

ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵ While he was still speaking, suddenly



a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸ And when they raised their eyes, they saw no one except Jesus himself alone. ⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Transfiguration of Our Lord

February 15, 2026 at 8:15 & 11:00 AM

ELW Setting Three

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ. *Our 11:00 worship service this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.*

DIGITAL SIGN IN

You are welcome to sign in with our digital sign in. Please use the QR Code that can be found here in the bulletin or the iPad in the Narthex.



Ministers: The People of St. Michael's
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ACKNOWLEDGEMENTS

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INTRODUCTION

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

WELCOME & ANNOUNCEMENTS

PRELUDE

“Oh, Wondrous Image, Vision Fair”

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSiON AND FORGIVENESS

Blessed be the holy Trinity, \pm one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in \pm Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.

GATHERING HYMN :*“Christ, Whose Glory Fills the Skies”*

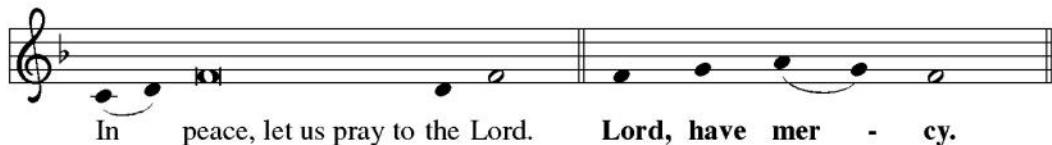
ELW 553

- 1 Christ, whose glory fills the skies,
Christ, the true and only light,
Sun of righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.
- 2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.
- 3 Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

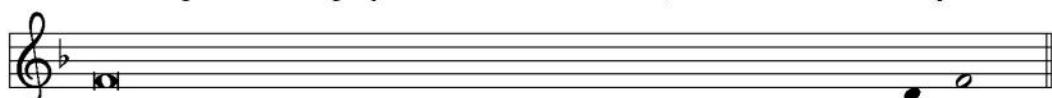
Text: Charles Wesley, 1707-1788. Used by permission from OneLicense.net #A-711336

GREETING

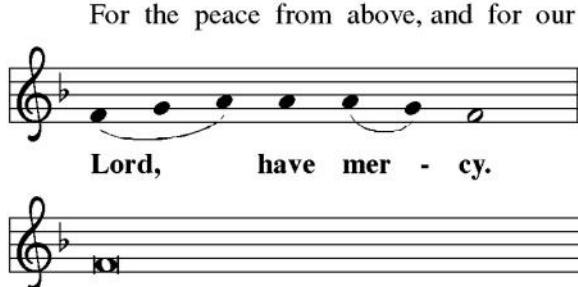
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

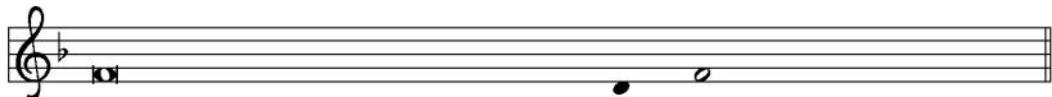


For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

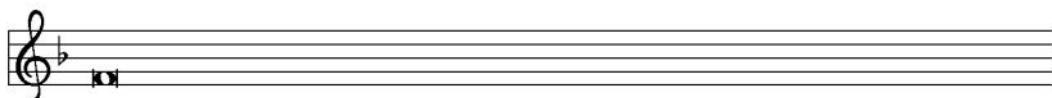
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



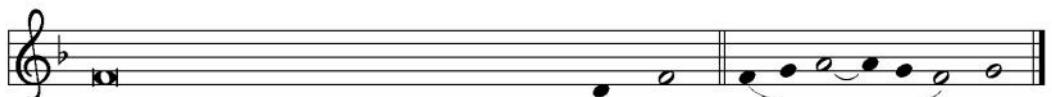
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

GLORIA

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

A reading from Exodus.

¹² The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

Thanks be to God.

SECOND READING

2 Peter 1:16-21

At the transfiguration, God’s voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God’s voice continues to be heard through the word of scripture.

A reading from Second Peter.

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.

Thanks be to God.

The assembly is invited to stand.

GOSPEL ACCLAMATION



GOSPEL:

Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And

when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

HYMN OF THE DAY

“How Good, Lord, To Be Here!”

ELW 315

1	How good, Lord, to be here! Your glory fills the night; your face and garments, like the sun, shine with unborrowed light.	we hail your body glorified and our redemption see.
2	How good, Lord, to be here! your beauty to behold where Moses and Elijah stand, your messengers of old.	4 Before we taste of death, we see your kingdom come; we long to hold the vision bright and make this hill our home.
3	Fulfiller of the past and hope of things to be,	5 How good, Lord, to be here! Yet we may not remain; but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt. Used by permission from OneLicense.net #A-711336

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being
with the Father; through him all things were made. For us and for our salvation he came
down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly
human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory to judge the living

and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home, responding with "receive our prayer".

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,

receive our prayer.

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth.

Merciful God,

receive our prayer.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

receive our prayer.

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve, especially...those we name aloud...and those we hold in our hearts. Merciful God,

receive our prayer.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

receive our prayer.

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING:

8:15: “Dazzling Presence on the Mountain”

11:00: “Dazzling Presence on the Mountain”

Vocal Choir

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website or app.

The assembly is invited to stand.

OFFERATORY

“Let the Vineyards to Fruitful”

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 blessing. Gath - er a har-vest from the seeds that were sown, that we may be

fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san - na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

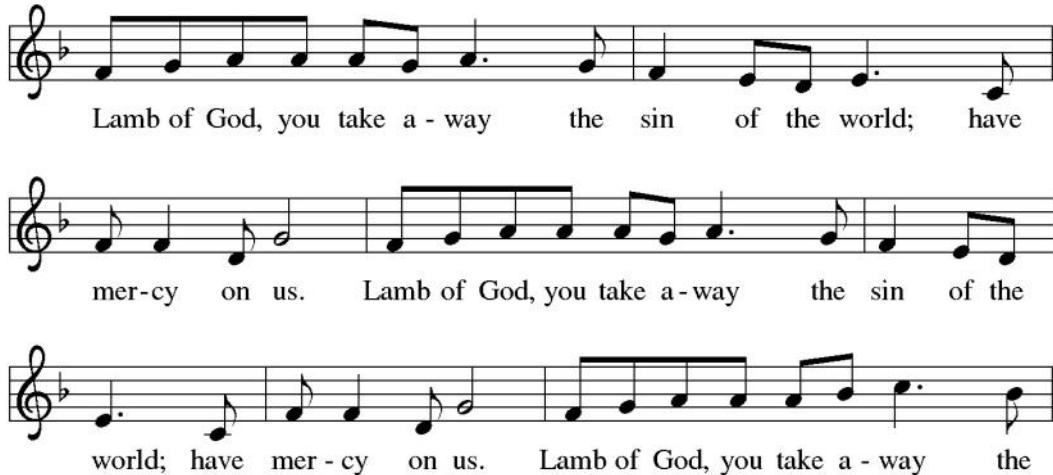
DISTRIBUTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread and cup, the communion ministers say “The body of Christ, given for you. The blood of Christ, shed for you.” and each person may respond, “Amen”. Worshippers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the



The assembly is seated.

COMMUNION HYMNS

"Beautiful Savior"

ELW 838

1	Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.	3	Fair is the sunshine, fair is the moonlight, bright the sparkling stars on high; Jesus shines brighter, Jesus shines purer than all the angels in the sky.
2	Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing.	4	Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be thine!

Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823-1904. Used by permission from OneLicense.net #A-711336

"I Want to Walk as a Child of the Light"

ELW 815

1	I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus.	2	I want to see the brightness of God. I want to look at Jesus. Clear Sun of righteousness, shine on my path, and show me the way to the Father.
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Refrain

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of
God.
Shine in my heart, Lord Jesus.

3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the
race,
we shall know the joy of Jesus.

Refrain

Text: Kathleen Thomerson, b. 1934. Text © 1970, 1975 Celebration.. Used by permission from OneLicense.net #A-711336

After all have communed the assembly is invited to stand.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.

Amen.

POST COMMUNION HYMN

"Thankful Hearts and Voices Raise"

ELW 204



Thank-ful hearts and voic - es raise; tell ev'-ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

May the triune God, who has put a new song in your mouth and tuned your heart for praise [☩] bless you now and forever.

Amen.

SENDING HYMN***"I Want Jesus to Walk with Me"***

ELW 325

1	I want Jesus to walk with me; I want Jesus to walk with me; all along my pilgrim journey, Lord, I want Jesus to walk with me.	3	When I'm in trouble, Lord, walk with me; when I'm in trouble, Lord, walk with me; when my head is bowed in sorrow, Lord, I want Jesus to walk with me.
2	In my trials, Lord, walk with me; in my trials, Lord, walk with me; when my heart is almost breaking, Lord, I want Jesus to walk with me.		

Text: African American spiritual. Used by permission from OneLicense.net #A-711336

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE***"Shine, Jesus, Shine"***

The Eternal Candle is given by Tom and Vivian Gano.

UPCOMING COMMEMORATIONS

Martin Luther, renewer of the church, died 1546

Wednesday, February 18, 2026

Though he began his adult church life as a simple Augustinian monk, Luther challenged the abuses he saw in the church, and his work eventually led to the Protestant Reformation. Luther's accomplishments included liturgical reform, translation of the Bible, and creation of the Small and Large Catechisms.

CONFIRMATION CLASS

Confirmation class will meet on an irregular schedule. The class schedule for the next few weeks is as follows:

- Sunday, February 22
- Sunday, March 1

All classes start at 7:00 PM. If you have any questions about confirmation or are interested in being a presenter for this years program please contact Pastor Chris.

CHRISTIAN ED

Check out our bulletin board for full details and schedules for our groups. The schedule for the next few weeks is as follows:

- **MichaeLights** (6-12th grade) will meet on 2/15
- **Pray & Grow** (K-5th grade) will meet on 2/22
- **Faith in Conversation** (All Adults) will meet on 3/1
- **Little Ones & Loved Ones** (birth to 4/years) will meet on 3/22

All groups meet at 9:30 AM. Please see Pastor Chris, or Kim Billeit with questions.

RENTING SPACE AT ST. MICHAEL'S

We welcome opportunities to share our space with St Michael's family members and friends in our community. There are a variety of rooms available for social gatherings, such as bridal or baby showers, birthday and retirement celebrations and memorial events. We have hosted music lessons, recitals, auditions and rehearsals. Our social hall stage is well-suited to support students or performers at all levels. Civic groups or social / hobby clubs are also invited. Flexible office space is available for those who work from home but occasionally need a site for meetings or interviews. Honorariums for the use of church spaces vary based on event details. Please note that the church building and grounds are smoke and alcohol free.

IHOC ADOPT A BOX COLLECTION

IHOC is collecting personal care items for adults and children in shelters. You can help by filling a shoe box or plastic gallon bag with personal care items (soap, wash cloths, deodorant, razor, shampoo, conditioner, menstruation products, toothbrush and toothpaste, lotion). **Hotel/travel sized products are especially appreciated.** Boxes and bags can be dropped off in the narthex by March 15th. Please label your box/bag as male, female, gender neutral, child, or infant.

MARTHA CIRCLE

Martha Circle will meet on Tuesday, February 17 at 12:00 PM in the Social Hall. Holly Zahradnick's group is responsible for drinks and dessert. Bring your lunch and ideas for future projects. New members are always welcome.

2026 IHOC MALL WALK—FEBRUARY 22, 2026

Join IHOC on Sunday, February 22 for the 2026 Mall Walk. Kick off is 2:30 PM at the Moorestown Mall. You can join or sponsor the SMLC Team of walker and help us defend our fundraising title (we have raised the most money for the last 13 years—help us make it 14!). The walk is lots of fun and includes live music, and activiti4es. You can register online for \$15 or on the day of the walk for \$25. All participants receive a t-shirt. Check out the yellow flyers on the desk in the narthex or reach out to Ruth Morgenroth for more information (856-261-3464). If you would like to volunteer for the t-shirt or face painting tables—we can always use extra help—please contact Ruth. Use this link to register: <https://bit.ly/4bS29cT>

FESTIVAL CHOIR INVITATION

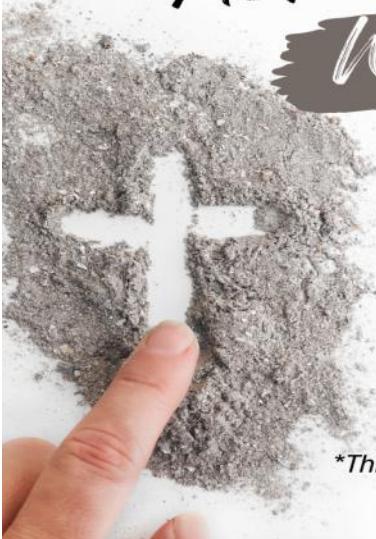
Mark Dishong will be continuing the Festival Choir this spring as a seasonal ensemble available to all SMLC members and non-members. It is designed to provide an opportunity for singers whose schedules prevent them from making a yearly commitment to sing in the Adult Choir. The core group of this ensemble will be the Adult Choir. All Youth are also welcomed to join this music ministry. Festival Choir will sing for the Palm/Passion Sunday liturgy, March 29 at 11:00am and Easter liturgy, April 5 at 11:00am. Festival Choir Rehearsals dates are Sundays (12:00-12:45 p.m.) February 15, 22, March 1, 15, 22, and 29. *To find out more information about the Festival Choir please contact Mark Dishong at markdishong@gmail.com.*

STITCHING SISTERS

Stitching Sisters will meet on Thursdays February 12 & 19 at 11:00 AM in the choir room. Bring your lunch, needles, and yarn! All are welcome. See Allyson Zinman with any questions or concerns.

JOSEPH'S HOUSE BREAKFAST CASSEROLES

The next opportunity to provide BREAKFAST casseroles will be THURSDAY, FEBRUARY 26, 2026. Casseroles can be dropped off between 10:00 AM and 12 Noon at the Elkins Road door. Please only use the tins and recipe provided by SMLC that can be found in the narthex. Use this link to sign-up: <https://bit.ly/4qPgPxf>



Ash

Wednesday

Join us on

February 18th

for two services:

12:00pm Spoken Communion

***7:30pm Holy Communion**

**This service will be available on our
Facebook & YouTube pages*

Join SMLC for weekly prayer services during

The
Season
of *Lent*



Wednesday Evenings at 7:30 pm (in person & virtual)
February 25 & March 4, 11, 18, 25

PARISH CALENDAR

Sunday, February 15

8:15 AM Worship In-Person
9:30 AM Little Ones & Loved Ones
9:30 AM Michaelights Pancake Breakfast
11:00 AM Worship In-Person, Facebook,
YouTube
12:00 PM Vocal Choir Rehearsal
12:30 PM ROOTS class
12:30 PM Reconciling Works
6:00 PM NA Meeting

Monday, February 16

Tuesday, February 17
12:00 PM Martha's Circle
6:00 PM Property Meeting
7:30 PM Christian Education Meeting

Wednesday, February 18

9:30 AM Weight Watchers Meeting
12:00 PM Ash Wednesday Spoken
Communion
7:30 PM Ash Wednesday Holy Communion

Thursday, February 19

11:00 AM Stitching Sister
7:30 PM Handbell Choir Rehearsal

Friday, February 20

Saturday, February 21

Sunday, February 22
IHOC Mall Walk
8:15 AM Worship In-Person
9:30 AM Pray & Grow
11:00 AM Worship In-Person, Facebook,
YouTube
12:00 PM Vocal Choir Rehearsal
12:30 PM ROOTS class
6:00 PM NA Meeting



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God's work. Our hands.