

ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me.



¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Holy Trinity

May 31, 2026 at 8:15 & 10:00 AM

Liturgy of Holy Communion

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ. *Our worship service this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.*

DIGITAL SIGN IN

To help keep each other safe, you are welcome to sign in with our new digital sign in. Please use the QR Code that can be found here in the bulletin or the iPad in the Narthex.



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INTRODUCTION

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

WELCOME & ANNOUNCEMENTS

PRELUDE

“God Whose Almighty Word”

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven.

Rest in God's love.

Amen.

GATHERING HYMN :*“Come, Thou Almighty King”*

ELW 408

1 Come, thou almighty King,
 help us thy name to sing;
 help us to praise;
 Father all-glorious,
 o'er all victorious,
 come and reign over us,
 Ancient of Days.

3 Come, holy Comforter,
 thy sacred witness bear
 in this glad hour!
 Thou who almighty art,
 rule now in ev'ry heart,
 never from us depart,
 Spirit of pow'r.

2 Come, thou incarnate Word,
 merciful, mighty Lord;
 our prayer attend.
 Come and thy people bless,
 and give thy word success,
 and let thy righteousness
 on us descend.

4 To thee, great One in Three,
 eternal praises be
 hence evermore!
Thy sov'reign majesty
 may we in glory see,
 and to eternity
 love and adore.

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
 be with you all.

And also with you.

KYRIE

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Genesis 1:1-2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

A reading from Genesis.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be

fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”²³
And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The word of the Lord. **Thanks be to God.**

SECOND READING

2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

A reading from Second Corinthians.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy

Spirit be with all of you.

The word of the Lord.

Thanks be to God.

The assembly is invited to stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL:

Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.
Praise to you, O Christ.
The assembly is seated.

SERMON

The assembly is invited to stand.

HYMN OF THE DAY

“Come, Join the Dance of Trinity”

ELW 412

- | | |
|---|--|
| <p>1 Come, join the dance of Trinity,
before all worlds begun—
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.</p> <p>2 Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.
The dance of Trinity is meant
for human flesh and bone;
when fear confines the dance in death,
God rolls away the stone.</p> | <p>3 Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!</p> <p>4 Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.</p> |
|---|--|

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world, responding with “hear our prayer”.

A brief silence.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace,
hear our prayer.

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,
hear our prayer.

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,
hear our prayer.

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm’s way. Comfort any experiencing hardship, especially...those we name aloud...and those we hold in our hearts. God of grace, **hear our prayer.**

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace,
hear our prayer.

Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING: "Song Over the Waters"

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website or app.

The assembly is invited to stand.

OFFERATORY



1 What have we to of - fer? What have we to share?
2 What have we to of - fer? What have we to bring?
3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.
Love, ripe with laugh - ter; hope that we can sing;
Eyes that are wide o - pen; lies that we won't live;



God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

Text: Ray Makeever

Music: LET US ENTER IN: OFFERTORY, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

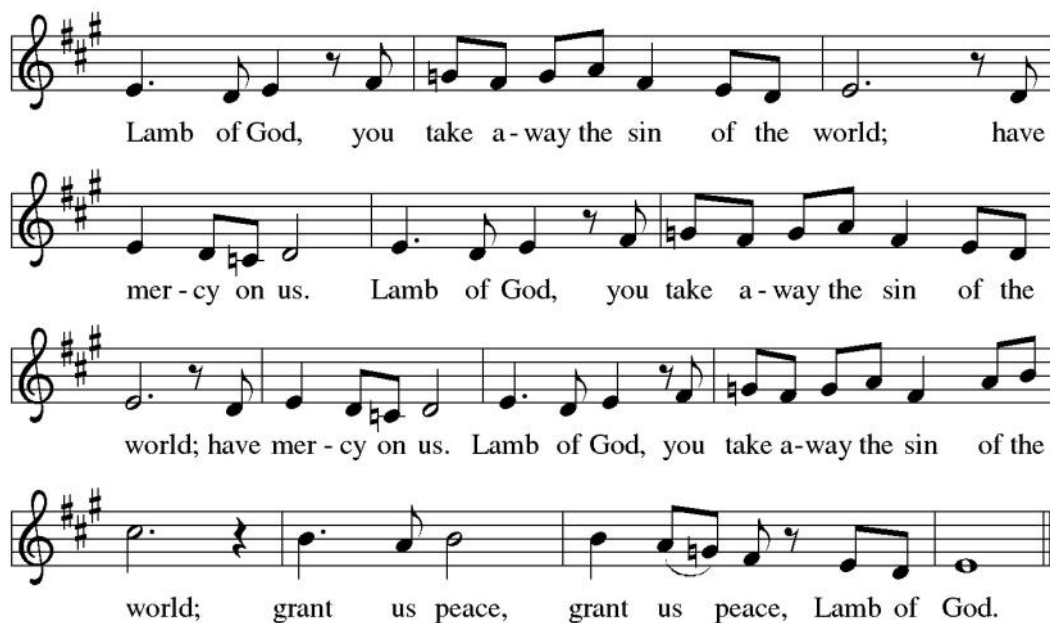
We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. Communion will be distributed continuously under the direction of

the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say “The body of Christ, given for you. The blood of Christ, shed for you.” and each person may respond, “Amen”. Worshippers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The assembly is seated.

COMMUNION HYMN*“Father Most Holy”*

ELW 415

- | | |
|--|---|
| <p>1 Father most holy, merciful, and tender;
Jesus, our Savior, with the Father
reigning;
Spirit of comfort, advocate, defender,
light never waning.</p> | <p>3 Maker of all things, all thy creatures
praise thee;
all for thy worship were and are created;
now, as we also worship thee devoutly,
hear thou our voices.</p> |
| <p>2 Trinity blessed, unity unshaken;
goodness unbounded, very God of
heaven,
light of the angels, joy of those forsaken,
hope of all living.</p> | <p>4 Lord God Almighty, unto thee be glory,
one in three persons, over all exalted!
Glory we offer, praise thee and adore
thee,
now and forever.</p> |

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867-1936, alt. Outside USA: Text from The English Hymnal © Oxford University Press 1906. All rights reserved. Used by permission from OneLicense.net #A-711336

“Mothering God, You Gave Me Birth”

ELW 735

- | | |
|---|---|
| <p>1 Mothering God, you gave me birth
in the bright morning of this world.
Creator, source of ev'ry breath,
you are my rain, my wind, my sun.</p> | <p>3 Mothering Spirit, nurt'ring one,
in arms of patience hold me close,
so that in faith I root and grow
until I flow'r, until I know.</p> |
| <p>2 Mothering Christ, you took my form,
offering me your food of light,
grain of life, and grape of love,
your very body for my peace.</p> | |

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342- c. 1413. Text © 1991 Jean Janzen, admin. Augsburg Fortress Used by permission from OneLicense.net #A-711336

After all have commune the assembly is invited to stand if able.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's
Grace.

Amen.

POST COMMUNION SONG



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

SENDING

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

Amen.

SENDING HYMN*“Holy, Holy, Holy, Lord God Almighty!”*

ELW 413

- 1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise
to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore
thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim falling down
before thee,
which wert and art, and evermore shalt
be.
- 3 Holy, holy, holy! Though the darkness
hide thee,
though the eye of sinfulness thy glory
may not see,
only thou art holy; there is none beside
thee,
perfect in pow'r, in love and purity.
- 4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in
earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826, alt. Used by permission from OneLicense.net #A-711336

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE*“Immortal Invisible”*

UPCOMING COMMEMORATIONS

Visit of Mary to Elizabeth

Sunday, May 31, 2026

This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.

Justin, martyr at Rome, died around 165

Monday, June 1, 2026

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

The Martyrs of Uganda, died 1886

Wednesday, June 3, 2026

On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.

John XXIII, Bishop of Rome, died 1963

Wednesday, June 3, 2026

When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.

Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754

Friday, June 5, 2026

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

BIBLE STUDY

Join us every Wednesday in June at 11:00 AM & 6:00 PM. Please contact the office if you wish to be put on the email list.

CHRISTIAN ED

Check out our bulletin board for full details and schedules for our groups. The schedule for the next few weeks is as follows:

- Faith in Conversation (All Adults) will meet on 5/24
- Pray & Grow (K-5th grade) will meet on 5/31
- Little Ones & Loved Ones (birth to 4/years) will meet on 6/14

All groups meet at 9:30 AM. Please see Pastor Chris, or Kim Billet with questions.

MONTHLY MORNING PRAYER SERVICE

Start the new month off on the right foot by joining us at 7:00 AM on Wednesday, June 3 for our monthly morning prayer service (in person and over Zoom).

COFFEE & FELLOWSHIP SUNDAY

Join us on Sunday, June 7th after both worship services for coffee, treats, and fellowship. Catch up with old friends and make some new ones. All are welcome.

JOSEPH'S HOUSE DINNER CASSEROLES

SMLC continues to support Joseph's House in Camden with their mission to feed the homeless. The next opportunity to volunteer to make DINNER casseroles will be **SUNDAY, JUNE 7, 2026**. Casseroles can be dropped off to the church kitchen before or after Sunday worship services. Please mark your casserole as **BEEF** or **TURKEY**. This will assist the staff serving to meet any dietary needs for the dinner guests.

Use this link to sign-up:<https://bit.ly/42SREAf>

Volunteers are needed to serve dinner at Joseph's House on the second Tuesday of each month. We will meet at church at 4:45pm (Dinner is served at 6:00pm) and return around 8:00pm. You can also drive yourself and meet at Joseph's House at 5:15pm. If you would like to serve, please contact Ray Kratz by phone (609-923-5718) or email (raykratz@gmail.com).

PARISH CALENDAR

Sunday, May 31

8:15 AM Worship In-Person
9:30 AM Pray & Grow
10:00 AM Worship In-Person, Facebook &
YouTube
6:00 PM NA Meeting

Monday, June 1

7:00 PM Book Club Meeting

Tuesday, June 2

7:00 PM Executive Committee Meeting
7:30 PM Communications Meeting

Wednesday, June 3

9:30 AM Weight Watchers Meeting
11:00 AM & 6:00 PM Bible Study
7:00 PM Personnel Team Meeting

Thursday, June 4

Friday, June 5

Saturday, June 6

4:30 PM Youth Lock-In

Sunday, June 7

Youth Sunday
JH Dinner Casserole Drop-off
8:15 AM Worship In-Person
10:00 AM Worship In-Person, Facebook &
YouTube
6:00 PM NA Meeting



Evangelical Lutheran Church in America

God's work. Our hands.