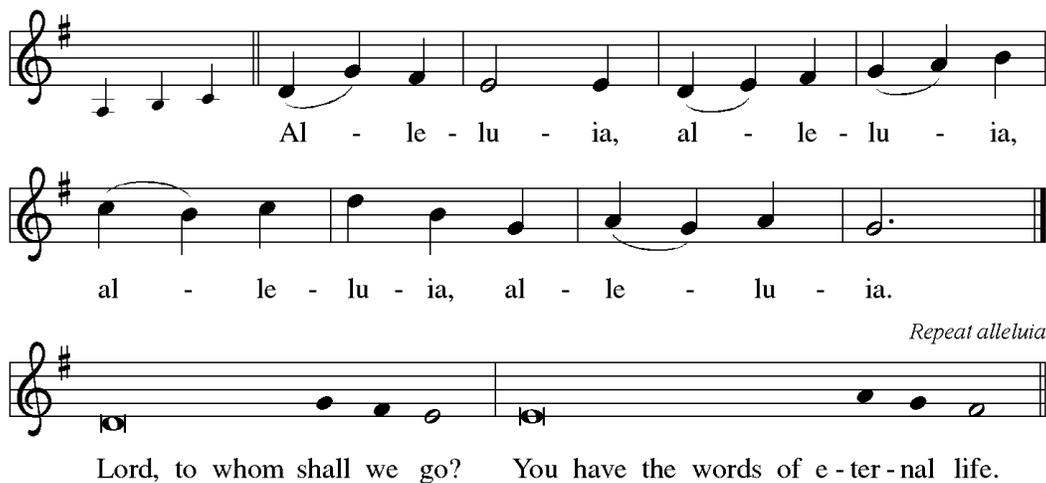
generous, and ready to share,¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector: The word of the Lord.

ALL: Thanks be to God.

The assembly is invited to stand.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL:

Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

Pastor: The holy gospel according to Luke. -**ALL: Glory to you, O Lord.**

[Jesus said:]¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day.²⁰ And at his gate lay a poor man named Lazarus, covered with sores,²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores.²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.²³ In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in

agony in these flames.’²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.’²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’²⁷ He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’³⁰ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Pastor: The Gospel of the Lord. **ALL: Praise to you, O Christ.**
The assembly is seated

SERMON

The assembly is invited to stand.

APOSTLE’S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF INTERCESSION

Assisting Minister: As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation,

responding with “hear our prayer.”

A brief silence.

Assisting Minister: O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **ALL: hear our prayer.**

Assisting Minister: Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **ALL: hear our prayer.**

Assisting Minister: Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace, **ALL: hear our prayer.**

Assisting Minister: Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill especially...those we name aloud now...and those we hold in our hearts. Stir us to act in the best interest of our neighbors. God of grace,
ALL: hear our prayer.

Assisting Minister: Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place, especially Mark, our Director of Music. God of grace,
ALL: hear our prayer.

Assisting Minister: Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, **ALL: hear our prayer.**

Pastor: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
ALL: Amen.

SHARING OF THE PEACE

Pastor: The peace of Christ be with you always.

ALL: And also with you.

The assembly is seated

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING 8:15: "In Heavenly Love Abiding"
11:00: "Great Is Thy Faithfulness"

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.

The assembly is invited to stand.

OFFERTORY



1 Oh, what shall I ren - der in thanks to my Lord
2 My hands take the cup of sal - va - tion you give;



for all the good gifts by which I am re - stored?
I'll praise you, O God, for as long as I live.



No trea - sure I ten - der could ev - er re - pay
My thanks will rise up as I call on your name,



God's mer - cy and faith - ful - ness, new ev - 'ry day.
with all of your peo - ple your good - ness pro - claim.

Text: Martin A. Seltz, based on Ps. 116
Music: FOUNDATION, early North American

OFFERING PRAYER

Assisting Minister: Let us pray. Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

ALL: Amen

THE GREAT THANKSGIVING

DIALOGUE

Pastor: The Lord be with you. **ALL: And also with you.**

Pastor: Lift up your hearts. **ALL: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

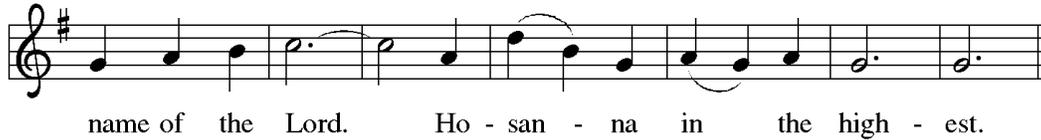
The presiding minister greets the assembly and invites all present to give thanks.

PROPER PREFACE

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the



THANKSGIVING AT THE TABLE

Pastor: Holy God, our Bread of life, our Table, and our Food,
 you created a world in which all might be satisfied by your abundance.
 You dined with Abraham and Sarah, promising them life,
 and fed your people Israel with manna from heaven.
 You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,
 we await his coming again to share with us the everlasting feast.
 By your Spirit nurture and sustain us with this meal:
 strengthen us to serve all in hunger and want,
 and by this bread and cup make of us the body of your Son.
 Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,
 in your holy Church, both now and forever.

ALL: Amen

THE LORD’S PRAYER

**ALL: Our Father, who art in heaven,
 hallowed be thy name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Pastor: Christ invites you to this table. Come, taste and see.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The assembly is seated.

DISTRIBUTION OF COMMUNION

*All who are guided by faith to receive the Lord's Supper are welcome at Christ's table. We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. **Communion will be distributed continuously, in household groups, under the direction of the usher.** Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of*

Christ, shed for you.” and each person may respond, “Amen”. Worshippers who are not yet communing are invited to come forward for a blessing.

After all have communed the assembly is invited to stand if able.

TABLE BLESSING

Pastor: The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ’s Grace.

All: Amen.

SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Assisting Minister: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our

neighbors with joy; for the sake of Jesus Christ, our Lord.

ALL: Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Pastor: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

ALL: Amen

SENDING HYMN

“Lord, Whose Love In Humble Service”

ELW 712

- | | |
|--|---|
| 1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart. | 3 As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share. |
| 2 Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole. | 4 Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live. |

Text: Albert F. Bayly, 1901-1984 Text © 1961 Oxford University Press. Used by permission from OneLicense.net #A-711336

DISMISSAL

Assisting Minister: Go in peace, with Christ beside you.

ALL: Thanks be to God.

POSTLUDE

“Trumpet Tune ”

Altar Flowers - The altar flowers this Sunday are given in honor of Vicki and Jim Clemson's anniversary.

Upcoming Commemorations

Michael and All Angels

Thursday, September 29, 2022

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Jerome, translator, teacher, died 420

Friday, September 30, 2022

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

ADULT FORUM

Please consider joining us on Sundays from 9:30 AM to 10:45 AM for a lively discussion . The following topics are tentatively scheduled for the next two months. However, topics can be changed based on group interests.

- September 24 - October 2 - Dear Church, Now What?
- October 9 - October 23 - Meditations on the Bible from "Peanuts"
- October 30 - Prayer, Discipline and Power

VOLUNTEER CHAPLAIN AIDES

Volunteer chaplain aides are needed throughout the Virtua Health hospitals in Burlington and Camden Counties. There are openings for trained lay visitors every day of the week. Following a training and orientation process, an Aide may donate two to four hours each week to visit patients, offering them friendship and spiritual comfort. A two-day training course will be offered on the following dates: Monday, November 14 and Monday, November 21.

All classes are from 8:00am to 5:00pm. To find out if volunteering is for you, please call or email for an information package with details of the training and the process to become a volunteer at any of our facilities.

For information about volunteering at Virtua Burlington, Virtua Marlton, Virtua Mt. Holly and Virtua Voorhees, please contact Chaplain Marge Mcginley, at 609-914-6365 or email mmcginley@virtua.org.

CONFIRMATION CLASS

Confirmation class meets on an irregular schedule. The next class is Wednesday, September 28 at 7pm. If you have any questions about confirmation or are interested in being a presenter for this year's program please contact Pastor Chris.

BIBLE STUDY

The book of Psalms contains one hundred-fifty prayers, songs, liturgies, and poems that are divided into five smaller books. The Psalms displays the highs and lows of the life of faith. Over the next 6 weeks we will look at some of the big questions based in the text and challenge participants to explore this complex book thoughtfully together.

Bible study will be held at 11:00 AM and 6:00 PM in person and on Zoom. If you need the Zoom link please contact the church office.

BLESSING OF THE ANIMALS

On October 2 @ 4pm (rain date - Oct 9) we will again commemorate Francis of Assisi, renewer of the church, by gathering outdoors for our "Blessing of the Animals". For this time together, we invite folks to bring their pets (leashed or appropriately caged please) for a short service and blessing on the front lawn at St. Michael's so that we might give thanks for the animals that share our lives and celebrate the call to be faithful stewards of all of God's creatures.

CHRIST OUR LIGHT 'MITZVAH DAY' RED CROSS BLOOD DRIVE

On Saturday, October 15th, from 8am to 1pm, the Catholic Community of Christ Our Light will be holding a Red Cross Blood Drive in their Parish Center Gym. They are located at 402 N. Kings Highway Cherry Hill, NJ 08034. *Are you type O, A- or B-? DOUBLE YOUR IMPACT WITH A POWER RED DONATION. Scan the QR code to sign up now or make an appointment by visiting "Redcrossblood.org" keyword "Christ Our Light" or calling 1-800-REDCROSS. Trick or treat: \$5 e-gift card to a merchant of choice when you come give in October.*



H.O.P.E. GRIEF SUPPORT GROUP

Helping Other People Evolve (H.O.P.E.) is a support group for those who have lost a spouse, partner or significant other. For over 40 years, it has comforted and supported people with their grieving experience. H.O.P.E. holds Zoom meetings on Wednesdays from 7:30 to 9:00 PM. For info call group leader Jean Hughes at 856-983-8867 or visit www.hopesnj.org.

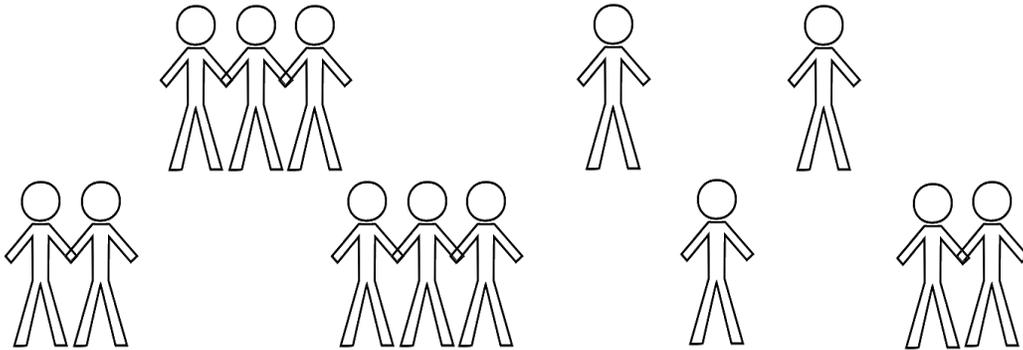
DIGITAL SIGN IN

To help keep each other safe, you are welcome to sign in with our new digital sign in. Please use the QR Code that can be found here in the bulletin or on the tables in the Narthex. You are also welcome to still sign in on the hard copy on the table in the Narthex.



WORSHIP SEATING ARRANGEMENTS

We are asking that folks try not to sit directly behind each other during worship and instead sit in-between the groups in the pew directly in front of you. Think about it like taking a class picture back in school, when you had to stand in the 'window' between the two people in front of you.



OKTOBERFEST

Parish Fellowship is hosting an Oktoberfest dinner on Saturday, October 22 at 5:00 PM . We will gather in the social hall for some Oktoberfest favorites, such as roast pork, sauerkraut, brats, German potato salad, apple cider and Bavarian desserts. Join us for fellowship and fun!

RSVP on the narthex sheet or via Sign up Genius (bit.ly/SMLC-Okt2022) to plan head-count. There will be a free will offering at the event to help cover food costs. Last day to sign up is Sunday, October 9th. Questions - Contact Vicki Clemson or a Parish Fellowship member.



Evangelical Lutheran Church in America

God's work. Our hands.