

ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over he was famished. ³ The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴ Jesus answered him, "It is written, 'One does not live by bread alone.' " ⁵

Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, "To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours." .



⁸ Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.' "

⁹ Then the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' " ¹² Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " ¹³ When the devil had finished every test, he departed from him until an opportune time.

First Sunday of Lent

March 9, 2025 at 8:15 & 11:00 AM

ELW Setting 4

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ. Our worship service at 11:00 is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

DIGITAL SIGN IN

You are welcome to sign in to worship digitally. Please use the QR Code that can be found here in the bulletin or the iPad located in the narthex.



Ministers: The People of St. Michael's
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INTRODUCTION

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

WELCOME & ANNOUNCEMENTS

PRELUDE

"Let Us Ever Walk With Jesus"

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives our sin, whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.
Silence is kept for reflection.

Compassionate One,

**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross.**

Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

Amen.

GATHERING HYMN

“Eternal Lord of Love, Behold Your Church”

ELW 321

- 1 Eternal Lord of love, behold your church walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent:
far off yet here—the goal of all desire.
- 2 So daily dying to the way of self,
so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.
- 3 If dead in you, so in you we arise,
you the firstborn of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flow'r,
so into life and glory shall we wake.

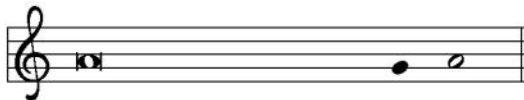
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



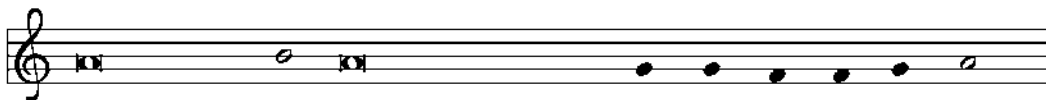
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



PRAYER OF THE DAY

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

A reading from Deuteronomy.

¹ "When you have come into the land that the Lord your God is giving you as an inheritance to possess and you possess it and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' ⁴ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵ you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into

Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷ we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸ The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O Lord, have given me. ¹¹ You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.”

The word of the Lord.

Thanks be to God.

SECOND READING

Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord

A reading from Romans.

^{8b} “The word is near you,

in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

The word of the Lord.

Thanks be to God.

The assembly is invited to stand.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL:

Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over he was famished. ³ The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴ Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, “To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours.” ⁸ Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’”

⁹ Then the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, ‘He will command his angels concerning you, to protect you,’¹¹ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

¹² Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³ When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.
Praise to you, O Christ.
The assembly is seated.

SERMON

The assembly is invited to stand.

HYMN OF THE DAY

“I Want Jesus to Walk With Me”

ELW 325

- | | |
|--|---|
| 1 I want Jesus to walk with me;
I want Jesus to walk with me;
all along my pilgrim journey,
Lord, I want Jesus to walk with me. | 3 When I'm in trouble, Lord, walk with me;
when I'm in trouble, Lord, walk with me;
when my head is bowed in sorrow,
Lord, I want Jesus to walk with me. |
| 2 In my trials, Lord, walk with me;
in my trials, Lord, walk with me;
when my heart is almost breaking,
Lord, I want Jesus to walk with me. | |

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APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need, responding with “receive our prayer”.

A brief silence.

Gracious God, speak your word anew among your church. Strengthen it to withstand the temptation to turn inward in fear or complacency. Embolden church institutions to turn from self-preservation toward the self-giving love of Jesus. God, in your mercy,

receive our prayer.

Mothering God, speak the word of life into wilderness places and fertile fields. Grant wisdom to your people, that we may quell the urge to strip lands of their resources and instead preserve first fruits for future generations. God, in your mercy,
receive our prayer.

Almighty God, speak a word of wisdom to people in positions of power: mayors, councils, and tribal leaders, legislators, judges and juries, presidents, and monarchs. Help them discern your voice and follow your guidance, resisting the temptations of the evil one. God, in your mercy,
receive our prayer.

Steadfast God, speak words of courage to your people in the wilderness. Protect migrants and refugees on perilous journeys, that they find safe refuge and a portion in the bounty you have given humanity to share. God, in your mercy,
receive our prayer.

Loving God, speak gently to all who are alone. Bless lay ministers, home communion teams, and others who attend to those who are overlooked, vulnerable, or lonely, that all find belonging in your love. We pray for all who are ill, especially...those we name aloud...and those we hold in our hearts. God, in your mercy,
receive our prayer.

Living God, we give thanks for all the faithful who have crossed the threshold from death to life. Guide us who are living to learn from their wisdom and follow their example. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**
The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING

8:15: "Out in the Wilderness"

11:00: "I'm Going On A Journey"—Vocal Choir

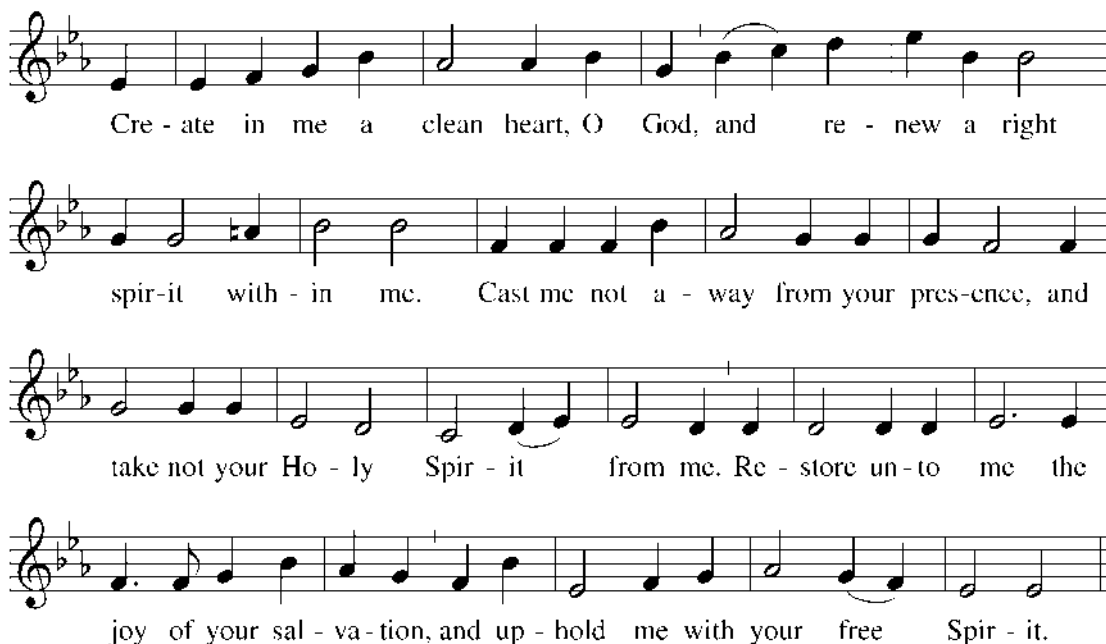
Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using the electronic giving options found on our church website and app.

The assembly is invited to stand.

OFFERATORY

"Create In Me A Clean Heart"

ELW 186



Cre - ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from your pres-ence, and
take not your Ho - ly Spir - it from me. Re - store un-to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing

those treasures with others, through our Savior, Jesus
Amen.

THE GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever

Amen.

THE LORD'S PRAYER

Let us pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. At the 8:15 service Communion will be distributed at the altar rail. At the 11:00 service Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." and each person may respond, "Amen". Worshippers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

All who are hungry, come! The feast of grace is spread.

LAMB OF GOD



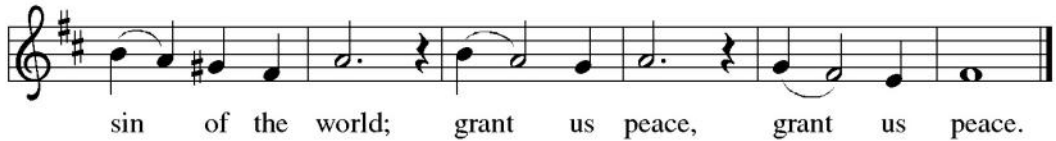
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



The assembly is seated.

COMMUNION HYMN “When We Were Tested” (Sung to Hymn Tune SLANE)

1 When we are tested and wrestle alone,
famished for bread when the world offers
stone,
nourish us, God, by your word and your
way,
food that sustains us by night and by day.

3 When we are tempted to barter our souls,
trading the truth for the pow'r to control,
teach us to worship and praise only you,
seeking your will in the work that we do.

2 When in the desert we cry for relief,
pleading for paths marked by certain belief,
lift us to love you beyond sign and test,
trusting your presence, our only true rest.

4 When we have struggled and searched
through the night,
sorting and sifting the wrong from the right,
Savior, surround us with circles of care,
angels of healing, of hope, and of prayer.

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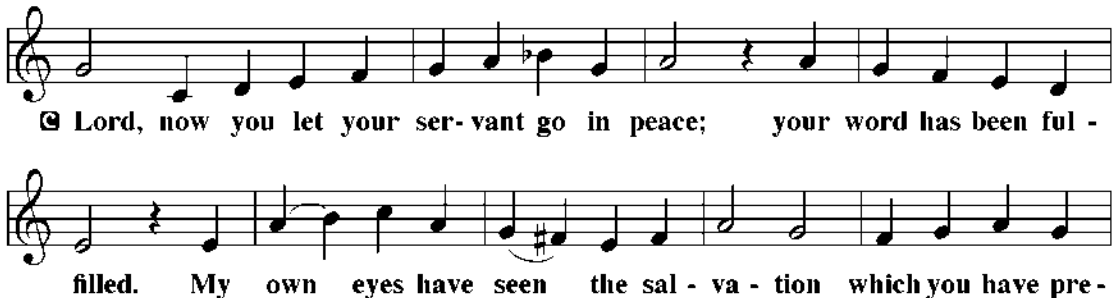
After all have communed the assembly is invited to stand if able.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ’s
Grace.

Amen.

POST COMMUNION SONG



pared in the sight of ev-'ry peo-ple: A light to re-veal you to the

na - tions and the glo-ry of your peo - ple Is - ra - el.

Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

as it was in the be - gin - ning, is now,

and will be for - ev - er. A - men

PRAYER AFTER COMMUNION

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God our tender parent, God the crucified one, God the reconciling Spirit, ✠ bless you now and forever.

Amen.

SENDING HYMN

“Bless Now, O God, Our Journey”

ELW 326

- | | |
|---|---|
| 1 Bless now, O God, the journey
that all your people make,
the path through noise and silence,
the way of give and take.
The trail is found in desert
and winds the mountain round,
then leads beside still waters,
the road where faith is found. | 3 Divine eternal lover,
you meet us on the road.
We wait for land of promise
where milk and honey flow,
but waiting not for places,
you meet us all around.
Our covenant is written
on roads, as faith is found. |
| 2 Bless sojourners and pilgrims
who share this winding way;
your hope burns through the terrors,
your love sustains the day.
We yearn for holy freedom
while often we are bound;
together we are seeking
the road where faith is found. | |

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DISMISSAL

Go in peace. Care for oth4ers as God cares for you.

Thanks be to God.

POSTLUDE

“Once He Came in Blessing”

UPCOMING COMMEMORATIONS

Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society

Monday, March 10, 2025

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after

slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

Gregory the Great, Bishop of Rome, died 604

Wednesday, March 12, 2025

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

CONFIRMATION CLASS

Here is the schedule for Confirmation Class for the next few weeks:

- Sunday, March 23
- Wednesday, April 2

Class starts at 7:00 PM. If you have any questions or concerns, please reach out to Pastor Chris.

EASTER FLOWERS

Easter Tulips, Daffodils and Hyacinths will adorn the chancel for our Easter celebration on April 20th. If you would like to sponsor this annual tradition enhancing the beauty of our Sanctuary, please fill out a form and return it to the office by no later than Monday, April 14th. Each flower costs \$10. Checks should be payable to "St. Michael's Lutheran Church." Write Easter Flowers on the envelope and in the check memo. Forms are available in the Narthex and through Constant Contact.

IHOC MALL WALK 2025

The 2025 Mall Walk will take place on Sunday, March 23, 2025 at the Moorestown Mall. Check-In begins at 1:00pm. Activities start at 1:30PM with the walk kick-off at 2:30PM. You can register online at www.ihocsj.org; Early Bird Registration is \$15 if completed before March 7th. Registration after March 7th will be \$25. All registrants will receive a 2025 Mall Walk t-shirt. Benefactors and Sponsors can support their favorite walkers by going to www.ihocsj.org as well. For more information, see Ruth Morgenroth

FESTIVAL CHOIR INVITATION

Festival Choir will be continuing this spring. This is a seasonal ensemble available to all SMLC members and non-members. It is designed to provide an opportunity for singers whose schedules prevent them from making a yearly commitment to sing in the Choir. All Youth are also welcomed to join this music ministry. The Festival Choir sings for the Palm/Passion Sunday liturgy on April 13 at 11:00AM and Easter Sunday liturgy on April 20 at 11:00AM. Rehearsals will be held on March 9, 16, 23, 30 & April 6, 13 from 12:00-12:45PM. For more information, contact Mark Dishong at markdishong@gmail.com.

TWO FOR THE PRICE OF ONE!

If you are going to buy supplies for the St. Michael's Easter Bags at ShopRite or Acme, you can do just that. You can provide food for the residents of the New Jersey Synod houses in Camden and support Interfaith Homeless Outreach Council's shelters at St. Michael's Parish House and Serenity House in Haddon Heights by buying gift cards from Ruth Morgenroth (IHOC's Executive Director). You buy and redeem the certificates at face value. ShopRite and Acme donate 5% of your purchase to IHOC. You can see Ruth before or after our 11am service or call her at 856-261-3464 to make other arrangements

EASTER DINNER BAGS FOR LSM

The Social Outreach Committee is asking our congregation to provide Easter dinner for fifty families in Lutheran Social Ministries' North Camden Affordable Housing Program. Fifty Wegmans' bags are in the Narthex. Please take a bag, and sign up on the sheet that corresponds to the color tag you have chosen. As always, feel free to personalize your bag with holiday napkins, décor, or cards. Please return your filled bags by Sunday, April 6, 2025. Monetary donations are also welcome, and will be used to purchase suitable proteins to accompany the dinner bags and address food insecurity. Please write "Easter Meats" on checks and pew envelopes. All donations must be received by Sunday, April 6, 2025.

JOSEPH'S HOUSE DINNER CASSEROLES

The next opportunity to provide DINNER casseroles will be **TODAY, SUNDAY, MARCH 9, 2025.** Casseroles can be dropped off to the church kitchen before or after Sunday worship services. Please mark your casserole as Pork (sausage), Beef, Turkey (sausage), or None (vegetarian). This will assist the staff serving to meet any dietary needs for the dinner guests. *Volunteers are needed to serve dinner at Joseph's House on the second Tuesday of each month. We will meet at church at 7:30pm and return around 10:00pm. If you would like to serve, please contact Ray Kratz by phone (609-923-5718) or email (raykratz@gmail.com)*

MID-WEEK LENTEN SERVICES

Join us every Wednesday evening during Lent, (March 12, 19, 26; April 2, 9, 16) as we gather for Holden Evening Prayer at 7:30 PM. The 7:30 PM service for Ash Wednesday and the Holden Evening Prayer Services will also be streamed live on Facebook and YouTube.

HELP OUR BIRDS

Warmer Winters have encouraged birds that would naturally migrate south to stick around. Many of these birds are unprepared for the weather we experience. The Environmental Stewardship Committee is attempting to help by providing seeds and suet on the church property and in the backyard of 102 Chapel. You can make a difference by feeding birds in your backyard or donate to assist with our efforts here by way of supplies or cash towards a future purchase. If you would like to assist or join our SMLC team of bird feeders, contact Ruth Morgenroth (856-261-3464) or Lew Gorman (856-985-6970). We would be delighted and so would our feathered friends.



Evangelical Lutheran Church in America

God's work. Our hands.