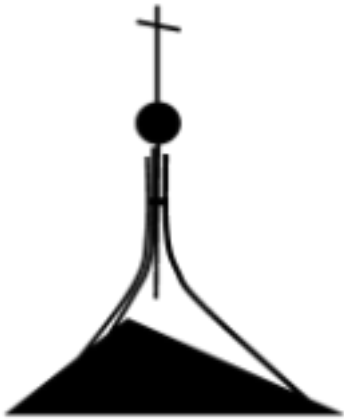




ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

³¹ Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you



mean by saying, 'You will be made free'?"

³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed."

Reformation Sunday

October 25, 2026 at 8:15AM and 11:00AM

ELW Setting 4

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

Our worship service at 11:00 AM this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

DIGITAL SIGN IN

You are welcome to sign in with our digital sign in. Please use the QR Code that can be found here in the bulletin or at the iPad in the Narthex.



Ministers: The People of St. Michael's
The Reverend Christopher Bruesehoff, Pastor (pastor@stmlutheran.org)
Mark P. Dishong, Director of Music (markdishong@gmail.com)
601 Kings Highway N., Cherry Hill, NJ 08034
856-667-0973, Fax: 856-755-1247
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ACKNOWLEDGMENTS

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INTRODUCTION.

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

WELCOME & ANNOUNCEMENTS

PRELUDE

8:15 -- "Jesu, Meine Freude"

Walther

11:00 -- "Resound and Rejoice"

Handbell Choir

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✙ one God, who pours love into our hearts and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith let us confess our sin.

Silence is kept for reflection.

Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through ✙ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

GATHERING HYMN

"A Mighty Fortress Is Our God"

ELW 504

- | | |
|---|--|
| 1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe | has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal. |
|---|--|

2 No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

3 Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpower us.
Let this world's tyrant rage;

in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.

4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. Lutheran Book of Worship. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. All rights reserved. Used by permission from OneLicense.net #A-711336.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



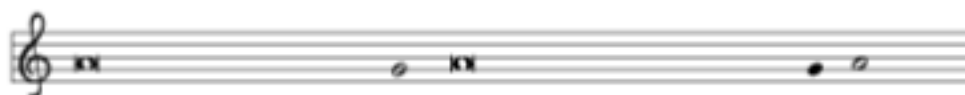
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

THIS IS THE FEAST



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



PRAYER OF THE DAY

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and

comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**
The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

A reading from Jeremiah

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

The word of the Lord.

Thanks be to God.

SECOND READING:

Romans 3:19-28

Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A reading from Romans

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did

this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord. **Thanks be to God.**

The assembly is invited to stand.

GOSPEL ACCLAMATION



GOSPEL:

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The holy gospel according to John.

Glory to you, O Lord.

³¹ Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin.

³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed."

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

HOMILY.

ANTHEM

"The Truth Shall Make You Free"

Vocal Choir

The assembly is invited to stand

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

As we celebrate Reformation Sunday, we remember the witness of Martin Luther and the reformers of the church in every generation. Empower us to continue the work of reform and renewal in our own day. Hear us, O God. **Your mercy is great.**

We pray for the healing of natural places despoiled by pollution and human greed. Give all living creatures access to safe land, water, and air. Hear us, O God.

Your mercy is great.

We pray for our criminal justice systems and all those whose lives are affected by them. Give wisdom and discernment to police, probation officers, judges, and attorneys; give courage and peace to prisoners and the formerly incarcerated. Hear us, O God.

Your mercy is great.

We ask your blessing upon all people who have been harmed by the church and its leaders, that the truth may make them free. We pray for the relief of all those who are sick or suffering especially...those we name aloud and those we hold in our hearts. Hear us, O God.

Your mercy is great.

We give thanks for those exploring or returning to a life of faith. Encourage and guide them, that they may find their hope in you. Hear us, O God. **Your mercy is great.**

With gratitude, we remember those disciples who paved the way for us and all of our beloved dead. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**
The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

The assembly is seated.

MUSICAL OFFERING

8:15 --"Voluntary"

William Walond

11:00 --"How Firm a Foundation"

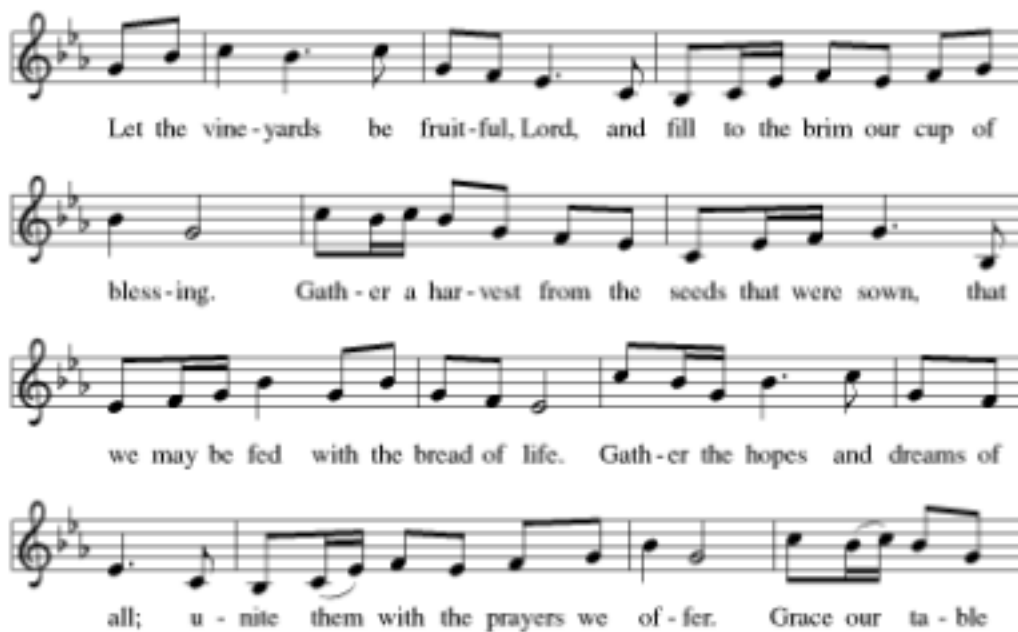
Handbell Choir

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.

The assembly is invited to stand

OFFERTORY

"Let the Vineyards Be Fruitful"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

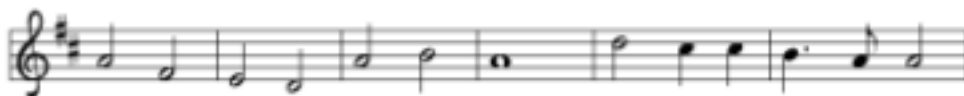
Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering,
who preached good news to the poor and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of
sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this
heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy
Spirit, be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us; and lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

DISTRIBUTION OF COMMUNION

*We give thanks as we receive the real presence of our resurrected Lord in, with, and under the
bread and the wine. At the 8:15 service Communion will be distributed at the altar rail. At the
10:00 service Communion will be distributed continuously under the direction of the ushers. Take
an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer
grape juice). Please let the pastor know if you require a gluten free host. When giving the bread
and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ,*

shed for you.” and each person may respond, “Amen”. Worshipers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, come!

LAMB OF GOD



The assembly is seated.

COMMUNION HYMN:

"Lord, Keep Us Steadfast in Your Word"

ELW 517

- | | | |
|---|---|--|
| 1 | Lord, keep us steadfast in your word;
curb those who by deceit or sword
would wrest the kingdom from your Son
and bring to naught all he has done. | defend your holy church, that we
may sing your praise eternally. |
| 2 | Lord Jesus Christ, your pow'r make known,
for you are Lord of lords alone; | 3 O Comforter of priceless worth,
send peace and unity on earth;
support us in our final strife
and lead us out of death to life. |

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-1878, alt. All rights reserved. Used by permission from OneLicense.net #A-711336.

COMMUNION HYMN

"For By Grace You Have Been Saved"

ELW 598

- | | | |
|---|---|--|
| 1 | For by grace you have been saved
and even faith is not your own,
it's the gift of God for you | and not the works that you have done.
Don't let anybody boast,
for this is God's great gift. Amen. |
|---|---|--|

2 "So my grace is all sufficient
for each child who is my own,
for my strength is now made perfect
for each child who is my own.
When you're weak, then you are strong,
for this is God's great gift." Amen.

3 So this weakness with contentment
I'll accept now in myself,
all my hardships, pains, and griefs
that still lie deep within myself.
When I'm weak, then I am strong,
for this is God's great gift. Amen. Amen.

Text: Kari Tikka, b. 1946; tr. Michael Harper. Text © Fennica Gehrman, admin. Boosey & Hawkes, Inc. All rights reserved. Used by permission from OneLicense.net #A-711336

After all have communed the assembly is invited to stand.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.
Amen.

POST COMMUNION SONG

"Thankful Hearts and Voices Raise"



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world. Make us living signs of your
liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

SENDING

God blesses us and sends us in mission to the world

BLESSING

The God of love draw you into full accord and one mind, in the body of Christ Jesus. **Amen.**

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. **Amen.**

The God of grace ☩ bless you now and forever. **Amen**

SENDING HYMN

"The Church's One Foundation"

ELW 654

- | | |
|--|--|
| <p>1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.
From heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.</p> <p>2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.</p> <p>3 Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed,</p> | <p>yet saints their watch are keeping;
their cry goes up: "How long?"
And soon the night of weeping
shall be the morn of song.</p> <p>4 Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.</p> <p>5 Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.</p> |
|--|--|

Text: Samuel J. Stone, 1839-1900. All rights reserved. Used by permission from OneLicense.net #A-711336.

DISMISSAL

Go out in joy. Be led forth in peace. **Thanks be to God**

POSTLUDE

"Grand Choeur"

Franck

*The Eternal Candle is dedicated by the Clemson Family
in celebration of Lauren and Brian's 5th Anniversary.*

UPCOMING COMMEMORATIONS

Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters

Monday, October 26, 2026

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.

Simon and Jude, Apostles

Wednesday, October 28, 2026

We know little about these apostles. Simon is listed as "the zealot" or Cananean in New Testament lists. Jude, also called Thaddeus, asked Jesus at the last supper why he had revealed himself to the disciples but not to the world.

Reformation Day

Saturday, October 31, 2026

By the end of the seventeenth century, many Lutheran churches celebrated a festival commemorating Martin Luther's posting of the Ninety-five Theses, a summary of abuses in the church of his time. At the heart of the reform movement was the gospel, the good news that it is by grace through faith that we are justified and set free.

CONGREGATIONAL ANNOUNCEMENTS

ETERNAL CANDLE DEDICATIONS

A sign-up sheet for dedications is now up on the bulletin board in the Narthex. Each dedication \$10; please submit dedications to the office two weeks prior to the dedication date. If you have any questions, please contact the office.

EQUAL EXCHANGE OPEN TODAY

It's time for some Equal Exchange. Treat yourself to some delicious fairly-traded chocolate, coffee or tea! Equal Exchange will be open today. See Vivian Gano to make a purchase in the narthex.

BIBLE STUDY

Join us every Wednesday at 11:00 AM or 6:00 PM. All are welcome to join us (in person or over Zoom). Contact the church office to be put on the email list.

BOOK CLUB

Please join us for the next meeting on Monday, November 2nd, 7:00 - 8:30 PM. We will be discussing "Shelterwood" by Lisa Wingate. You do not have to be a member to join, so please feel free to bring a friend along. Upcoming book for December -- "Midnight at the Christmas Bookshop" by Jenny Colgan. Any questions, please see Trudy Carr

JOSEPH'S HOUSE DINNER CASSEROLES

SMLC continues to support Joseph's House in Camden with their mission to feed the homeless. The next opportunity to volunteer to make DINNER casseroles will be SUNDAY, November 8, 2026. Casseroles can be dropped off to the church kitchen before or after Sunday worship services. Please mark your casserole as BEEF or TURKEY. This will assist the staff serving to meet any dietary needs for the dinner guests.

Use this link to sign-up -- <https://smhc.churchtrac.com/connect?ei=8FW1PBM>

THANKSGIVING DINNER BAGS FOR LSM

The Social Outreach Committee is asking our congregation to provide Thanksgiving dinner for fifty families in Lutheran Social Ministries' North Camden Affordable Housing Program. Fifty Wegmans' bags are in the Narthex. This year, to meet the specific needs of the Hispanic community LSM serves, we will provide requested items. Bags with GOLD tags will be filled with traditional Thanksgiving dinner items, and bags with WHITE tags will be filled with items most requested by LSM's Hispanic families. Please take a bag, and sign up on the sheet that corresponds to the color tag you have chosen. As always, feel free to personalize your bag with holiday napkins, décor, or cards. **Please return your filled bags by Sunday, November 15, 2026**

Monetary donations are also welcome, and will be used to purchase suitable proteins to accompany the dinner bags and address food insecurity. Please write "Thanksgiving Meats" on checks and pew envelopes. **All donations must be received by Sunday, November 15th.** Thank you in advance for sharing your blessings with others.

CLOTHES COLLECTION

We are again collecting clothes for Joseph's House. We are looking for fall and winter clothes for men and women. The most desirable items are sweatshirts, hoodies and jeans. Men's clothes are needed the most. Clean clothes can be left in the narthex in the gray tubs. You can also reach out to Anne Cassidy at 609-413-1290 if you have any questions. Thank you.

RENTING SPACE AT ST. MICHAEL'S

We welcome opportunities to share our space with St. Michael's family members and friends in our community. There are a variety of rooms available for social gatherings, such as bridal or baby showers, birthday and retirement celebrations and memorial events. We have hosted music lessons, recitals, auditions and rehearsals. Our social hall stage is well-suited to support students or performers at all levels. Civic groups or social/hobby clubs are also invited. Flexible office space is available for those who work from home but occasionally need a site for meetings or interview. Honorariums for the use of church spaces vary based on event details. Please note that the church building and grounds are smoke and alcohol free.

REMINDER -- DAYLIGHT SAVING TIME

Fallback on Sunday, November 1st. Daylight Saving Time is upon us - don't forget to set your clocks back next week (Sunday, November 1st) and get an extra hour of sleep.

PRAYER CONCERNS

St. Michael's Members: Kathleen Abrams, Walt Flores, Kathy Henry, Jo-Ann Guenther, Beverly Kovac, Dottie Leonard, Bill Lowery, Mary Beth Neilson, Joan Pearl, Carolyn Peterson, Paul Phillips, Megan Quaile, William Schafer, Bill Scheufele, Barbara Scheufele, Deborah Searles, Bev Stropes, Charlotte Sturts, Chris Tressel, Cathy Verme, John Winkelman, Ron Winkelman, Pat Wolbert, Holly Zahradnick

Prayer Requests for Family & Friends: Kathleen Abrams for Ashley & Michael Rubinsky, Cynthia Barth for Dick Perry, Penny Perry, Anne Matthews, The Benninghoffs for Clare Juliano, Trudy Carr for Carol Storz, Anne Cassidy for Donna, Megan, Mádei, and Chris, The Clemsons for Margie Clemson and Cindy Branch, Laura Dishong for Wendy and Glenn Harris, The Fergusons for Estelle & Paul Debbane, Linda Ferguson, Lew Gorman III for Mary Jane, June Greiser for Chris Bukowski and Beth Bukowski, The Gromens for Jill Gromen, Donna Lowry, Evan Gromen, George Wright, Alec Gromen, Dottie Seacrist, Kathy Tulley, Joan Barbagiovani, Kathleen Wright Kelly, Bethann Guenther for Rowan, Bethann-Misunas for Diane Dampen, The Hammers for Erin Terreri, Sherrie Orzio, Kristin Streater, Patrick McNamara, Joe LaRose for Helen, Dottie Leonard for Aiden Longstreth, The McConnell family for Donna Riker, Mary Beth Neilson for Janet Dobbs, & Justin Loughry, Anne Picker, Robin Argoe, Dennis Kiley, William Gentner, David Kessler, The Patons for John A, Donna K, Sunil, Kay K., Betty D., Joan Pearl for Vicki Bottoms, Carolyn Peterson for Tracey Femiano, Nancy Perks, Carol Prisco for Helen James, Dave Young, Paula Young, Arlene Schmit, Rosemary Restock, Marion Rice for Sharon, Roorda's for Roy Fennimore, Sahlman for Bo Ingesson, The Shaw Family for Shirley Shaw, The Solis Family for Sarena Bañas, Janet Spooner for Pam Spooner, Janet Thompson for Julie Medeiros & Zachary, Cynthia Tjoa for Ping-An Tjoa, Chris Tressel for Joan Atcheson, Denise Wallace for Pat Griggs, John Winkelman for Guy and Jeanette Mougel, Pat Wolbert for Sandi Ploucher, Allyson Zinman for Carla R, Millie W , Holly Zahradnick for Deb Asher, William McDevitt, Michael Zahradnick

WORSHIP ASSISTANTS

<u>October 25</u> 8:15 AM	<u>October 25</u> 11:00AM	<u>November 1</u> 8:15 AM	<u>November 1</u> 11:00AM	<u>Tellers</u> (Week of Oct. 25)
A. Minister Vivian Gano	A. Minister Kim Billet	A. Minister Reid Hobson	A. Minister Dennis Purves	Carol Prisco Patt Serafin Geof Castle
Lector Charles Kern	Lector Ken Billet	Lector Trudy Carr	Lector Laura Dishong	
C. Assistant Nancy Gromen	C. Assistant Susan Shaw	C. Assistant Anne Cassidy	C. Assistant Ruth Morgenroth	Altar Guild (Oct, 25 & Nov. 1) Doreen Mansilla Linda David
Usher Larry Ferguson	Ushers Samantha Cook Peggy Schlagle	Usher Charles Kern	Ushers Kay McConnell Wayne McConnell	
Acolyte	Acolyte Sara Shaw	Acolyte Ryley Hobson	Acolyte Oliver Bruesehoff	
	Video Tech Josephine Billet		Video Tech	

PARISH CALENDAR

Sunday, October 25

8:15 AM Worship Service (In-Person)
11:00 AM Worship Service (In-Person, Facebook, YouTube)
12:00 PM Vocal Choir Practice
6:00 PM NA Meeting
7:00 PM Confirmation Meeting

Monday, October 26

Tuesday, October 27

Wednesday, October 28

9:00 AM LSM Food Pantry Pick-up
9:30 AM Weight Watchers Meeting
11:00 AM Bible Study
6:00 PM Bible Study

Thursday, October 29

7:30 PM Handbell Choir Practice

Friday, October 30

Saturday, October 31

Sunday, November 1

8:15 AM Worship Service (In-Person)
9:00 AM Fellowship and Coffee
11:00 AM Worship Service (In-Person, Facebook, YouTube)
12:00 PM Fellowship and Coffee
12:00 PM Vocal Choir Practice
6:00 PM NA Meeting
7:00 PM Confirmation Meeting



Evangelical Lutheran Church in America
God's work. Our hands.