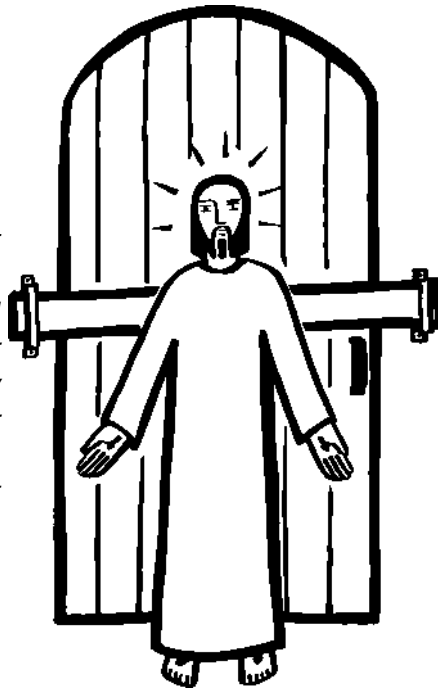


ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side.

Do not doubt but believe."²⁸ Thomas answered him, "My Lord and my God!"²⁹ Jesus said to him,



"Have you believed because you have seen me? Blessed are those who have not seen and yet come to believe."³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book.³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. t have come to believe."

Second Sunday of Easter

April 12, 2026 at 8:15 & 11:00 AM

Liturgy of Holy Communion

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ. *Our worship services this morning are streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.*

DIGITAL SIGN IN

To help keep each other safe, you are welcome to sign in with our new digital sign in. Please use the QR Code that can be found here in the bulletin or the iPad in the Narthex.



Ministers: The People of St. Michael's
The Reverend Christopher Bruesehoff, Pastor (pastor@stmlutheran.org)
Mark P. Dishong, Director of Music (markdishong@gmail.com)
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ACKNOWLEDGEMENTS

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INTRODUCTION

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

WELCOME & ANNOUNCEMENTS

PRELUDE

"This Joyful Eastertide"

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism. Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us, including the Delaware River and Atlantic Ocean. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once

slain, whose blood has freed and u -

nit - ed us to be one great peo - ple of

God. *to Refrain*

slain, whose blood has freed and u -

nit - ed us to be one great peo - ple of

God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ
for ev - er.

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new.

PRAYER OF THE DAY

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Acts 2:14a, 22-32

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting

Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

A reading from Acts.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

‘I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;

you will make me full of gladness with your presence.’

²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,

nor did his flesh experience corruption.’

³² “This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord. **Thanks be to God.**

SECOND READING

1 Peter 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ’s resurrection even amid difficult circumstances and surroundings.

A reading from First Peter.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴

and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord. **Thanks be to God.**

The assembly is invited to stand.

GOSPEL ACCLAMATION

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

GOSPEL:

John 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

The holy gospel according to John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and

said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

The assembly is invited to stand.

HYMN OF THE DAY

"We Walk By Faith" (Sung to AZMON)

ELW 635

- | | |
|---|---|
| 1 We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here." | 3 Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near
and seek where you are found: |
| 2 We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, "My Lord and God!" | |

4 For you, O resurrected Lord,
are found in means divine:
beneath the water and the word,
beneath the bread and wine.

5 And when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

Text: Henry Alford, 1810-1871, alt. Used by permission from OneLicense.net #A-711336

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation, responding with "receive our prayer".

A brief silence.

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God, **receive our prayer.**

Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God, **receive our prayer.**

God of peace, in every place where conflict rages, sow seeds of calm and openness to

reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God, **receive our prayer.**

Healing God, come alongside all who are doubting, fearful, or suffering in any way, especially...those we name aloud...and those we hold in our hearts. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God, **receive our prayer.**

Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God, **receive our prayer.**

Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING: “Variations on ‘Christ Is Alive’”

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website or app.

The assembly is invited to stand.

OFFERTORY

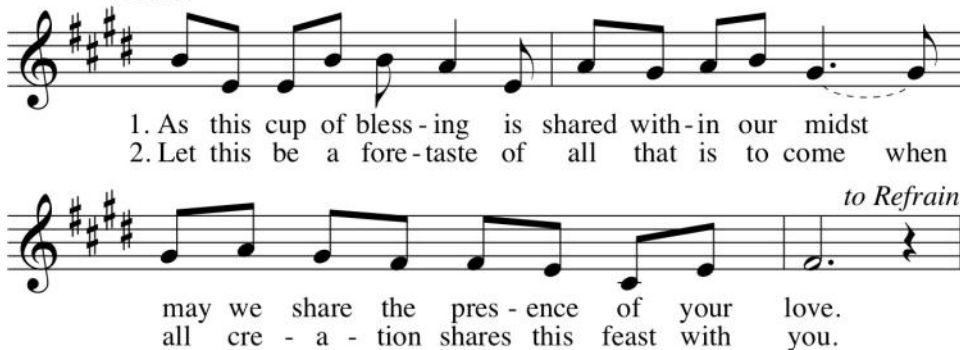
Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

to Refrain

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

OFFERING PRAYER

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

THE GREAT THANKSGIVING

DIALOGUE

Presider: *Congregation:*

The Lord be with you. And al-so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

PROPER PREFACE

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be

done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRUBTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say “The body of Christ, given for you. The blood of Christ, shed for you.” and each person may respond, “Amen”. Worshippers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

LAMB OF GOD

The musical score is written on a single treble clef staff in a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. It is divided into three stanzas. The first stanza is for the congregation and the assistant, with lyrics: 'Lamb of God, you take a - way the sin of the you break the chains of ha - tred and you are the way of jus - tice and you are the way of mer - cy and'. The second stanza is for the congregation, with lyrics: 'world: have mer - cy on us, mer - cy on us, fear: peace: love.'. The third stanza is the 'Final Stanza' for the congregation or assistant, with lyrics: 'mer - cy on us. Lamb of God, you'. The score includes various musical notations such as rests, beams, and a repeat sign with first and second endings.

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza
Congregation or Assistant:

mer - cy on us. Lamb of God, you

5 Hail the Lord of earth and heav'n!
Praise to thee by both be giv'n.
Thee we greet triumphant now:
hail, the resurrection, thou!

6 King of glory, soul of bliss,
everlasting life is this:
thee to know, thy pow'r to prove,
thus to sing, and thus to love!

Text: Charles Wesley, 1707-1788, alt. Used by permission from OneLicense.net #A-711336

“Come, You Faithful, Raise the Strain”

ELW 363

1 Come, you faithful, raise the strain
of triumphant gladness!
God has brought forth Israel
into joy from sadness,
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

2 'Tis the spring of souls today:
Christ has burst his prison,
and from three days' sleep in death
as a sun has risen.
All the winter of our sins,
long and dark, is flying
from the Light to whom we give
laud and praise undying.

3 Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts
comes its joy to render;

comes to glad Jerusalem,
who with true affection
welcomes in unwearied strain
Jesus' resurrection!

4 Neither could the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold you as a mortal:
but today, among your own,
you appear, bestowing
your deep peace, which evermore
passes human knowing.

5 Alleluia! now we cry
to our Lord immortal,
who triumphant burst the bars
of the tomb's dark portal;
Alleluia! with the Son
God the Father praising;
Alleluia! yet again
to the Spirit raising.

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt. Used by permission from OneLicense.net #A-711336

After all have commune the assembly is invited to stand if able.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.

Amen.

POST COMMUNION SONG

Congregation:

1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful - ness, strong is your

love, re - mem - b'ring your cov - e - nant of

life with us. 3. Praise to you, O

God of mer - cy: Thanks be to you for ev - er!

Rais - ing high the weak and low - ly: Thanks be to you for
 ev - er! Thanks be to you for ev - er!

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

SENDING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ☩ bless you now and forever. **Amen.**

SENDING HYMN

“Thine Is the Glory”

ELW 376

- | | |
|---|---|
| <p>1 Thine is the glory,
 risen, conqu'ring Son;
 endless is the vict'ry
 thou o'er death hast won!
 Angels in bright raiment
 rolled the stone away,
 kept the folded grave-clothes
 where thy body lay.</p> | <p>2 Lo, Jesus meets thee,
 risen from the tomb!
 Lovingly he greets thee,
 scatters fear and gloom;
 let his church with gladness
 hymns of triumph sing,
 for the Lord now liveth;
 death hath lost its sting! <i>Refrain</i></p> |
|---|---|

Refrain

Thine is the glory,
 risen, conqu'ring Son;
 endless is the vict'ry
 thou o'er death hast won!

- 3 No more we doubt thee,
 glorious Prince of life;
 life is naught without thee;
 aid us in our strife;
 make us more than conqu'rors,
 through thy deathless love;
 bring us safe through Jordan
 to thy home above. *Refrain*

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939. Used by permission from OneLicense.net #A-711336

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

“March in D”

*The Eternal Candle is given in memory of our mother, Doris Henry, who will be missed.
Love, Kathy & Larry Henry and Family.*

UPCOMING COMMEMORATIONS

**Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573;
renewers of the church**

Sunday, April 19, 2026

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

St. Michael's Lutheran Church Parish Announcements

CONFIRMATION CLASS

Confirmation class will meet on an irregular schedule. The class schedule for the next few weeks is as follows:

- Sundays, April 12, 19, & 26

All classes start at 7:00 PM. If you have any questions about confirmation or are interested in being a presenter for this years program please contact Pastor Chris.

STITCHING SISTERS

Stitching Sisters will meet on the second and third Thursday of each month. The next meeting is Thursday, April 16 at 11:00 AM in the Choir Room. Bring your yarn, needles, and lunch (or just come for the fellowship). All are welcome to join us.

CHRISTIAN ED

Check out our bulletin board for full details and schedules for our groups. The schedule for the next few weeks is as follows:

- Faith in Conversation (All Adults) will meet on 4/12
- Michaelights (6-12th grade) will meet on 4/19
- Pray & Grow (K-5th grade) will meet on 4/26
- Little Ones & Loved Ones (birth to 4/years) will meet on 5/17

All groups meet at 9:30 AM. Please see Pastor Chris, or Kim Billet with questions.

SPRING AFTERNOON TEA

New this year - celebrate Spring with Afternoon Tea! Everyone is invited to join the Parish Fellowship team in the Social Hall for a casual gathering following the 11:00 worship service on Sunday 5/3/26. Expect small sandwiches, scones, cookies, coffee and of course tea! To reserve your space, see a Parish Fellowship member in the Narthex after each worship service by 4/26, or email Sue Shaw (sueshaw06@gmail.com).

BIBLE STUDY

Bible Study will resume on Wednesday, April 22nd at 11:00 AM & 6:00 PM. Please contact the office if you wish to be put on the email list.

SNOW REMOVAL APPEAL

This winter brought two major snowstorms, and keeping our church property safe for worship and ministry has come at a significant cost. We budgeted \$12,000 for lawn and snow maintenance in 2026, but the severity of the storms means we have already spent over \$11,000. With the possibility of more snow later this year, we are inviting special gifts to help cover these unexpected expenses. If you feel moved to contribute, please note "snow removal" with your offering, go to smlc.churchtrac.com/give or use the QR code Thank you for your generosity and for helping us care for our shared space and one another.



MARTHA CIRCLE

The next meeting of Martha Circle will be Tuesday, April 21st at 12:00pm in the Social Hall. Dottie Leonard's group is in charge of beverages and desserts. Bring your lunch and your ideas. All are welcome to join us!

PARISH CALENDAR

Sunday, April 12

Fellowship & Coffee Sunday

8:00 AM Casserole Drop-off

8:15 AM Worship In-Person

9:30 AM Faith in Conversation

11:00 AM Worship In-Person, Facebook &
YouTube

12:15 PM Vocal Choir Rehearsal

12:30 PM Reconciling Works

6:00 PM NA Meeting

7:00 PM Confirmation Class

Monday, April 13

Tuesday, April 14

7:30 PM Council Meeting

Wednesday, April 15

9:30 AM Weight Watchers Meeting

Thursday, April 16

11:00 AM Stitching Sisters

7:30 Bell Choir Rehearsal

Friday, April 17

Saturday, April 18

Sunday, April 19

8:15 AM Worship In-Person

9:30 AM MichaelLights

11:00 AM Worship In-Person, Facebook &
YouTube

12:15 PM Vocal Choir Rehearsal

6:00 PM Gathering Planning Meeting

6:00 PM NA Meeting

7:00 PM Confirmation Class



Evangelical Lutheran Church in America

God's work. Our hands.