

ST. MICHAEL'S LUTHERAN CHURCH

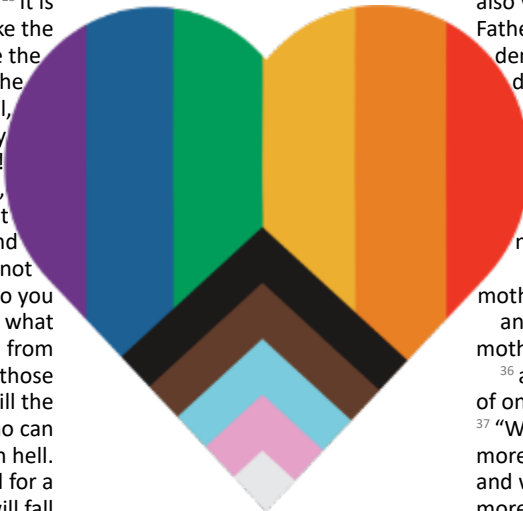
Our mission is to celebrate and share God's love in Jesus Christ

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how much more will they malign those of his household!

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³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Fourth Sunday after Pentecost

June 21, 2026 at 10:00AM

Pride Sunday

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

Our worship service at 10:00 this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

DIGITAL SIGN IN

You are welcome to sign in with our digital sign in. Please use the QR Code that can be found here in the bulletin or at the iPad in the Narthex.



Ministers: The People of St. Michael's
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ACKNOWLEDGMENTS

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INTRODUCTION

On this Pride Sunday, we gather in God's love, honoring the sacred dignity of every person. In Matthew 10:24-39, Jesus calls us beyond fear, into courage and truth. As disciples, we embrace costly love, stand with the marginalized, and proclaim that nothing can separate us from God's care. All are welcome, all are beloved, all are called to life fully.

WELCOME & ANNOUNCEMENTS

PRELUDE

"Be Thou My Vision"

arr. Dale Wood

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God. *Silence is kept for reflection.*

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

GATHERING HYMN

"Love Has Brought Us Here Together"

ACS 1040

- | | | |
|---|--|--|
| 1 | Love has brought us here together;
love of fam'ly, love of friends;
love, our vow till death should part us;
love, God's gift, that never ends.
From our birth, throughout our lifetime,
love's insistence calls our name.
Floods of waters cannot drown it
or put out its dancing flame. | Not quick-tempered or resentful,
prone to take offense or brood,
love excels in grace and mercy,
never jealous, never rude. |
| 2 | Love is gentle, love is patient,
soft in words and kind in deeds.
Love is strong and never pompous;
love puts first the other's needs. | 3 |
| | | Love does not rejoice at evil;
love rejoices in the right.
Keen in giving and forgiving,
spreading love is love's delight.
When two people pledge their union,
all who witness are renewed,
feasting at love's earthly banquet,
tasting heav'n's beatitude. |

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE


Refrain




Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



PRAYER OF THE DAY

God of Beauty, you gather your beloved children into your care, each one a unique image of you. You claim us as your own and call us to follow in the ways of mercy, justice, and joy. Strengthen our changing hearts and minds to continue the work of your Son, Jesus Christ our Savior and Lord. **Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Isaiah 9:1-4

A reading from Isaiah.

¹ But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness—
 on them light has shined.

³ You have multiplied exultation;
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.

⁴ For the yoke of their burden
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

The word of the Lord.

Thanks be to God.

SECOND READING

1 John 3:1-2

A reading from First John.

¹ See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. ² Beloved, we

are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

The word of the Lord.
Thanks be to God.

The assembly is invited to stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL:

Matthew 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

The holy gospel according to Matthew.
Glory to you, O Lord.

[Jesus said to the twelve:]²⁴ "A disciple is not above the teacher nor a slave above the master;²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

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The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

HOMILY

The assembly is invited to stand.

HYMN OF THE DAY

“I Met a Stranger on the Road”

Songs for the Holy Other

1. I met a stranger on the road who read a book alone
whose skin was dark and language strange, whose status was unknown.
And yet he read my sacred text, this pilgrim from abroad,
and asked, “Where can I find a guide to lead me to this God?”

2. I told the story of the Christ whose life denounced each wall,
whose love expands our narrowed sights: the Lamb raised up for all.
And when I asked if he believed, I saw my view was flawed:
we both encountered grace that day, we both were led to God.

3. For when we draw our boundary lines dividing out from in,
then Christ stands on the other side; exclusion is our sin.
Praise God for strangers on the road—the diff-’rent and the odd—
the pilgrim guides who take our hand and lead us back to God.

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Creator in prayer. *A brief silence.*

We pray for our pastors, deacons, bishops, and church leaders, that they may guide us well as we become a loving, welcoming, and resilient community in Jesus Christ. We pray that the whole church may someday become a blessed community where all our LGBTQIA+ siblings are celebrated. Spirit, intercede for us, **Send wholeness to our church.**

We pray for the sustainability of our planet. Guide us to care for creation, be mindful of how much we throw away, reduce how much carbon dioxide our lifestyles add to the air we breathe, and remember how much our choices impact the lives of people in poor and marginalized communities. Spirit, intercede for us, **Send wholeness to our Earth.**

We pray for our siblings all around the world. We pray that leaders everywhere recognize and respond to the suffering of the poor, marginalized, and persecuted. We pray that governments enact laws that protect and defend the poor, marginalized, and persecuted. We pray that your hand of justice intercede for us. Spirit, intercede for us, **Send wholeness to the nations.**

We pray for people who have chaos swirling around and within them. We pray for those that have been told they are less than, wrong, or an outcast for who they are. We pray that all of us find true peace, joy, and wholeness in you. We pray for people who are victims of violence because of homophobia, transphobia, racism, sexism, and ableism. We pray for your mercy, love,

and healing to care, especially for...those we name aloud now...and those we hold in our hearts. Spirit, intercede for us, **Send wholeness to your children.**

We pray that our congregation and its ministries uplift and care for all living things in our world. We pray that we work towards justice and peace in our own family and community. Spirit, intercede for us, **Send wholeness to us.**

We pray for LGBTQIA+ saints, all our siblings who have gone before us in the fight for justice, freedom, and peace, even when church and society ignored them and many of your children forgot them. Help us remember and honor the memory of the people who have boldly stood as themselves, showing the substance you created even when the world told them to hide. Spirit, intercede for us, **Send wholeness to this community of LGBTQIA+ people and allies.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy wisdom. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING

“Waterlife”

Handt Hanson

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.

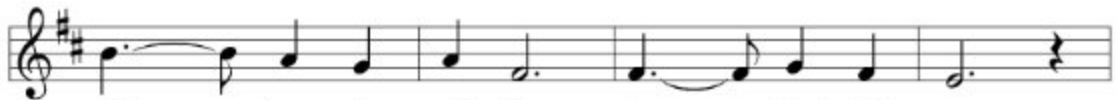
The assembly is invited to stand.

OFFERATORY

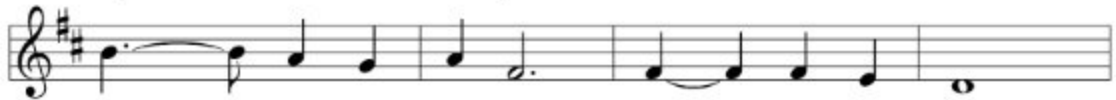
“What Have We to Offer?”



1	What	have	we	to	of -	fer?	What	have	we	to	share?
2	What	have	we	to	of -	fer?	What	have	we	to	bring?
3	What	have	we	to	of -	fer?	What	have	we	to	give?



Coins from the cof - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;



God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

OFFERING PRAYER

Let us pray. O God, from nothing you created not only us as your beloved children but everything we would need to have an abundant life. As we bring our varied gifts to you, strengthen us as we celebrate the diversity you have blessed us with. Fill us with what we need and help us to recognize that there is more than enough for all as we work to bring your love to the ends of the earth. **Amen.**

THE GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Birthed into your beautiful creation, he taught us to live in harmony and wholeness. By the work of your son, you call us to pursue justice and abundant life for all people. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God, Creator of this wild and wonderful world. In the beginning, you called forth light from the shadows; You filled land and sea with life; You filled us with your own Spirit. You so loved your own creation that you set your bow in the sky; You promised life in a world that brings death; You sent Jesus, your Son to gather us close to you.

Who, on the night in which he was betrayed, took bread, gave thanks, broke it and said: Take and eat; this is my body, given for you. Do this, and remember me.

Again, after supper, Jesus took the cup, gave thanks, and gave it to those gathered at the table,



mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

The assembly is seated.

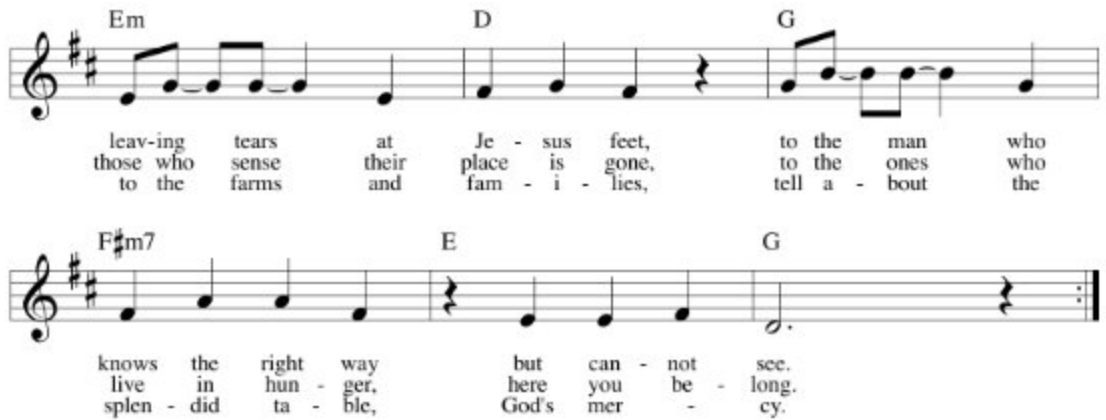
COMMUNION HYMN:

"All Are Welcome"

Dakota Road



All are wel-come, friend and stran-ger, at the ban-quet
 of the Sav-ior. All are wel-come. All are wel-come
 here.
 From the wo-man who comes cry-ing,
 From the ones who feel for-got-ten,
 Go in-to the streets and cit-ies,



leav-ing tears at Je - sus feet, to the man who
 those who sense their and place is gone, to the ones who
 to the farms and fam - i - lies, tell a - bout the

knows the right way but can - not see.
 live in hun - ger, here you be - - long.
 splen - did ta - ble, God's mer - - cy.

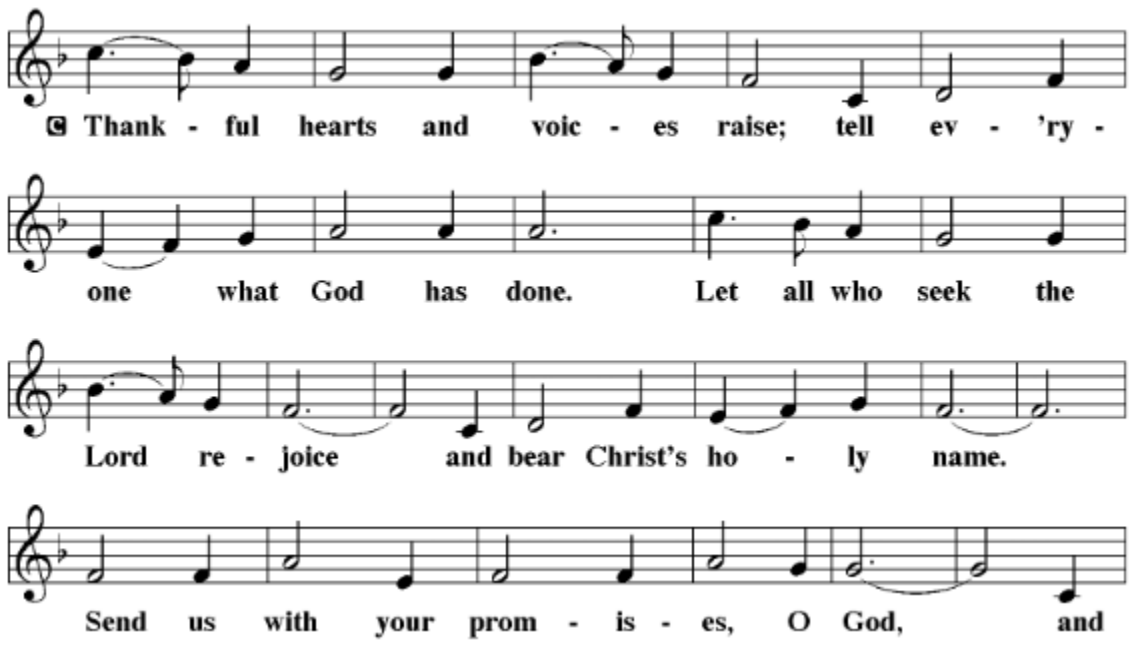
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After all have communed the assembly is invited to stand if able.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.
Amen.

POST COMMUNION SONG



Thank - ful hearts and voic - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and



PRAYER AFTER COMMUNION

Jesus our friend and savior, your life, death, and resurrection changed our world. May this meal of bread and wine bless us and sustain us in the building of a blessed community which welcomes all people, that sees all people, and that works for justice for all people. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

As we leave this space may God’s face shine upon us, God’s love sustain us, and God’s peace inspire us and grant us peace. May God – Creator, Redeemer, and Sustainer - fill us with all joy and peace in believing, so that we may live in hope of a blessed community where humanity’s diversity is celebrated. **Amen.**

SENDING HYMN

“God Loves Us In Mysterious Ways”

Songs for the Holy Other

- | | |
|--|---|
| <p>1. God loves us in mysterious ways, beyond all sin and shame; rich blessings for our weary days as love dares speak its name.</p> <p>2. More light and truth have yet to break from God’s eternal Word; surehearted and with hope we take new leaps of faith unblurred.</p> <p>3. We takes chance on God, and fall to higher depths of love; in faith and flesh we heed God’s call to open doors above.</p> | <p>4. Bind up the wounds of shun and stray for prodigals new found and set us on our homeward way unbullied and unbound.</p> <p>5. “Come forth!” from deep, confining tombs of gender, class and race. Engendered here: wide open rooms that offer pride of place.</p> <p>6. A place where friends are swell and true and lives and loves increased; till all who come are welcomed to the Lamb’s own marriage feast.</p> |
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DISMISSAL

Go in peace to seek justice for all people. **Thanks be to God.**

POSTLUDE

“Seasons of Love”

The Eternal Candle is given by the congregation of St. Michael's to the Glory of God.

UPCOMING COMMEMORATIONS

Onesimos Nesib, translator, evangelist, died 1931

Sunday, June 21, 2026

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

John the Baptist

Wednesday, June 24, 2026

John said, "[Jesus] must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

Presentation of the Augsburg Confession, 1530

Thursday, June 25, 2026

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to the Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by Philipp Melanchthon and endorsed by Martin Luther, and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time.

Philipp Melanchthon, renewer of the church, died 1560

Thursday, June 25, 2026

Though he died on April 19, Philipp Melanchthon is commemorated today because of his connection with the Augsburg Confession. Colleague and co-reformer with Martin Luther, Melanchthon was a brilliant scholar, known as "the teacher of Germany."

Cyril, Bishop of Alexandria, died 444

Saturday, June 27, 2026

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.

PARISH ANNOUNCEMENTS

HAPPY PRIDE MONTH

St. Michael's Reconciling Works Core Team invites you to join us on June 21st from 9-10am (between services) for fellowship and celebration of Pride Month. We encourage you to join us and ask any questions you may have related to the Reconciling Works process, a journey that includes the whole SMLC community. We acknowledge there may be questions we cannot answer, but hope to be able to answer all questions as we travel on this journey.

ETERNAL CANDLE DEDICATIONS

A sign-up sheet for dedications is now up on the bulletin board in the Narthex. Each dedication costs \$10; please submit dedications to the office two weeks prior to the dedication date. If you have any questions, please contact the office.

SUMMER PAUSE

Our Wednesday Bible study will take a break for the summer months, it will resume on September 2 at 11 AM and 6 PM. Stitching Sisters will also pause for July and August. They will meet again on September 10 at 11 AM.

SUMMER FINANCES

Summer invites rest and renewal, while our shared ministry continues. Summer also results in less regular attendance and giving. You can keep our mission strong by giving early, enrolling in automatic giving through ChurchTrac, or prayerfully increasing your generosity by just 0.5% of household income. Together, small, steady commitments become abundant grace, sustaining welcome, justice, and joy for all who gather and serve.

JOSEPH'S HOUSE BREAKFAST CASSEROLES

Joseph's House continues its ministry to feed the homeless in Camden. The next opportunity to provide BREAKFAST casseroles will be Thursday, June 25th. Casseroles can be dropped off to the church kitchen using the Elkins Road door between 10:00AM and 12:00PM. Casserole tins and the recipe are available in the narthex. Please only use the tins and recipe provided. Visit this link to sign up: <https://smlc.churchtrac.com/connect?ei=7B5TTK6>

FOR SUCH A TIME AS THIS

What is Christian Nationalism? We will have a presentation and discussion to help us understand the impact of this ideology. What is the difference between Patriotism and Nationalism? Where do you stand on the relationship between personal faith and politics? Why is Christian Nationalism dangerous to the Nation and to the Church? On Wednesday, July 15th at 6:00, the Social Justice & Advocacy Team will be hosting an event called Confronting the sin of Christian Nationalism. Sandwiches and snacks will be provided.

GOD'S WORK, OUR HANDS DAY

Save The Date! On September 13th, please join a hands-on inter-generational project to support The Ronald McDonald House program. Our congregation volunteers will donate needed items for 3 projects. We will provide "Snack Bags," for children and adults staying at the RMH located in Camden NJ. We will also provide "Welcome Packs" and "Cleaning Packs" for the families. Our work session will begin with a light lunch at 12 Noon in the social hall. Look for sign up information in the coming months. All ages and abilities are welcome to join in! Contact Kay McConnell (609-781-1070) with questions.

PRAYER CONCERNS

St. Michael's Members: Kathleen Abrams, Walt Flores, Kathy Henry, Jo-Ann Guenther, Beverly Kovac, Dottie Leonard, Bill Lowery, Mary Beth Neilson, Joan Pearl, Carolyn Peterson, Paul Phillips, Megan Quaille, William Schafer, Bill Scheufele, Barbara Scheufele, Deborah Searles, Bev Stropes, Charlotte Sturts, Chris Tressel, Cathy Verme, John Winkelman, Ron Winkelman, Pat Wolbert, Holly Zahradnick

Prayer Requests for Family & Friends: Kathleen Abrams for Ashley & Michael Rubinsky, Cynthia Barth for Dick Perry, Penny Perry, Anne Matthews, The Benninghoffs for Clare Juliano, Trudy Carr for Carol Storz, Anne Cassidy for Donna, Megan, Mádei, and Chris, The Clemsons for Margie Clemson and Cindy Branch, Laura Dishong for Wendy and Glenn Harris, Terri Erickson for Pete Boyle and his family, The Fergusons for Estelle & Paul Debbane, Linda Ferguson, Lew Gorman III for Mary Jane, June Greiser for Chris Bukowski and Beth Bukowski, The Gromens for Jill Gromen, Donna Lowry, Evan Gromen, George Wright, Alec Gromen, Dottie Seacrist, Kathy Tulley, Joan Barbagiovani, Kathleen Wright Kelly, Bethann Guenther for Rowan, Bethann Guenther-Misunas for Diane Dampen, The Hammers for Erin Terreri, Sherrie Orzio, Kristin Streater, Patrick McNamara, Joe LaRose for Helen, Dottie Leonard for Aiden Longstreth, The McConnell family for Donna Riker, Mary Beth Neilson for Janet Dobbs, & Justin Loughry, Anne Picker, Robin Argoe, Dennis Kiley, William Gentner, David Kessler, The Patons for John A, Donna K, Sunil, Kay K., Betty D., Joan Pearl for Vicki Bottoms, Carolyn Peterson for Tracey Femiano, Nancy Perks, Carol Prisco for Helen James, Dave Young, Paula Young, Arlene Schmit, Bob and Lisa Kelley, Rosemary Restock, Marion Rice for Sharon, Roorda's for Roy Fennimore, Becky Sahlman for Bo Ingesson, The Shaw Family for Shirley Shaw, The Solis Family for Sarena Bañas, Janet Spooner for Pam Spooner, Janet Thompson for Julie Medeiros & Zachary, Cynthia Tjoa for Ping-An Tjoa, Chris Tressel for Joan Atcheson, Denise Wallace for Pat Griggs, John Winkelman for Guy and Jeanette Mougel, Pat Wolbert for Sandi Ploucher, Allyson Zinman for Carla R, Millie W , Holly Zahradnick for Deb Asher, William McDevitt, Michael Zahradnick

WORSHIP ASSISTANTS

<u>June 21</u> 8:15 AM	<u>June 21</u> 10:00AM	<u>June 28</u> 8:15 AM	<u>June 28</u> 10:00AM	<u>Tellers</u> (Week of June 28)
A. Minister Anne Cassidy	A. Minister Tim Cook	A. Minister Anne Cassidy	A. Minister Karen Roorda	Vicki Clemson Liz Debacker
Lector Charles Kern	Lector Ruth Morgenroth	Lector Trudy Carr	Lector Ken Billet	
C. Assistant	C. Assistant Carol Prisco	C. Assistant	C. Assistant Tim Cook	<u>Altar guild</u> (June 21 & 28) Trudy Carr Allen Carr
Ushers Larry Ferguson	Ushers Martha Burke Linda David	Ushers Geof Castle	Ushers Vicki Clemson Jim Clemson	
Acolyte	Acolyte Brayden Solis	Acolyte Ryley Hobson	Acolyte Brayden Solis	
	Video Tech Josephine Billet		Video Tech Josephine Billet	

PARISH CALENDAR

Sunday, June 21

8:15 AM Worship Service (In-Person)
9:30 AM Little Ones & Loved Ones
10:00 AM Worship Service (In-Person, Facebook, YouTube)
6:00 PM NA Meeting

Monday, June 22

Tuesday, June 23

12:00pm Martha's Circle
6:00 PM Property Meeting
7:00 PM Christian Ed Meeting

Wednesday, June 24

9:00 AM LSM Food Pantry Pickup
9:30 AM Weight Watchers Meeting

Thursday, June 25

10:00 AM - 12:00PM Joseph's House
Breakfast Casserole Pickup

Friday, June 26

Saturday, June 27

Sunday, June 28

8:15 AM Worship Service (In-Person)
10:00 AM Worship Service (In-Person, Facebook, YouTube)
6:00 PM NA Meeting



Evangelical Lutheran Church in America
God's work. Our hands.