



ST. MICHAEL'S LUTHERAN CHURCH

Our mission is to celebrate and share God's love in Jesus Christ

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well.

²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your



field? Where, then, did these weeds come from?"

²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them.

³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

The Eighth Sunday after Pentecost

July 19, 2026 at 10:00AM

ELW Setting 8

WELCOME TO ST. MICHAEL'S!

If you are visiting with us for the first time, please share in all that is ours in Christ! We invite you to consider making St. Michael's your church home. Please ask us about our participation in God's mission in the world. By God's grace we celebrate and share Christ.

Our worship service at 10:00 this morning is streamed live to St. Michael's Facebook and YouTube pages. Please keep conversation to a minimum in the sanctuary, you may be picked up by our sound system. If you prefer not to be seen on camera please speak to an usher and they will seat you outside of the video frame. Thank you for your understanding.

DIGITAL SIGN IN

You are welcome to sign in with our digital sign in. Please use the QR Code that can be found here in the bulletin or at the iPad in the Narthex.



Ministers: The People of St. Michael's
The Reverend Christopher Bruesehoff, Pastor (pastor@stmlutheran.org)
Mark P. Dishong, Director of Music (markdishong@gmail.com)
601 Kings Highway N., Cherry Hill, NJ 08034
856-667-0973, Fax: 856-755-1247
office@stmlutheran.org www.stmichaelslutheranchurch.org

ACKNOWLEDGMENTS

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INTRODUCTION

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

WELCOME & ANNOUNCEMENTS

PRELUDE

"Beauty for Brokenness"

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly is invited to stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.

Amen.

Let us bring every burden to God.
Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ☩ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

- | | |
|--|---|
| <p>1 Praise and thanksgiving, God, we would offer
for all things living, you have made good:
harvest of sown fields, fruits of the orchard,
hay from the mown fields, blossom and wood.</p> <p>2 God, bless the labor we bring to serve you,
that with our neighbor we may be fed.
Sowing or tilling, we would work with you,
harvesting, milling for daily bread.</p> | <p>3 Father, providing food for your children,
by Wisdom's guiding teach us to share
one with another, so that, rejoicing
with us, all others may know your care.</p> <p>4 Then will your blessing reach ev'ry people,
freely confessing your gracious hand.
Where you are reigning, no one will
hunger;
your love sustaining showers the land.</p> |
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

KYRIE



1 For peace in the world, for the health of the church, for the

2 That we may live out your im-passioned re-sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . . for

4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain
let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Isaiah 44:6-8

There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.

A reading from Isaiah.

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;

let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

The word of the Lord.

Thanks be to God.

SECOND READING

Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

A reading from Romans

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—
¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

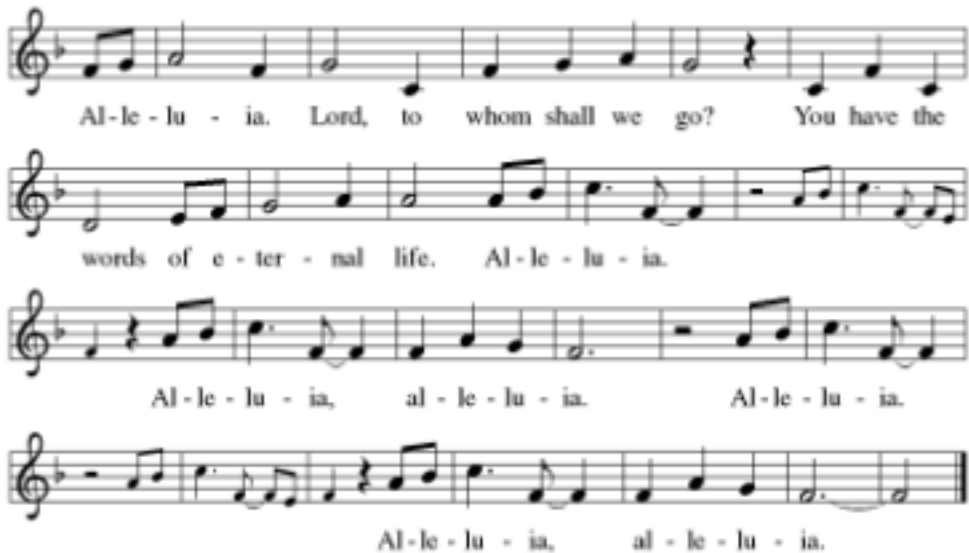
¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The word of the Lord.

Thanks be to God.

The assembly is invited to stand.

GOSPEL ACCLAMATION



GOSPEL

Matthew 13:24-30, 36-43

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

The holy gospel according to Matthew.

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are

collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.
Praise to you, O Christ.
The assembly is seated.

HOMILY

HYMN OF THE DAY

"Almighty God, Your Word Is Cast

ELW 516

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| 1 | Almighty God, your word is cast
like seed into the ground;
now let the dew of heav'n descend
and righteous fruits abound. | 3 | Let not the world's deceitful cares
the rising plant destroy,
but let it yield a hundredfold
the fruits of peace and joy. |
| 2 | Let not the sly satanic foe
this holy seed remove,
but give it root in ev'ry heart
to bring forth fruits of love. | 4 | So when the precious seed is sown,
life-giving grace bestow,
that all whose souls the truth receive
its saving pow'r may know. |

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The assembly is invited to stand.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace,
hear our prayer.

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace,
hear our prayer.

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace,
hear our prayer.

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. We pray especially for...those we name aloud now...and those we hold in our hearts. God of grace,
hear our prayer.

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace,
hear our prayer.

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace,
hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.
Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING

"You Are Holy "

Tim and Samantha Cook

Offering is being gathered for the mission of the church, including the care of those in need. You are invited to place your offering in one of the offering plates located in the rear of the Sanctuary or send your offering to the church office through the mail or by having your bank mail a check directly. You can also contribute using any of the electronic giving options found on our church website.

The assembly is invited to stand.

OFFERTORY

"What Have We to Offer?"

1 What have we to of - fer? What have we to share?
2 What have we to of - fer? What have we to bring?
3 What have we to of - fer? What have we to give?

Coins from the cof - fer, hearts filled with care.
Love, ripe with laugh - ter; hope that we can sing;
Eyes that are wide o - pen; lies that we won't live;

God will not fal - ter; so let us dare
dreams of what we're af - ter; prom - is - es of when
truth that must be spo - ken; jus - tice some - how.

lay it at the al - tar there,
Lay it at the al - tar then,
Lay it at the al - tar now.

4 What have we to of - fer? What have we to
give? Lives we will live.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -



THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

We give thanks as we receive the real presence of our resurrected Lord in, with, and under the bread and the wine. At the 8:15 service Communion will be distributed at the altar rail. At the 10:00 service Communion will be distributed continuously under the direction of the ushers. Take an empty cup to receive from a pouring chalice (let the communion assistant know if you prefer grape juice). Please let the pastor know if you require a gluten free host. When giving the bread

and cup, the communion ministers say “The body of Christ, given for you. The blood of Christ, shed for you.” and each person may respond, “Amen”. Worshipers who are not yet communing are invited to come forward for a blessing.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

LAMB OF GOD



The assembly is seated.

COMMUNION HYMN:

“Father, We Thank You!”

ELW478

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| 1 Father, we thank you that you planted
your holy name within our hearts.
Knowledge and faith and life immortal
Jesus your Son to us imparts.
Lord, you have made all for your pleasure,
and giv'n us food for all our days,
giving in Christ the bread eternal;
yours is the pow'r, yours be the praise. | 2 Watch o'er your church, O Lord, in mercy,
save it from evil, guard it still;
perfect it in your love, unite it,
cleansed and conformed unto your will.
As grain, once scattered on the hillsides,
was in this broken bread made one,
so from all lands your church be gathered
into your kingdom by your Son. |
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After all have communed the assembly is invited to stand if able.

TABLE BLESSING

The Body and Blood of our Lord, Jesus Christ, strengthen you and keep you in Christ's Grace.
Amen.

POST COMMUNION SONG



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.
Amen.

SENDING HYMN

“Sing to the Lord of Harvest”

ELW478

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| <p>1 Sing to the Lord of harvest
your songs of love and praise;
with joyful hearts and voices
your alleluias raise;
by him the rolling seasons
in fruitful order move;
sing to the Lord of harvest
a joyous song of love.</p> <p>2 God makes the clouds drop fatness,
the deserts bloom and spring,
the hills leap up in gladness,
the valleys laugh and sing.
God fills them with his fullness,
all things with large increase
and crowns the year with goodness,
with plenty and with peace.</p> | <p>3 Bring to this sacred altar
the gifts his goodness gave,
the golden sheaves of harvest,
the souls Christ died to save.
Your hearts lay down before him
when at his feet you fall,
and with your lives adore him
who gave his life for all.</p> |
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DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE

“For the Faith of All Creation”

The Eternal Candle is dedicated by the Henry Family in celebration of our birthdays on July 20th for Kathy and Brandon; and on July 21st for Larry Henry Sr. Also in memory of our mother and grandmom, Mildred Oman, who passed on July 20, 2025

UPCOMING COMMEMORATIONS

Mary Magdalene, Apostle

Wednesday, July 22, 2026

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Birgitta of Sweden, renewer of the church, died 1373

Thursday, July 23, 2026

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

James, Apostle

Saturday, July 25, 2026

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).

CONGREGATIONAL ANNOUNCEMENTS

ETERNAL CANDLE DEDICATIONS

A sign-up sheet for dedications is now up on the bulletin board in the Narthex. Each dedication costs \$10; please submit dedications to the office two weeks prior to the dedication date. If you have any questions, please contact the office.

SUMMER PAUSE

Our Wednesday Bible study will take a break for the summer months, it will resume on September 2 at 11 AM and 6 PM. Stitching Sisters will also pause for July and August. They will meet again on September 10 at 11 AM.

SUMMER FINANCES

Summer invites rest and renewal, while our shared ministry continues. Summer also results in less regular attendance and giving. You can keep our mission strong by giving early, enrolling in automatic giving through ChurchTrac, or prayerfully increasing your generosity by just 0.5% of household income. Together, small, steady commitments become abundant grace, sustaining welcome, justice, and joy for all who gather and serve.

SUMMER BINGO

Our Summer Discipleship Bingo adventure is in full swing! Over the past six weeks, members of St. Michael's have been sharing kindness, serving neighbors, deepening their prayer lives, and growing in faith through the many activities on the bingo board. We've already awarded three bingo prizes, and it's exciting to see so many squares being completed! There's still plenty of time to join the fun. Complete a BINGO, bring your card to worship for a prize, and enter the grand prize drawing. Cards may be submitted through Fall Kickoff on September 13. Keep playing, keep growing, and keep following Jesus together!

JOSEPH'S HOUSE BREAKFAST CASSEROLES

Joseph's House continues its ministry to feed the homeless in Camden. The next opportunity to provide BREAKFAST casseroles will be Thursday, July 23th. Casseroles can be dropped off to the church kitchen using the Elkins Road door between 10:00AM and 12:00PM. Casserole tins and the recipe are available in the narthex. Please only use the tins and recipe provided. Visit this link to sign up: <https://smlc.churchtrac.com/connect?ei=8MHEEL7>

GOD'S WORK, OUR HANDS DAY

Save The Date! On September 13th, please join a hands-on inter-generational project to support The Ronald McDonald House program. Our congregation volunteers will donate needed items for 3 projects. We will provide "Snack Bags," for children and adults staying at the RMH located in Camden NJ. We will also provide "Welcome Packs" and "Cleaning Packs" for the families. Our work session will begin with a light lunch at 12 Noon in the social hall. Look for sign up information in the coming months. All ages and abilities are welcome to join in! Contact Kay McConnell (609-781-1070) with questions.

PRAYER CONCERNS

St. Michael's Members: Kathleen Abrams, Walt Flores, Kathy Henry, Jo-Ann Guenther, Beverly Kovac, Dottie Leonard, Bill Lowery, Mary Beth Neilson, Joan Pearl, Carolyn Peterson, Paul Phillips, Megan Quaile, William Schafer, Bill Scheufele, Barbara Scheufele, Deborah Searles, Bev Stropes, Charlotte Sturts, Chris Tressel, Cathy Verme, John Winkelman, Ron Winkelman, Pat Wolbert, Holly Zahradnick

Prayer Requests for Family & Friends: Kathleen Abrams for Ashley & Michael Rubinsky, Cynthia Barth for Dick Perry, Penny Perry, Anne Matthews, The Benninghoffs for Clare Juliano, Trudy Carr for Carol Storz, Anne Cassidy for Donna, Megan, Mádei, and Chris, The Clemsons for Carol Cornell, Margie Clemson and Cindy Branch, Laura Dishong for Wendy and Glenn Harris, Terri Erickson for Pete Boyle and his family, The Fergusons for Estelle & Paul Debbane, Linda Ferguson, Lew Gorman III for Mary Jane, June Greiser for Chris Bukowski and Beth Bukowski, The Gromens for Jill Gromen, Donna Lowry, Evan Gromen, George Wright, Alec Gromen, Dottie Seacrist, Kathy Tulley, Joan Barbagiovani, Kathleen Wright Kelly, Bethann Guenther for Rowan, Bethann Guenther-Misunas for Diane Dampen, The Hammers for Erin Terreri, Sherrie Orzio, Kristin Streater, Patrick McNamara, Joe LaRose for Helen, Dottie Leonard for Aiden Longstreth, The McConnell family for Donna Riker, Mary Beth Neilson for Janet Dobbs, & Justin Loughry, Anne Picker, Robin Argoe, Dennis Kiley, William Gentner, David Kessler, The Patons for John A, Donna K, Sunil, Kay K., Betty D., Joan Pearl for Vicki Bottoms, Carolyn Peterson for Tracey Femiano, Nancy Perks, Carol Prisco for Helen James, Dave Young, Paula Young, Arlene Schmit, Bob and Lisa Kelley, Rosemary Restock, Marion Rice for Sharon, Roorda's for Roy Fennimore, Becky Sahlman for Bo Ingesson, The Shaw Family for Shirley Shaw, The Solis Family for Sarena Bañas, Janet Spooner for Pam Spooner, Janet Thompson for Julie Medeiros & Zachary, Cynthia Tjoa for Ping-An Tjoa, Chris Tressel for Joan Atcheson, Denise Wallace for Pat Griggs, John Winkelman for Guy and Jeanette Mougel, Pat Wolbert for Sandi Ploucher, Allyson Zinman for Carla R, Millie W , Holly Zahradnick for Deb Asher, William McDevitt, Michael Zahradnick

WORSHIP ASSISTANTS

<u>July 19</u> 8:15 AM	<u>July 19</u> 10:00AM	<u>July 26</u> 8:15 AM	<u>July 26</u> 10:00AM	<u>Tellers</u> (Week of July 26)
A. Minister Larry Ferguson	A. Minister Kim Billet	A. Minister Vivian Gano	A. Minister Samantha Cook	Carol Prisco Patt Serafin Geof Castle
Lector Charles Kern	Lector Mary Beth Neilson	Lector Larry Ferguson	Lector Charles Kern	
C. Assistant	C. Assistant Kelly Daly	C. Assistant Larry Ferguson	C. Assistant Carol Prisco	<u>Altar Guild</u> (July 19 & 26) Allyson Zinman Patt Serafin
Ushers Reid Hobson	Ushers Kay McConnell Wayne McConnell	Ushers Geoffrey Castle	Ushers Martha Burke Linda David	
Acolyte Ryley Hobson	Acolyte Jacob Billet	Acolyte	Acolyte Brayden Solis	
	Video Tech Jamie Bruesehoff		Video Tech Elijah Bruesehoff	

PARISH CALENDAR

Sunday, July 19

8:15 AM Worship Service (In-Person)
10:00 AM Worship Service (In-Person, Facebook, YouTube)
6:00 PM NA Meeting

Monday, July 20

Tuesday, July 21

6:00 PM Property Committee Meeting

Wednesday, July 22

9:30 AM Weight Watchers Meeting

Thursday, July 23

10:00 AM - JH Breakfast Casserole Drop-Off

Friday, July 24

Saturday, July 25

Sunday, July 26

8:15 AM Worship Service (In-Person)
10:00 AM Worship Service (In-Person, Facebook, YouTube)
6:00 PM NA Meeting



Evangelical Lutheran Church in America
God's work. Our hands.