

ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them.



So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

Fourth Sunday of Easter
April 26, 2026 at 8:15 & 11:00 AM
Liturgy of Holy Communion

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ. *Our worship services this morning are streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.*

DIGITAL SIGN IN

To help keep each other safe, you are welcome to sign in with our new digital sign in. Please use the QR Code that can be found here in the bulletin or the iPad in the Narthex.



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ACKNOWLEDGEMENTS

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INTRODUCTION

Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.

WELCOME & ANNOUNCEMENTS

PRELUDE

“Meditation”

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism. Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us, including the Delaware River and Atlantic Ocean. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you. **You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

CANTICLE OF PRAISE

Refrain

Congregation:

Now the feast and cel - e - bra - tion,

all of cre - a - tion sings for joy

to the God of life and love and

free-dom: praise and glo - ry for ev -

er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once

slain, whose blood has freed and u -

nit - ed us to be one great peo - ple of

to Refrain
God.

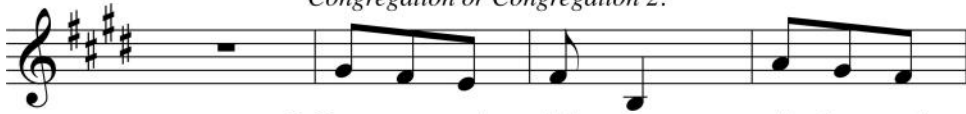
slain, whose blood has freed and u -

nit - ed us to be one great peo - ple of

to Refrain
God.

Verse 2

Congregation or Congregation 2:



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er.

Verse 3

Congregation:



3. For God has come to dwell with us, to



make us peo - ple of God; to make



all things new.

PRAYER OF THE DAY

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Acts 2:42-47

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

A reading from Acts.

⁴² [The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord. **Thanks be to God.**

SECOND READING

1 Peter 2:19-25

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

A reading from First Peter.

¹⁹ It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²² "He committed no sin,
and no deceit was found in his mouth."

²³ When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his

body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The word of the Lord. **Thanks be to God.**

The assembly is invited to stand.

GOSPEL ACCLAMATION

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

GOSPEL:

John 10:1-10

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said:] ¹ “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷ So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

The assembly is invited to stand.

HYMN OF THE DAY

“The King of Love My Shepherd Is”

ELW 502

- | | | | |
|---|--|---|---|
| 1 | The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever. | 4 | In death's dark vale I fear no ill,
with thee, dear Lord, beside me,
thy rod and staff my comfort still;
thy cross before to guide me. |
| 2 | Where streams of living water flow,
my ransomed soul he leadeth
and, where the verdant pastures grow,
with food celestial feedeth. | 5 | Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth! |
| 3 | Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me. | 6 | And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever. |

Text: Henry W. Baker, 1821-1877. Used by permission from OneLicense.net #A-711336

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly

human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation, responding with "receive our prayer".

A brief silence.

Shepherding God, draw all people to yourself and lead them in paths of righteousness. Embolden your church to enter the valleys of the world and guide us beside the still waters of your grace. We pray for military and prison chaplains serving near and far. Merciful God, **receive our prayer.**

Creator God, by the resurrection of your Son, show us your steadfast love and instruct our hearts in your ways. Help us to revere and protect the wonders of your creation. Merciful God, **receive our prayer.**

Righteous Judge, strengthen and uphold those who work for justice and advocate for human rights. Bring an end to oppression and save us from the temptation of violence or vengeance. Merciful God, **receive our prayer.**

Great Physician, walk with those who are grieving, and anoint those who are ill or injured, especially...those we name aloud...and those we hold in our hearts. Restore them to health of body, mind, and spirit. Merciful God, **receive our prayer.**

Good Shepherd, continually seek us out as lambs of your flock, and form us into a community where all are honored and cared for. Spread a feast before us and fill our cups to overflowing. Merciful God, **receive our prayer.**

gath - ered in - to one to be - come our bread;
 so may all your peo - ple from all the ends of earth be
 gath - ered in - to one in you.

Verses

1. As this cup of bless - ing is shared with - in our midst
 2. Let this be a fore - taste of all that is to come when
 to Refrain
 may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

OFFERING PRAYER

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,
Amen.

THE GREAT THANKSGIVING

DIALOGUE

Presider: *Congregation:*




The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

PROPER PREFACE

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.


DISTRUBTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." and each person may respond, "Amen". Worshippers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION


Come to the table of new life. Receive the risen Lord.

LAMB OF GOD



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and


Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

The assembly is seated.

COMMUNION HYMN

“My Shepherd, You Supply My Need”

ELW 782

- | | |
|--|--|
| <p>1 My Shepherd, you supply my need;
most holy is your name.
In pastures fresh you make me feed,
beside the living stream.
You bring my wand'ring spirit back
when I forsake your ways,
and lead me, for your mercy's sake,
in paths of truth and grace.</p> <p>2 When I walk through the shades of
death,
your presence is my stay;
one word of your supporting breath
drives all my fears away.</p> | <p>Your hand, in sight of all my foes,
does still my table spread;
my cup with blessings overflows,
your oil anoints my head.</p> <p>3 The sure provisions of my God
attend me all my days;
oh, may your house be my abode
and all my work be praise.
Here would I find a settled rest,
while others go and come;
no more a stranger or a guest,
but like a child at home.</p> |
|--|--|

Text: Isaac Watts, 1674-1748, alt., based on Psalm 23. Used by permission from OneLicense.net #A-711336

After all have commune the assembly is invited to stand if able.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.

Amen.

POST COMMUNION SONG

Congregation:

1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful-ness, strong is your

love, re - mem - b'ring your cov-e-nant of

life with us. 3. Praise to you, O

God of mer - cy: Thanks be to you for ev - er!

Rais - ing high the weak and low - ly: Thanks be to you for



PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

SENDING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever. **Amen.**

SENDING HYMN

“Savior, Like a Shepherd, Lead Us”

ELW 789

- | | |
|--|--|
| <p>1 Savior, like a shepherd lead us;
much we need your tender care.
In your pleasant pastures feed us,
for our use your fold prepare.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.</p> | <p>3 You have promised to receive us,
poor and sinful though we be;
you have mercy to relieve us,
grace to cleanse, and pow'r to free.
Blessed Jesus, blessed Jesus,
early let us turn to you.
Blessed Jesus, blessed Jesus,
early let us turn to you.</p> |
| <p>2 We are yours; in love befriend us,
be the guardian of our way;
keep your flock, from sin defend us,
seek us when we go astray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.</p> | <p>4 Early let us seek your favor,
early let us do your will;
blessed Lord and only Savior,
with your love our spirits fill.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.</p> |

Text: attr. Dorothy A. Thrupp, 1779-1847. Used by permission from OneLicense.net #A-711336

DISMISSAL

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

POSTLUDE

“Fanfare”

UPCOMING COMMEMORATIONS

Catherine of Siena, theologian, died 1380

Wednesday, April 29, 2026

This theologian was the first woman among Roman Catholics to receive the title "Doctor [teacher] of the Church." Catherine was a Dominican sister known for her mystical visions as well as her work on behalf of people who were poor and imprisoned.

Philip and James, Apostles

Friday, May 1, 2026

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." Little is known of James, the son of Alphaeus, called "the Less" to distinguish him from another apostle named James.

Athanasius, Bishop of Alexandria, died 373

Saturday, May 2, 2026

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.

CONFIRMATION CLASS

Confirmation class will meet on an irregular schedule. The class schedule for the next few weeks is as follows:

- Sunday, April 26 (12:30PM)
- Wednesday, May 6 (7:00PM)

If you have any questions about confirmation or are interested in being a presenter for this year's program please contact Pastor Chris.

CHRISTIAN ED

Check out our bulletin board for full details and schedules for our groups. The schedule for the next few weeks is as follows:

- Pray & Grow (K-5th grade) will meet on 4/26
- Michaelights (6-12th grade) will meet on 5/3
- Faith in Conversation (All Adults) will meet on 5/10
- Little Ones & Loved Ones (birth to 4/years) will meet on 5/17

All groups meet at 9:30 AM. Please see Pastor Chris, or Kim Billet with questions.

SPRING AFTERNOON TEA

New this year - celebrate Spring with Afternoon Tea! Everyone is invited to join the Parish Fellowship team in the Social Hall for a casual gathering following the 11:00 worship service on Sunday 5/3/26. Expect small sandwiches, scones, cookies, coffee and of course tea! **To reserve your space, see the table in the narthex by TODAY, 4/26, or email Sue Shaw (sueshaw06@gmail.com).**

BIBLE STUDY

Bible Study will resume on Wednesday, April 29 at 11:00 AM & 6:00 PM. Please contact the office if you wish to be put on the email list.

SNOW REMOVAL APPEAL

This winter brought two major snowstorms, and keeping our church property safe for worship and ministry has come at a significant cost. We budgeted \$12,000 for lawn and snow maintenance in 2026, but the severity of the storms means we have already spent over \$11,000. With the possibility of more snow later this year, we are inviting special gifts to help cover these unexpected expenses. If you feel moved to contribute, please note "snow removal" with your offering, go to smlc.churchtrac.com/give or use the QR code Thank you for your generosity and for helping us care for our shared space and one another.



RENTING SPACE AT ST. MICHAEL'S

We welcome opportunities to share our space with St Michael's family members and friends in our community. There are a variety of rooms available for social gatherings, such as bridal or baby showers, birthday and retirement celebrations and memorial events. We have hosted music lessons, recitals, auditions and rehearsals. Our social hall stage is well-suited to support students or performers at all levels. Civic groups or social / hobby clubs are also invited. Flexible office space is available for those who work from home but occasionally need a site for meetings or interviews. Honorariums for the use of church spaces vary based on event details. Please note that the church building and grounds are smoke and alcohol free.

BOOK CLUB

Join The SMLC Book Club on May 4th at 7:00 PM for our discussion of *Remarkably Bright Creatures* by Shelby Van Pelt. All are welcome to join us—you do not need to be a member, just have a love for books and good conversation. See Trudy Carr with questions or contact the office.

JOSEPH'S HOUSE DINNER CASSEROLES

Joseph's House continues its ministry to feed the homeless in Camden. The next opportunity to provide DINNER casseroles will be SUNDAY, MAY 10, 2026. Casseroles can be dropped off before or after worship services to the church kitchen. Please mark your casserole as **BEEF** or **TURKEY**. This will assist the staff serving to meet any dietary needs for the dinner guests. Use this link to sign-up: <https://bit.ly/3QONx4G>. *Volunteers are needed to serve dinner at Joseph's House on the second Tuesday of each month. We will meet at church at 4:45pm (Dinner is served at 6:00pm) and return around 8:00pm. You can also drive yourself and meet at Joseph's House at 5:15pm. If you would like to serve, please contact Ray Kratz by phone (609-923-5718) or email (raykratz@gmail.com).*

CHURCH OFFICE CLOSURE

The Church Office will be closed on Monday, April 27th. If you need something, leave Danielle an email or voicemail and she will assist on Tuesday, April 28th. Thank you for understanding.

SPRING CLEAN-UP DAY

Join us on Saturday, May 2 between 8:30AM and 12:30PM as we spruce up the church property in preparation for the warmer weather. Bring your rakes, shovels, trimmers, blowers, gloves and other tools. Light refreshments will be served.

PARISH CALENDAR

Sunday, April 26

8:15 AM Worship In-Person
9:30 AM Pray & Grow
11:00 AM Worship In-Person, Facebook &
YouTube
12:15 PM Vocal Choir Rehearsal
12:30 PM Confirmation Class
6:00 PM NA Meeting

Monday, April 27

Tuesday, April 28

Wednesday, April 29

LSM Food Pantry Pick-Up
11:00 PM Bible Study
9:30 AM Weight Watchers Meeting
6:00 PM Bible Study

Thursday, April 30

Friday, May 1

Saturday, May 2

8:30 AM Spring Clean-Up Day

Sunday, May 3

8:15 AM Worship In-Person
9:30 AM Michael Lights
11:00 AM Worship In-Person, Facebook &
YouTube
12:00 PM Parish Fellowship Afternoon Tea
12:15 PM Vocal Choir Rehearsal
6:00 PM NA Meeting



Evangelical Lutheran Church in America
God's work. Our hands.