

ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

²² At that time the Festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵ Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me,



²⁶ but you do not believe because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ My Father, in regard to what he has given me, is greater than all, and no one can snatch them out of the Father's hand. ³⁰ The Father and I are one."

Fourth Sunday of Easter
May 11, 2025 at 8:15 & 11:00 AM
ELW Setting Three

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ. *Our 11:00 worship service this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.*

DIGITAL SIGN IN

To help keep each other safe, you are welcome to sign in with our new digital sign in. Please use the QR Code that can be found here in the bulletin or the iPad in the Narthex.



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ACKNOWLEDGEMENTS

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INTRODUCTION

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

WELCOME & ANNOUNCEMENTS

PRELUDE

“Pastorale”

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✙ the One who was, who is, and who is to come.

Amen.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit’s power. Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters

that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

GATHERING HYMN : “*Good Christian Friends, Rejoice and Sing*” ELW 385

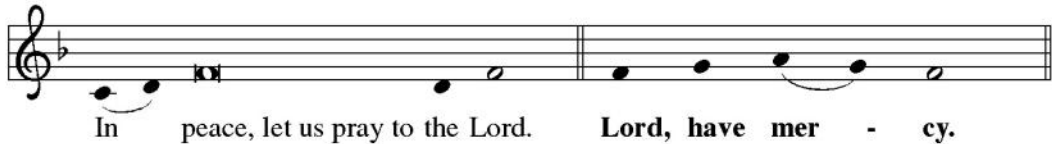
- | | | | |
|---|---|---|--|
| 1 | Good Christian friends, rejoice and sing!
Now is the triumph of our king!
To all the world glad news we bring:
Alleluia, alleluia, alleluia! | 3 | Praise we in songs of victory
that love, that life, which cannot die,
and sing with hearts uplifted high:
Alleluia, alleluia, alleluia! |
| 2 | The Lord of life is ris'n this day;
death's mighty stone is rolled away;
let all the world rejoice and say:
Alleluia, alleluia, alleluia! | 4 | Your name we bless, O risen Lord,
and sing today with one accord,
the life laid down, the life restored:
Alleluia, alleluia, alleluia! |

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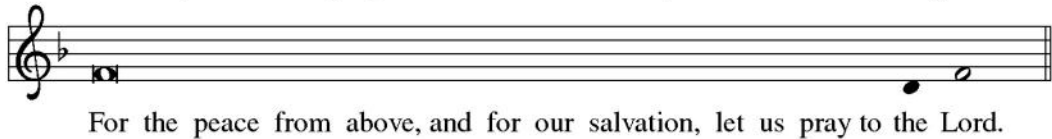
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

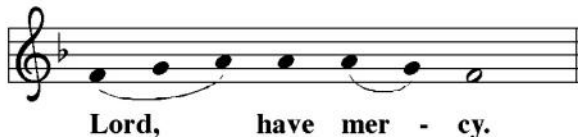
KYRIE



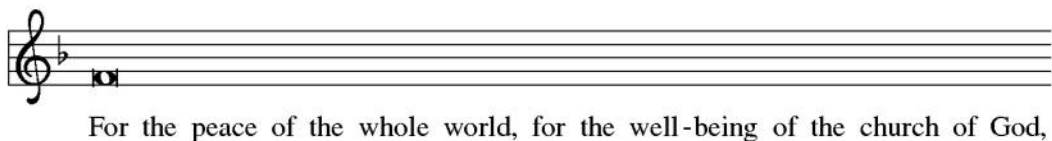
In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

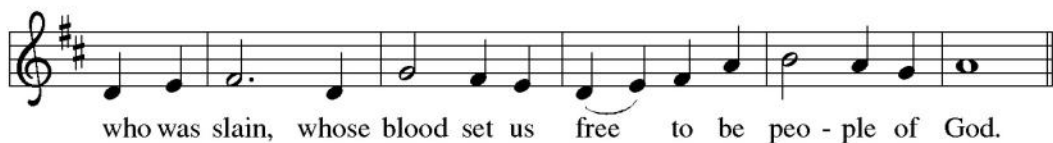
Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

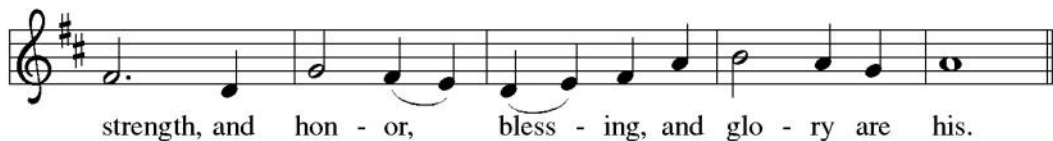
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

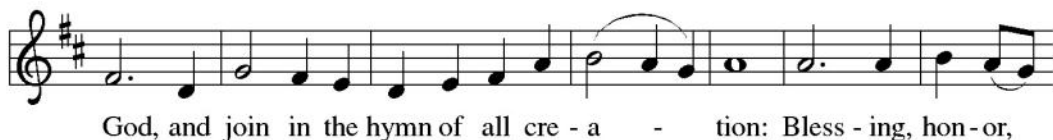
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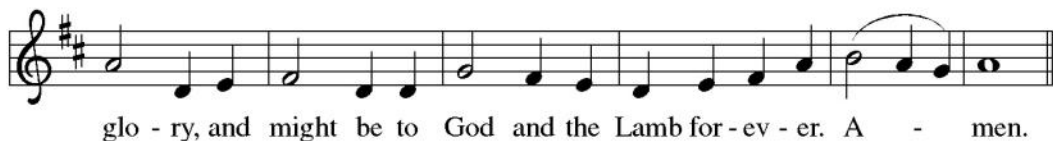
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

A reading from Acts.

³⁶ Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷ At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸ Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹ So Peter got up and went with them, and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰ Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹ He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴² This became known throughout Joppa, and many believed in the Lord. ⁴³ Meanwhile, he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord. **Thanks be to God.**

SECOND READING

Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

A reading from Revelation.

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne and to the Lamb!"

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might

be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴ I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat,

¹⁷ for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

The word of the Lord. **Thanks be to God.**

The assembly is invited to stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL:

John 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

The holy gospel according to John. **Glory to you, O Lord.**

²² At that time the Festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell

us plainly.”²⁵ Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me,²⁶ but you do not believe because you do not belong to my sheep.²⁷ My sheep hear my voice. I know them, and they follow me.²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand.²⁹ My Father, in regard to what he has given me, is greater than all, and no one can snatch them out of the Father’s hand.³⁰ The Father and I are one.”

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

SERMON

The assembly is invited to stand.

HYMN OF THE DAY

“The King of Love My Shepherd Is”

ELW 502

- | | | | |
|---|--|---|---|
| 1 | The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever. | 4 | In death's dark vale I fear no ill,
with thee, dear Lord, beside me,
thy rod and staff my comfort still;
thy cross before to guide me. |
| 2 | Where streams of living water flow,
my ransomed soul he leadeth
and, where the verdant pastures grow,
with food celestial feedeth. | 5 | Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth! |
| 3 | Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me. | 6 | And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever. |

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father; through him all things were made. For us and for our salvation he came

down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need, responding with “Your mercy is great”.

A brief silence.

You guide your people to the waters of life. Make your church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism, and send us forth as signs of your love. Hear us, O God.

Your mercy is great.

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with our non-human neighbors. Hear us, O God.

Your mercy is great.

You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Hear us, O God.

Your mercy is great.

You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, or despair. Enfold all who are in any need in your shepherding care, especially...those we name aloud...and those we hold in our hearts. Hear us, O God.

Your mercy is great.

This Mother's Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children. Hear us, O God.

Your mercy is great.

You are the source of everlasting life. In deep gratitude for all your saints (especially), we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING: 8:15- "O Rest In the Lord"

11:00-"The Lord's My Shepherd"—Vocal Choir; *Cynthia Tjoa, flute*

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website or app.

The assembly is invited to stand.

OFFERATORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

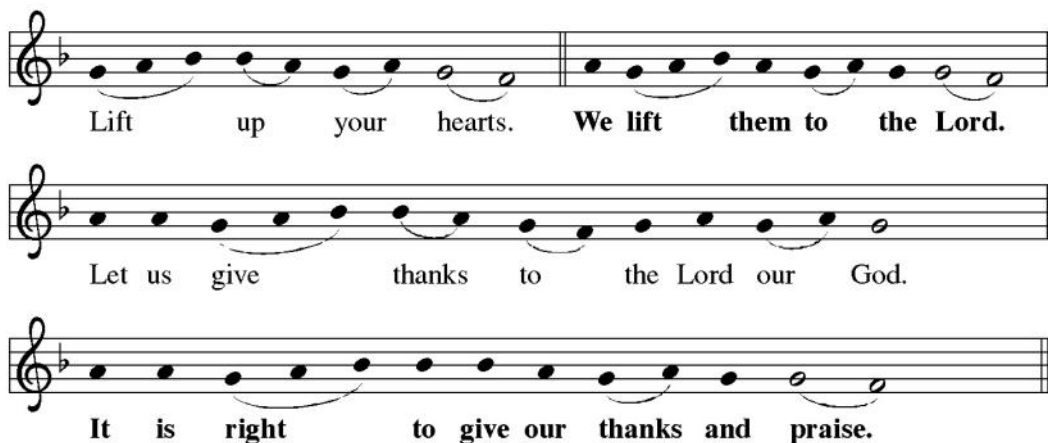
Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **Amen.**

THE GREAT THANKSGIVING

DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

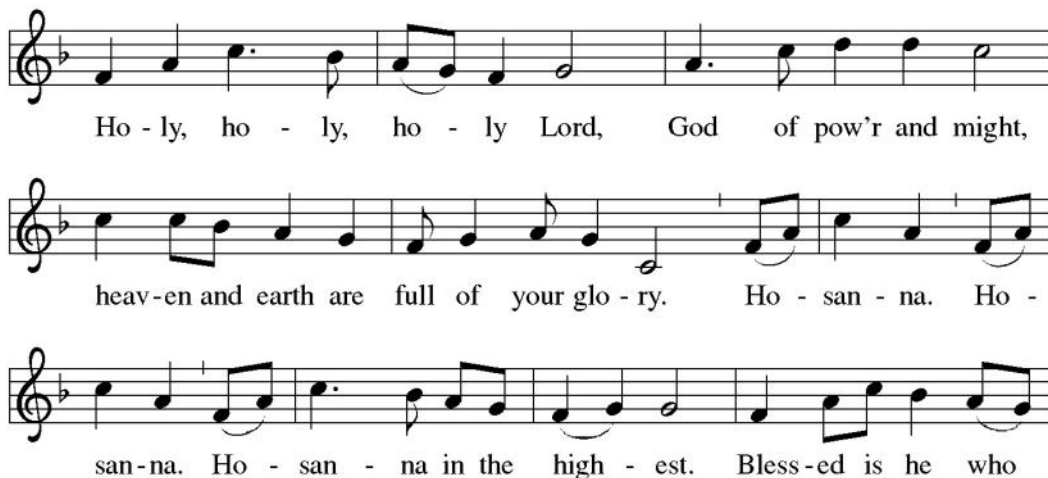
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. **Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the

glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. At the 8:15 service Communion will be distributed at the altar rail. At the 11:00 service Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say “The body of Christ, given for you. The blood of Christ, shed for you.” and each person may respond, “Amen”. Worshippers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The assembly is seated.

COMMUNION HYMN

“Blessed Assurance”

ELW 638

1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

2 Perfect submission, perfect delight,
visions of rapture now burst on my
sight;
angels descending bring from above
echoes of mercy, whispers of love.

Refrain

This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

Refrain

3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love.

Refrain

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After all have commune the assembly is invited to stand if able.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ’s Grace. **Amen.**

POST COMMUNION SONG



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



PRAYER AFTER COMMUNION

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.
Amen.

SENDING

The triune God, who was, who is, and who is to come, Sovereign, † Savior, and Spirit, light your way with resurrection dawn, now and always.
Amen.

SENDING HYMN

“Savior, Like a Shepherd Lead Us”

ELW 789

- | | |
|---|---|
| <p>1 Savior, like a shepherd lead us;
 much we need your tender care.
 In your pleasant pastures feed us,
 for our use your fold prepare.
 Blessed Jesus, blessed Jesus,
 you have bought us; we are yours.
 Blessed Jesus, blessed Jesus,
 you have bought us; we are yours.</p> | <p>3 You have promised to receive us,
 poor and sinful though we be;
 you have mercy to relieve us,
 grace to cleanse, and pow'r to free.
 Blessed Jesus, blessed Jesus,
 early let us turn to you.
 Blessed Jesus, blessed Jesus,
 early let us turn to you.</p> |
| <p>2 We are yours; in love befriend us,
 be the guardian of our way;
 keep your flock, from sin defend us,
 seek us when we go astray.
 Blessed Jesus, blessed Jesus,
 hear us children when we pray.
 Blessed Jesus, blessed Jesus,
 hear us children when we pray.</p> | <p>4 Early let us seek your favor,
 early let us do your will;
 blessed Lord and only Savior,
 with your love our spirits fill.
 Blessed Jesus, blessed Jesus,
 you have loved us, love us still.
 Blessed Jesus, blessed Jesus,
 you have loved us, love us still.</p> |

Text: attr. Dorothy A. Thrupp, 1779-1847. Used by permission. OneLicense.net #A-711336.

DISMISSAL

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

“Shepherd’s Sunday Song”

UPCOMING COMMEMORATIONS

Matthias, Apostle

Wednesday, May 14, 2025

Matthias was the apostle added to the Twelve after Jesus' resurrection, as a replacement for the dead Judas Iscariot. He had traveled among the followers of Jesus throughout the Lord's ministry. Formerly commemorated on February 24, Matthias's celebration is moved to May 14 in agreement with most Western calendars.

BIBLE STUDY 5/7/25

Bible Study meets on Wednesdays at 11:00 AM and 6:00 PM. The same material will be discussed at both sessions. If you would like to be added to the email list, please contact the office.

STITCHING SISTERS

Calling all knitters! Join Stitching Sisters on the 2nd & 3rd Thursday of each month as we work on different projects for charity. Our next meetings will be Thursday, May 15 at 11:00 AM. Bring your lunch, yarn, and needles. All are welcome!

JOSEPH'S HOUSE DINNER CASSEROLES 5/11

SMLC continues to support Joseph's House in Camden with their mission to feed the homeless. The next opportunity to volunteer to make DINNER casseroles will be TODAY, SUNDAY, MAY 11, 2025. Casseroles can be dropped off to the church kitchen before or after Sunday worship services. Please mark your casserole as Pork (sausage), Beef, Turkey (sausage), or None (vegetarian). This will assist the staff serving to meet any dietary needs for the dinner guests. *Volunteers are needed to serve dinner at Joseph's House on the second Tuesday of each month. We will meet at church at 7:30pm and return around 10:00pm. If you would like to serve, please contact Ray Kratz by phone (609-923-5718) or email (raykratz@gmail.com)*

ETERNAL CANDLE DEDICATIONS

A sign-up sheet for dedications is now up on the bulletin board in the Narthex. Each dedication costs \$10; please submit dedications to the office two weeks prior to the dedication date. If you have any questions, please contact the office.

MARTHA CIRCLE

The next meeting of Martha Circle will be Tuesday, May 20 at 12:00PM in the Social Hall. Holly Zahradnick's group will be responsible for providing refreshments and dessert. Don't forget to bring your lunch! New members are always welcome—we hope to see you there.

PENTECOST FLOWERS

If you would like to sponsor a geranium that will adorn the Altar for Pentecost Sunday, please fill out a form and return it to the office by Monday, June 2nd. Geraniums cost \$8 per plant. Forms can be found in the Narthex or through Constant Contact.

PARISH CALENDAR

Sunday, May 11

8:00 AM JH Dinner Casseroles Drop-off
8:15 AM Worship In-Person
9:30 AM Sunday School
11:00 AM Worship In-Person, Facebook & YouTube
12:15 PM Vocal Choir Rehearsal
6:00 PM NA Meeting

Monday, May 12

Tuesday, May 13

7:30 PM Council Meeting

Wednesday, May 14

9:30 AM Weight Watchers Meeting
11:00 AM Bible Study
6:00 PM Bible Study

Thursday, May 15

11:00 AM Stitching Sisters
7:30 PM Bell Choir Rehearsal

Friday, May 16

Saturday, May 17

10:00 AM RIC Core Team Meeting

Sunday, May 18

8:15 AM Worship In-Person
9:30 AM Sunday School
11:00 AM Worship In-Person, Facebook & YouTube
12:15 PM Vocal Choir Rehearsal
6:00 PM NA Meeting



Evangelical Lutheran Church in America

God's work. Our hands.