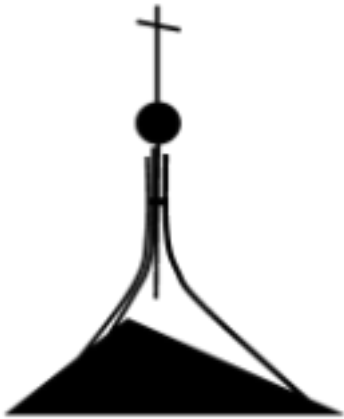




ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

¹⁵ The Pharisees went and plotted to entrap [Jesus] in what he said.

¹⁶ So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?"

¹⁸ But Jesus, aware of their malice, said, "Why are you



putting me to the test, you hypocrites? ¹⁹ Show me the coin. for the tax." And they brought him a denarius. ²⁰ Then he said to them, "Whose head is this and whose title?" ²¹ They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²² When they heard this, they were amazed, and they left him and went away.

The Twenty-first Sunday after Pentecost

October 18, 2026 at 8:15AM and 11:00AM

ELW Setting 4

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

Our worship service at 11:00 AM this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

DIGITAL SIGN IN

You are welcome to sign in with our digital sign in. Please use the QR Code that can be found here in the bulletin or at the iPad in the Narthex.



Ministers: The People of St. Michael's
The Reverend Christopher Bruesehoff, Pastor (pastor@stmlutheran.org)
Mark P. Dishong, Director of Music (markdishong@gmail.com)
601 Kings Highway N., Cherry Hill, NJ 08034
856-667-0973, Fax: 856-755-1247
office@stmlutheran.org www.stmichaelslutheranchurch.org

ACKNOWLEDGMENTS

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INTRODUCTION.

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

WELCOME & ANNOUNCEMENTS

PRELUDE "Prelude and Fugue" G.F. Handel

GATHERING
The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✙ one God, who pours love into our hearts and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith let us confess our sin.
Silence is kept for reflection.

Compassionate God,
we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through ✙ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

GATHERING HYMN "You Servants of God" ELW 825

- | | | | |
|---|---|---|---|
| 1 | You servants of God, your Master
proclaim,
and publish abroad his wonderful name;
the name, all-victorious, of Jesus extol;
his kingdom is glorious and rules over all! | | The great congregation his triumph shall
sing,
ascribing salvation to Jesus, our king! |
| 2 | Ascended on high, almighty to save,
yet still he is nigh, his presence we have. | 3 | Salvation to God who sits on the throne!
Let all cry aloud and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the
Lamb. |

- 4 Then let us adore and give him his right,
all glory and pow'r and wisdom and
might,
all honor and blessing, with angels above,
and thanks never ceasing, and infinite
love!

Text: Charles Wesley, 1707-1788, alt. rights reserved Used by permission from OneLicense.net #A-711336.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be
with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



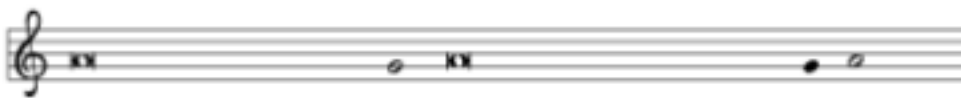
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



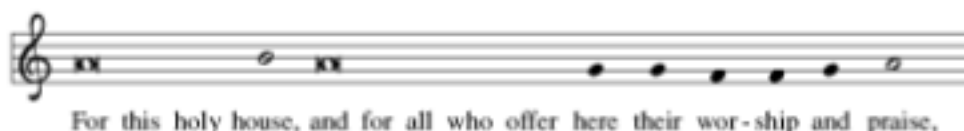
Lord, have mer - cy.



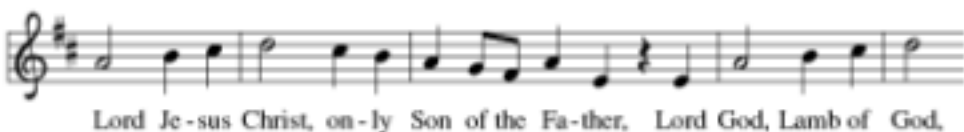
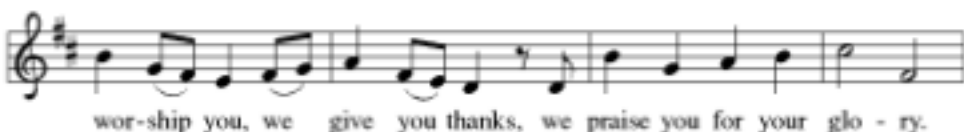
For the peace of the whole world, for the well-being of the church of God,

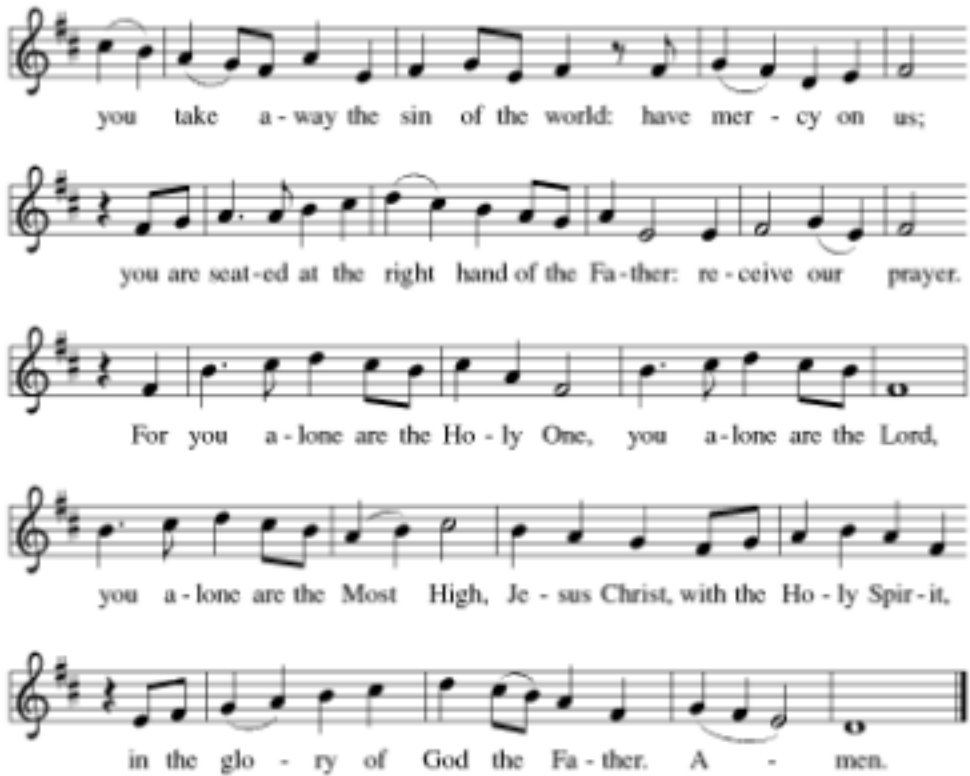


and for the unity of all, let us pray to the Lord.



GLORY TO GOD





PRAYER OF THE DAY

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the LORD has anointed to end Israel's exile. The LORD makes this choice so that the whole world will recognize this LORD as the only God. Persia had a god of light and a god of darkness; the LORD claims sovereignty over both light and darkness.

A reading from Isaiah

¹ Thus says the LORD to his anointed, to Cyrus,
 whose right hand I have grasped
 to subdue nations before him
 and to strip kings of their robes,
 to open doors before him—
 and the gates shall not be closed:
² I will go before you
 and level the mountains;
 I will break in pieces the doors of bronze
 and cut through the bars of iron;
³ I will give you the treasures of darkness
 and riches hidden in secret places,
 so that you may know that it is I, the LORD,
 the God of Israel, who call you by your name.
⁴ For the sake of my servant Jacob
 and Israel my chosen,
 I call you by your name;
 I give you a title, though you do not know me.
⁵ I am the LORD, and there is no other;
 besides me there is no god.
 I arm you, though you do not know me,
⁶ so that they may know, from the rising of the sun
 and from the west, that there is no one besides me;
 I am the LORD, and there is no other.
⁷ I form light and create darkness,
 I make weal and create woe;
 I the LORD do all these things.

The word of the Lord.

Thanks be to God.

SECOND READING:

1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

A reading from First Thessalonians

¹ Paul, Silvanus, and Timothy,
 To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
 Grace to you and peace.

² We always give thanks to God for all of you and mention you in our prayers, constantly
³ remembering before our God and Father your work of faith and labor of love and steadfastness

of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹ For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath

The word of the Lord. **Thanks be to God.**

The assembly is invited to stand.

GOSPEL ACCLAMATION



GOSPEL:

Matthew 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹⁵ The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?"

¹⁸ But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites?

¹⁹ Show me the coin used for the tax." And they brought him a denarius. ²⁰ Then he said to them, "Whose head is this and whose title?" ²¹ They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²² When they heard this, they were amazed, and they left him and went away.

The Gospel of the Lord. **Praise to you, O Christ.**
The assembly is seated.

HOMILY

The assembly is invited to stand.

HYMN OF THE DAY

"We Give Thee But Thine Own"

ELW 523

- | | |
|---|--|
| 1 We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee. | 3 The captive to release,
to God the lost to bring,
to teach the way of life and peace—
it is a Christlike thing. |
| 2 May we thy bounties thus
as stewards true receive,
and gladly, as thou blessest us,
to thee our firstfruits give. | 4 And we believe thy word,
though dim our faith may be:
whate'er we do for thine, O Lord,
we do it unto thee. |

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

Living and true God, you inspire us to share the message of the gospel. Give your spirit of love to seminarians and those beginning their lives in ordained ministry, especially Jason Reed and Kim Syvertsen. Hear us, O God. **Your mercy is great.**

We give you thanks for the majesty of our oceans. Protect the abundant life within them and sustain all those who work to preserve them. Hear us, O God. **Your mercy is great.**

We seek your wisdom in all things. Direct all who hold positions of authority around the world, that they act with compassion, seeking the good of all. Hear us, O God. **Your mercy is great.**

We pray for all people who work in dangerous or degrading environments. Grant them safety and courage, and heal all those who are injured, sick, or suffering especially ...those we name aloud and those we hold in our hearts. Hear us, O God. **Your mercy is great.**

We ask your blessing on those who do the quiet, unseen work of the church. Encourage them in their work of faith and labor of love. Hear us, O God. **Your mercy is great.**

We thank you for our ancestors who have been called home to you. Hear us, O God.
Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**
The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

The assembly is seated.

MUSICAL OFFERING

8:15 -- "I Believe in One God"
11:00 -- "With Grateful Heart"

James Kimball
Vocal Choir

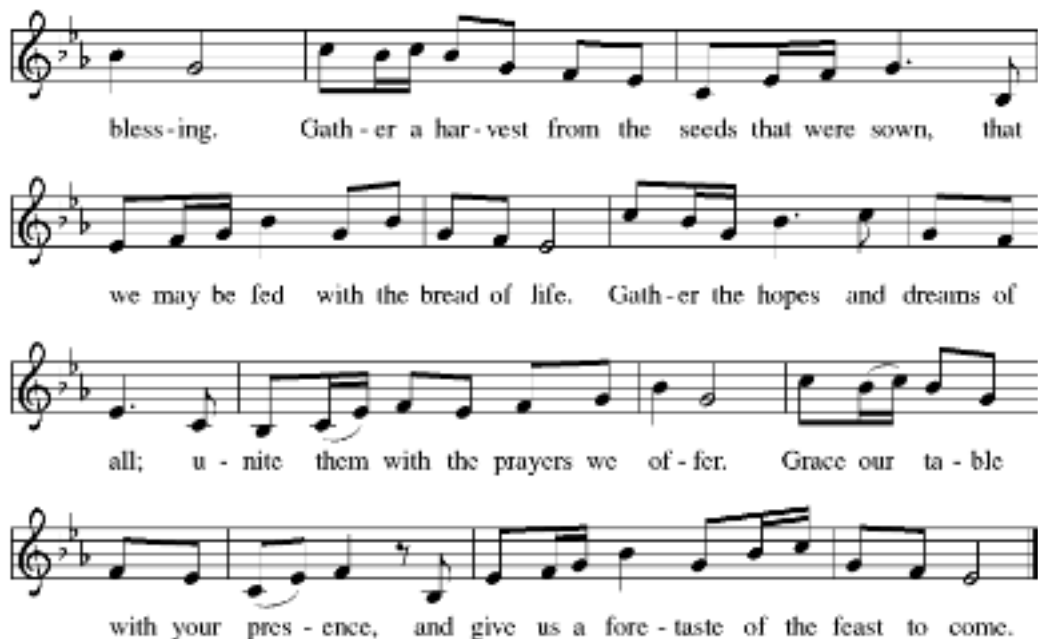
Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.

The assembly is invited to stand

OFFERTORY

"Let the Vineyards Be Fruitful"





OFFERING PRAYER

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering,
who preached good news to the poor and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of
sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this
heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy
Spirit, be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we**

forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. At the 8:15 service Communion will be distributed at the altar rail. At the 10:00 service Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." and each person may respond, "Amen". Worshipers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, come!

LAMB OF GOD



The assembly is seated.

COMMUNION HYMN:

"Lord, Be Glorified"

ELW 744

- | | | | |
|---|--|---|---|
| 1 | In my life, Lord, be glorified, be glorified;
in my life, Lord, be glorified today. | 2 | In our song, Lord, be glorified, be
glorified;
in our song, Lord, be glorified today. |
|---|--|---|---|

3 In your church, Lord, be glorified, be glorified;
in your church, Lord, be glorified today.

4 In your world, Lord, be glorified, be glorified.
In your world, Lord, be glorified today.

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COMMUNION HYMN

"In the Singing"

ELW 466

1 In the singing, in the silence,
in the hands expectant, open,
in the blessing, in the breaking,
in your presence at this table,

Jesus, Christ, Jesus Christ,
be the bread of peace.

2 In the question, in the answer,
in the moment of acceptance,
in the heart's cry, in the healing,
in the circle of your people, *Refrain*

Refrain

Jesus Christ, Jesus Christ,
be the wine of grace;

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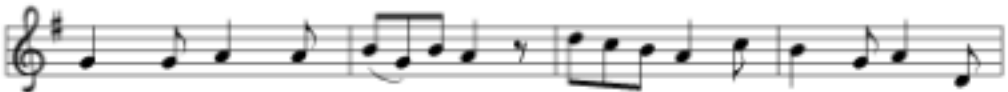
After all have communed the assembly is invited to stand.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.
Amen.

POST COMMUNION SONG

"Thankful Hearts and Voices Raise"



Thank-ful hearts and voice-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing, Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

SENDING

God blesses us and sends us in mission to the world

BLESSING

The God of love draw you into full accord and one mind, in the body of Christ Jesus. **Amen.**
The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. **Amen.**
The God of grace ☩ bless you now and forever. **Amen**

SENDING HYMN

"Lift Every Voice and Sing!"

ELW 841

- | | |
|---|--|
| <p>1 Lift ev'ry voice and sing till earth and heaven
ring,
ring with the harmonies of liberty.
Let our rejoicing rise high as the list'ning
skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark
past has taught us;
sing a song full of the hope that the present
has brought us;
facing the rising sun of our new day begun,
let us march on till victory is won.</p> <p>2 Stony the road we trod, bitter the chast'ning
rod,
felt in the days when hope unborn had died;
yet with a steady beat, have not our weary
feet
come to the place for which our parents
sighed?
We have come over a way that with tears
has been watered;</p> | <p>we have come, treading our path
through the blood of the slaughtered,
out from the gloomy past, till now we
stand at last
where the white gleam of our bright
star is cast.</p> <p>3 God of our weary years, God of our
silent tears,
thou who hast brought us thus far on
the way;
thou who hast by thy might led us into
the light,
keep us forever in the path, we pray.
Lest our feet stray from the places, our
God, where we met thee;
lest, our hearts drunk with the wine of
the world, we forget thee;
shadowed beneath thy hand may we
forever stand,
true to our God, true to our native land.</p> |
|---|--|

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DISMISSAL

Go out in joy. Be led forth in peace. **Thanks be to God**

POSTLUDE

"On Lift Every Voice and Sing"

The Eternal Candle is dedicated by the Clemson Family in celebration of Lauren's 35th birthday.

UPCOMING COMMEMORATONS

Luke, Evangelist

Sunday, October 18, 2026

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

James of Jerusalem, martyr, died around 62

Friday, October 23, 2026

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem

CONGREGATIONAL ANNOUNCEMENTS

ETERNAL CANDLE DEDICATIONS

A sign-up sheet for dedications is now up on the bulletin board in the Narthex. Each dedication \$10; please submit dedications to the office two weeks prior to the dedication date. If you have any questions, please contact the office.

BIBLE STUDY

Join us every Wednesday at 11:00 AM or 6:00 PM. All are welcome to join us (in person or over Zoom). Contact the church office to be put on the email list.

MARTHA'S CIRCLE

The next meeting of Martha's Circle will be Tuesday, October 20th at 12:00 PM in the Social Hall. Holly Zahradnick's group will be responsible for drinks and dessert. New members are always welcome

JOSEPH'S HOUSE BREAKFAST CASSEROLES

Joseph's House continues its ministry to feed the homeless in Camden. The next opportunity to provide BREAKFAST casseroles will be Thursday October 22nd. Casseroles can be dropped off to the church kitchen using the Elkins Road door between 10:00 AM and 12:00 PM. Casserole tins and the recipe are available in the narthex. Please only use the tins and recipe provided. Visit this link to sign up -- <https://smlc.churchtrac.com/connect?ei=NMXILYH>

BOOK CLUB

Please join us for the next meeting on Monday, November 2nd, 7:00 - 8:30 PM. We will be discussing "Shelterwood" by Lisa Wingate. You do not have to be a member to join, so please feel free to bring a friend along. Upcoming book for December -- "Midnight at the Christmas Bookshop" by Jenny Colgan. Any questions, please see Trudy Carr.

THANKSGIVING DINNER BAGS FOR LSM

The Social Outreach Committee is asking our congregation to provide Thanksgiving dinner for fifty families in Lutheran Social Ministries' North Camden Affordable Housing Program. Fifty Wegmans' bags are in the Narthex. This year, to meet the specific needs of the Hispanic community LSM serves, we will provide requested items. Bags with GOLD tags will be filled with traditional Thanksgiving dinner items, and bags with WHITE tags will be filled with items most requested by LSM's Hispanic families. Please take a bag, and sign up on the sheet that corresponds to the color tag you have chosen. As always, feel free to personalize your bag with holiday napkins, décor, or cards. **Please return your filled bags by Sunday, November 15, 2026**

Monetary donations are also welcome, and will be used to purchase suitable proteins to accompany the dinner bags and address food insecurity. Please write "Thanksgiving Meats" on checks and pew envelopes. **All donations must be received by Sunday, November 15th.** Thank you in advance for sharing your blessings with others.

CLOTHES COLLECTION

We are again collecting clothes for Joseph's House. We are looking for fall and winter clothes for men and women. The most desirable items are sweatshirts, hoodies and jeans. Men's clothes are needed the most. Clean clothes can be left in the narthex in the gray tubs. You can also reach out to Anne Cassidy at 609-413-1290 if you have any questions. Thank you.

RENTING SPACE AT ST. MICHAEL'S

We welcome opportunities to share our space with St. Michael's family members and friends in our community. There are a variety of rooms available for social gatherings, such as bridal or baby showers, birthday and retirement celebrations and memorial events. We have hosted music lessons, recitals, auditions and rehearsals. Our social hall stage is well-suited to support students or performers at all levels. Civic groups or social/hobby clubs are also invited. Flexible office space is available for those who work from home but occasionally need a site for meetings or interview. Honorariums for the use of church spaces vary based on event details. Please note that the church building and grounds are smoke and alcohol free.

PRAYER CONCERNS

St. Michael's Members: Kathleen Abrams, Walt Flores, Kathy Henry, Jo-Ann Guenther, Beverly Kovac, Dottie Leonard, Bill Lowery, Mary Beth Neilson, Joan Pearl, Carolyn Peterson, Paul Phillips, Megan Quaile, William Schafer, Bill Scheufele, Barbara Scheufele, Deborah Searles, Bev Stropes, Charlotte Sturts, Chris Tressel, Cathy Verme, John Winkelman, Ron Winkelman, Pat Wolbert, Holly Zahradnick

Prayer Requests for Family & Friends: Kathleen Abrams for Ashley & Michael Rubinsky, Cynthia Barth for Dick Perry, Penny Perry, Anne Matthews, The Benninghoffs for Clare Juliano, Trudy Carr for Carol Storz, Anne Cassidy for Donna, Megan, Mádei, and Chris, The Clemsons for Margie Clemson and Cindy Branch, Laura Dishong for Wendy and Glenn Harris, The Fergusons for Estelle & Paul Debbane, Linda Ferguson, Lew Gorman III for Mary Jane, June Greiser for Chris Bukowski and Beth Bukowski, The Gromens for Jill Gromen, Donna Lowry, Evan Gromen, George Wright, Alec Gromen, Dottie Seacrist, Kathy Tulley, Joan Barbagiovani, Kathleen Wright Kelly, Bethann Guenther for Rowan, Bethann-Misunas for Diane Dampen, The Hammers for Erin Terreri, Sherrie Orzio, Kristin Streater, Patrick McNamara, Joe LaRose for Helen, Dottie Leonard for Aiden Longstreth, The McConnell family for Donna Riker, Mary Beth Neilson for Janet Dobbs, & Justin Loughry, Anne Picker, Robin Argoe, Dennis Kiley, William Gentner, David Kessler, The Patons for John A, Donna K, Sunil, Kay K., Betty D., Joan Pearl for Vicki Bottoms, Carolyn Peterson for Tracey Femiano, Nancy Perks, Carol Prisco for Helen James, Dave Young, Paula Young, Arlene Schmit, Rosemary Restock, Marion Rice for Sharon, Roorda's for Roy Fennimore, Sahlman for Bo Ingesson, The Shaw Family for Shirley Shaw, The Solis Family for Sarena Bañas, Janet Spooner for Pam Spooner, Janet Thompson for Julie Medeiros & Zachary, Cynthia Tjoa for Ping-An Tjoa, Chris Tressel for Joan Atcheson, Denise Wallace for Pat Griggs, John Winkelman for Guy and Jeanette Mougel, Pat Wolbert for Sandi Ploucher, Allyson Zinman for Carla R, Millie W , Holly Zahradnick for Deb Asher, William McDevitt, Michael Zahradnick

WORSHIP ASSISTANTS

<u>October 18</u> 8:15 AM	<u>October 18</u> 11:00AM	<u>October 25</u> 8:15 AM	<u>October 25</u> 11:00AM	<u>Tellers</u> (Week of Oct. 25)
A. Minister Larry Ferguson	A. Minister Tim Cook	A. Minister Vivian Gano	A. Minister Kim Billet	Carol Prisco Patt Serafin Geof Castle
Lector Jennifer Winchester	Lector John Winkelman	Lector Fred Weber	Lector Ken Billet	
C. Assistant Vivian Gano	C. Assistant Anne Cassidy	C. Assistant Nancy Gromen	C. Assistant Susan Shaw	Altar Guild (Oct. 11 & 18) Carol Prisco John Grater
Usher Charles Kern	Ushers Martha Burke Linda David	Usher Larry Ferguson	Ushers Samantha Cook Peggy Schlagle	
Acolyte	Acolyte Samantha Cook	Acolyte	Acolyte Sara Shaw	
	Video Tech Elijah Bruesehoff		Video Tech Josephine Billet	

PARISH CALENDAR

Sunday, October 18

8:15 AM Worship Service (In-Person)
11:00 AM Worship Service (In-Person, Facebook, YouTube)
12:00 PM Vocal Choir Practice
6:00 PM NA Meeting

Monday, October 19

Tuesday, October 20

12:00 PM Martha's Circle

Wednesday, October 21

9:30 AM Weight Watchers Meeting
11:00 AM Bible Study
6:00 PM Bible Study

Thursday, October 22

10:00 AM JH Breakfast Casserole Drop-off
7:30 PM Handbell Choir Practice

Friday, October 23

Saturday, October 24

Sunday, October 25

8:15 AM Worship Service (In-Person)
11:00 AM Worship Service (In-Person, Facebook, YouTube)
12:00 PM Vocal Choir Practice
6:00 PM NA Meeting
7:00 PM Confirmation Meeting



Evangelical Lutheran Church in America
God's work. Our hands.